Fighting the Enemy of the World - Speeches From the Fighting Years

by Julius Streicher
Collected and Edited by Dr. Heinz Preiß

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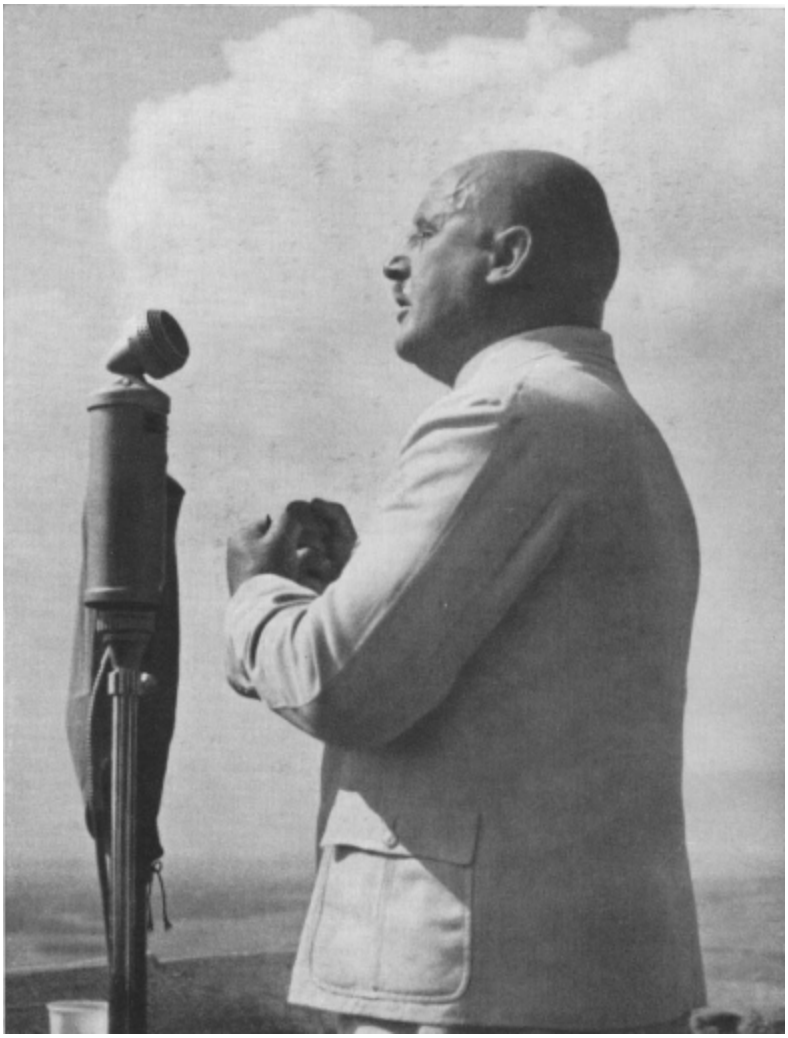

Julius Streicher speaks at Hesselberg

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Forward

When, after the disastrous World War, a rabble of convicts, cobbled together by Jews, seized power in Germany, allowing cowardice and meanness to triumph and bravery and loyalty to be despised, it was characteristic that the cowardly citizens willingly submitted to this subhumanity; it took a few good men the courage to raise their voices against the shame that had become reality and, relying entirely on themselves, declaring war on the revolutionary criminals.

One of these men was Julius Streicher - as early as November 1918, he gathered former officers around him and awakened both a new faith and new life in those who had despaired. In 1919, he spoke as a debater at Communist-Bolshevik rallies in Nuremberg; in 1920, he traveled to many cities throughout the Reich and preached German socialism, making all these countless sacrifices alongside his professional work and at his own expense. Wherever he went in Germany, people awoke as if from a bad dream; they began to think anew, to hope and believe again. I have collected a number of these speeches from the struggle, which often lasted well over an hour, and were delivered with tremendous enthusiasm and captivating power, in this book.

Today's readers will recognize with admiration that Julius Streicher foresaw political events 20 years ago with prophetic insight; they will marvel at the dogged consistency with which he spoke, whether in Leipzig in 1920, in Munich on November 9th, 1923, in the Bavarian state parliament in 1927, or in the Congress Hall in Nuremberg in 1932 - but no one can imagine that many of these speeches were delivered at public rallies in the midst of a mob incited and brutalized by Jews, and in the state parliament before the cowardice of a degenerate bourgeois world, a mocking clergy, and a red bureaucracy that had grown fat on laziness! What it meant at that time to express one's opinion so openly cannot be described in words—it is something that only the man himself carries in his heart, where the biting mockery, the angry howls, and the threats of his opponents still echo today.
All honest seekers who could not understand Streicher at the time will now, as the Jew incites the nations to a new festival of murder, realize that they were blinded; they will now recognize that the man they mocked and refused to believe was right when, for two decades, he repeatedly and incessantly denounced the Jew as the enemy of the world.

May this book go forth and become a legacy to the youth, but especially to future generations, of a man who, in the most difficult times, showed our German people the way to the future, with ardent love and enthusiasm in his heart!

At the First Reich Party Congress in the Greater German Reich
Nuremberg, September 1938

Dr. Heinz Preiß

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“The Greatest Danger to a Movement is Fearmongers and Pessimists” - August 1st 1920, Leipzig

Julius Streicher began his political struggle in Nuremberg in November 1918 as a speaker at meetings of the Independents and the Majority Socialists; after several successful speeches, Jewish officials recognized him as a dangerous opponent and prevented him from speaking at night. In order to continue to express his opinions publicly, Streicher had to join a party, and in the spring of 1920, members of the German Socialist Party (DSP) asked him to join their ranks. Before Streicher joined, the German Socialist Party was, like the German Workers' Party (DAP) before Adolf Hitler joined - a national bourgeois association without fighting spirit or enthusiasm; just as Adolf Hitler shaped the German Workers' Party, Julius Streicher formed the German Socialist Party into an effective fighting community. At his instigation, the groups of the German Socialist Party scattered throughout the Reich joined together to form an association. On June 4th, 1920, he founded his first propaganda newspaper, “Deutscher Sozialist” (German Socialist). Streicher had to assert himself not only against his political opponents, but also against the numerous ignorant and lukewarm members within his own party; they found the unyielding manner in which Julius Streicher wanted to wage the fight against Judaism incomprehensible and dangerous for the party's continued existence.
From July 31st to August 2nd, 1920, the Second Party Congress of the German Socialist Party took place in Leipzig - at this conference, Streicher gave a fundamental speech on his attitude toward Judaism; this speech also reveals the difficulties Julius Streicher had to contend with in the early days of his struggle.

“My fellow Germans! I welcome you on behalf of the newspaper the ‘Deutscher Sozialist’ (German Socialist).

At the first party conference of the German Socialist Party in Hanover on April 25th, 1920, it was decided to start a newspaper; it was supposed to bring the members of our movement closer together, recruit new members, and fight back against our opponents. At that time, we discussed when the newspaper should be published and what name it should have; in the meantime, I have succeeded in bringing the newspaper into being.
Enormous difficulties had to be overcome - there was a lack of money, materials, and experience. Time-consuming correspondence was necessary to obtain paper - but all these difficulties have been overcome. Of course, many new worries have arisen, but the ‘Deutscher Sozialist’ is going out into the countryside and fighting for our ideas.

At the time, I considered whether the newspaper should be a party newspaper or an independent newspaper - I decided on an independent newspaper, and it therefore does not belong to the party, but to the publisher; however, should I be killed, the party will be the heir to the ‘Deutscher Sozialist’.
I have taken full responsibility for the paper. That is why I also ask you, my fellow Germans, to place your trust in me! The question of newspapers is a question of trust; you cannot imagine the sums of money that the preparations have swallowed up. But I had no money, and only with money could the newspaper of struggle be kept alive. Who can therefore blame me for accepting money from friends? We are not fighting capital itself: capital is part of everything. This matter is also a matter of trust. When I was asked how I obtained the funds for the newspaper, I always answered freely that I had begged for them. I am glad that the people understand that our work is based on honesty and good intentions.

I know that the layout of our newspaper must be in accordance with the party program; nevertheless, I ask for complete freedom. As long as I am in charge of the paper, I will only publish what I can take responsibility for; nevertheless, I will design the newspaper in accordance with the party program.
I have received several letters from readers advising me to avoid using the word "Jew" in the future; I hereby declare that I have always chosen the topics of my articles with care and considered every word carefully. I have acted deliberately and am well aware that I have a difficult struggle ahead of me - however, I do not fear it in the least.
Gentlemen, consider that we are dealing with an unenlightened working class and a so-called educated middle class! In further letters, readers have requested longer and more scientific articles - gentlemen: our main target audience is the workers! They prefer brevity. Workers do not read long reports. Let us not emphasize what divides us, but write about what unites us! I have deliberately kept the articles short and urge you to do the same. The content must be written in a popular style, otherwise it will not be understood by the circles we want to reach.

The name Helfferich[1] was recently mentioned in the 'Deutscher Sozialist' - I did this deliberately. It was not wrong. In general, the paper refrains from publishing anything that could endanger the movement - but under no circumstances must our paper lose its combative character!

The 'Deutscher Sozialist' has appeared irregularly lately; this was due to frequent changes of printer. In addition, it is extremely difficult to obtain paper - nevertheless, I have always managed to have the newspaper printed in very high circulation and to distribute it. I have received enthusiastic approval from all quarters.

I am pleased that non-members are also among our readers - even if the content is not entirely to their liking here and there, everyone who is searching will still learn something new, for I strive to make the content as varied as possible.

The brutal struggle of Jewry against our fighting newspaper has already begun; newspaper sellers are being forced by Jews to stop selling our paper. It may be noteworthy for you to know that a minister already has the paper delivered regularly - you see how circles that do not belong to us are already turning their attention to us! That is what I wanted.

In order to keep the paper alive, I must appeal to your spirit of sacrifice and ask you for voluntary donations - when many hands give something, a lot comes together. With inflation rising day by day, raising money is incredibly important; I recently went to a manufacturer and said, 'Give me the money for so many workers, and I will send them the newspaper!' The manufacturer agreed and only asked that his name not be mentioned. That is fine. Try to do the same among your friends and acquaintances, and don't let me down in my difficult and responsible work!
Although we cannot do without money for the struggle, there is no greater force for us than the spirit that dwells within us and drives us onward. The people must feel that we are honest fighters; the greatest

[1] [Likely a reference to Karl Theodor Helfferich, the German politician, financer and member of the German National People's Party. - The Translator]

danger to a movement, however, are the pessimists, the fearmongers, and the doomsayers. Be prepared to give your lives for what we are fighting for!"

From the daily report of the German Socialist Party (DSP), on the occasion of the Second Party Congress in Leipzig. Main Archive Munich, DSP file.

"Without Resolving the Racial Question, There Can Be No True Socialism" - November 13th, 1920, in the Kurhaussaal in Bernburg

As early as 1920, Julius Streicher spoke about the völkisch idea in many German cities - on November 13th, 1920, he arrived in the mining town of Bernburg in Anhalt; here, a small German socialist group had called a meeting, with eighty percent of those present being opponents. After the chairman had said a few words of welcome, the Marxists demanded that the chair be handed over to a majority socialist - their intention was to ensure that the speaker would be denied the floor after a few brief remarks. To prevent the meeting from being disrupted prematurely, the chairman had no choice but to comply. A majority socialist then took his place on the podium as chairman, and he gave Julius Streicher the floor - Streicher spoke so powerfully and convincingly that the chairman did not even have a chance to interrupt him. Thus, the Bernburg meeting became a memorable event of its time, an event that revealed the enthusiasm and determination of that still lonely fighter in all their greatness.

"German compatriots! It is unusual for the rightfully established chair of a duly convened meeting to give way to an imposed chair; on the other hand, it is unusual for the speaker at a duly convened meeting to deliver his speech under the chairmanship of a political opponent. However, I do not care whether the chair is held by majority socialists, independents, or communists—only that it be held by German men! I am fully aware of the honor of being allowed to speak under the chairmanship of a party other than the German Socialists!

At the beginning of my speech, I would like to tell you how my opponents have worked to bring this rally to a failure; a certain Bardowski, the editor of the local Marxist newspaper 'Bernburger Volkswacht', wrote about our paper, 'Deutscher Sozialist', that the name of the editor—by which he meant me—was as stupid as the content of his paper! Furthermore, this hate sheet called on the population to 'drag me down from the speaker's platform and whip me out of the hall'; it claimed that such 'mockery of the working class' by the 'party of buffoons' would not be tolerated!
Mr. Bardowski: I can't help it that my father gave me his name and not the much nicer name 'Bardowski'! But I hold the workers of Bernburg in higher esteem than the 'Volkswacht' does; I believe that the serious men who descend into the eternal darkness of the potash mines every day do not beat a German socialist out of the hall because he has something to say that the 'Volkswacht' may not want to hear. But, German men and women: if, at the end, you feel that my remarks are a mockery of the working class, then drag me down from the podium and whip me out of the hall!

If we want to understand the present-day servitude of the working people, we must trace the centuries-long development in Germany: one can only speak of mass poverty among the working class since the sons of farmers migrated from the countryside to the industrial areas and had to earn their bread in the factories of the emerging large cities. The onset of usury and the exploitative spirit of money turned

workers and employees into wage slaves; at that time, people who were not related by blood took the German worker under their wing, but those who were related by blood turned away from him. The sin of the bourgeoisie of that time still cries out bloody red to heaven today! It was a terrible crime!
With the victory of 1871, a development began in Germany that could not end well in such an unhealthy and antisocial national life. The last Hohenzoller was no longer a German emperor, but a German "Sun King"; he tolerated international Jewish financiers in his entourage and thus became increasingly alienated from his people. This unnatural development was bound to end in collapse, and it manifested itself in the unfortunate outcome of the World War and in the un-German revolution that followed.
If we find ourselves today 'de-deified' and standing before a national and state ruin such as the world has only seen in times of great misfortune, then this is because we have not observed the God-given laws of race; however, recognition of these facts must not cause us to despair of our fate - we must all pull ourselves together to become doctors to our unfortunate, sick people, and show them the right path to a happy resurrection - the movement toward German socialism shows us the way to this state and national renewal.

German socialism does away with the deception of Marxist pseudo-socialism and strives for social cooperation between all classes and professions. German socialists do not wage class warfare, but rather a racial struggle, which we will carry out in the spiritual realm - we will prevent a racially inferior minority from ruling and exploiting our people! Without a solution to the racial question, there can be no true socialism and no true community life!
We do not fight capital itself, but only the abuse of money as manifested in Mammonism; we will break the loan capitalism that leads to the enslavement of entire peoples through effortless interest-taking. Marxist socialism deliberately ignores the solution to this question and directs the anger of the persecuted masses against the value-creating money of entrepreneurs, in order to drive it all the more securely into the tentacles of global loan capitalism. The nationalization of the monetary system will finally give the creative people their rights.
Without free land, no people who love their homeland and their country can exist. Marxism needs an uprooted working class; their discontent is stirred up by world capitalism with satanic precision against everything that is orderly, and this allows the Jews to stay in the saddle. The entire people are allowed to starve to serve the same purpose; a people worn down and weakened by hunger is completely at the mercy of the Jews. That is why we German socialists demand the securing of our food supply! Food creates labor! Labor creates food! Those who withhold the necessary food from the people or engage in usury are guilty of murder.

The capable members of the people must be given free rein; they must be given the opportunity to become independent. Industrialization must be stopped through a gradual reduction to a needs-based economy; factories must be moved out of the cities. Workers need light and air! Settlements must provide the working people with healthy housing and a decent life. We do not want to proletarianize our people, but rather to de-proletarianize them and create a life in the German community; however, this can only be achieved on the basis of a new German law. The current law is a grave injustice! It serves the selfish and the cunning; if we had a law based on the German national conscience again, the issues of usury, food profiteering, and land speculation would soon be resolved.

Finally, I would like to give you our slogan: it is struggle! It applies to the individual as well as to the entire people. No one may shirk their duty to their people; no one can build their own happiness without being rooted in a German national community. Anyone who, in this desperate situation, thinks only of themselves and forgets the welfare of the people as a whole is a born criminal!

My fellow citizens! Even though we find ourselves in a situation that could not be worse, do not look to the future with pessimism! Do not hang your heads, but rise up and fight against those who oppress you! We will only be freed from the yoke of slavery if we fight and believe. Our German people still have a great mission! The West has been declared dead - but it must not die! Once purified and enlightened, the German people will bring salvation to the world and crush the head of the Midgard Serpent!“

”Deutscher Sozialist" (German Socialist), 1920, Issue 26.

“The Jew is a Stranger” – November 23rd, 1922, at the Kolosseum in Nuremberg

On October 20th, 1922, Julius Streicher and his movement, the "Deutsche Werkgemeinschaft" (German Workers' Community), and his propaganda newspaper, “Deutscher Volkswille”[2] (German People's Will), pledged allegiance to Adolf Hitler; Adolf Hitler's movement was strengthened by Julius Streicher's selfless act. Julius Streicher began his fight in the National Socialist German Workers' Party with a rally battle the likes of which Nuremberg had never seen before - week after week, he spoke in the largest halls of the city, with the enthusiasm of the people being tremendous.
At that time, Germany seemed to be heading toward an imminent end with deadly certainty - day by day, prices rose and the value of money fell, with inflation and unemployment hanging like a shadow of death over the German people. Thousands flocked to Julius Streicher's rallies in search of help and strength. Only one of these fiery speeches from the early days of the movement has survived; it was transcribed by criminal investigator Hans Hösl of Nuremberg in the course of his duties. Hans Hösl summarized the meeting on November 23rd, 1922, in the following police report:

"Public posters announced a meeting of the NSDAP in the Nuremberg Kolosseum on November 23rd, 1922. The hall was scheduled to open at 7:30 p.m; at 7 p.m., however, I found a crowd of people in front of the entrance to the Kolosseum, still trying to get into the hall. In view of the large crowd, the hall had already been opened. There was a frightening crush... By 7:15 p.m., the hall was already full, holding as many people as it could possibly accommodate. There were probably over 2,000 people gathered there, mostly workers and members of the middle class, insofar as such a class still existed. At around 7:30 p.m., Julius Streicher appeared and was greeted by the crowd with loud applause. The meeting began immediately and the speaker was given the floor... What animated Streicher's remarks was the passion inspired by warm patriotism that animated the speaker and spread to most of his listeners as if by an invisible force. There is no doubt that there were a considerable number of communists among the audience; this makes it all the more remarkable that the meeting proceeded almost without disruption. With a few exceptions, the opponents refrained from any heckling."

[2] [The “Deutscher Volkswille” was founded after Streicher left the DSP and funding for the “Deutscher Sozialist” dried up in September 1921; it is largely considered the predecessor to “Der Stürmer”, which began in April 1923. - The Translator]

“My dear fellow Germans! In the evenings, I like to walk through the busy streets of our city and observe what is going on around me - I see thousands of workers in poor clothing, exhausted from a hard day's work, passing me by with their soup pots in their hands. I often catch snippets of their conversations: They talk about their troubled lives and their unbearable hardship.
But there are also people who pass me by who do not work, wrapped in expensive fur coats, with stiff necks and fat bellies - they are the Jews taking their evening stroll. They talk about business and profits. What a contrast between the German worker and the Jew! I ask myself again and again: Why is the Jew not a worker? Why does he not stand in the community of honest workers? Why do they come by profit and wealth so easily? The Jew is born to haggle, to trade, and to do nothing. My fellow citizens! A people born to haggle has no right to live among a people that has earned its honest living through honest work for thousands of years. The entire German people work, but the Jews live at the expense of the Germans!

The Jew has never taken any interest in the fate of our people - during the war, the percentage of Jews participating in the world war was to be statistically determined. When the Jews learned of this intention, they turned to the German emperor and threatened to stop subscribing to war bonds if it was carried out. In fact, the determination of the Jews' participation in the German struggle for life was abandoned. Today, I am able to provide you with a list: out of a hundred German soldiers, three have fallen; out of a hundred Jewish soldiers, one has fallen. Let us not be surprised by this! Just as a German who was in China on business would have no interest in participating in a war between the Chinese people and another country, so too the Jew, as a member of a foreign tribe, has no reason to go to war for Germany. The Jew is a foreigner, and therefore must be treated as a foreigner.
The Jew emerged from the war prosperous not only in Germany, but also in other countries; it is therefore incorrect to say that France, England, and the other Allies won the World War - the only victor is the international Jew! He is the same throughout the world and has the same goals wherever he resides—whether in Germany, England, France, or other countries. A Jew remains a Jew!

We know that Germany will be free when the Jew is eliminated from the life of the German people; we firmly believe that reconciliation between peoples will be achieved when the peoples have freed themselves from Jewish foreign rule. You communists, you who believe in the Jewish International, finally realize that it will not bring you happiness! Become Germans again! Think nationally again! When all peoples have shaken off the Jewish yoke, the way will be open for a new international, for a real league of nations.

How will we deal with the Jewish exploiters? Our opponents are spreading rumors that we are preparing a putsch; the entire Jewish press is dripping with such horror stories. My fellow citizens! We will not solve the Jewish question by force! We have no need to stage a putsch - but we will enlighten the German people until they finally recognize the Jewish danger. When our people are German again, think German, and act German, then we will have achieved our goal; it is then the time will come for certain members of the city council and the parliaments to pack their bags and disappear as quickly as possible. This moment will not be brought about by force, but will arise of its own accord.
Furthermore, it is said that our goal is the monarchy; yes, people even want to know that we want to put the German emperor back on the throne. What ridiculous rumors! We are not thinking of that at all! We have never had a German emperor! Wilhelm II was surrounded by the Jews Ballin and Rathenau. They

exerted great influence on the emperor and helped to alienate him from his people. We are striving neither for a monarchy, nor for a republic - our goal is a German national state cleansed of Jews!

While many Germans live in ignorance, the Jews recognize the significance of the current moment in world history. They are fighting the National Socialist movement with the lowest means - by personally denigrating the National Socialist leaders, the Jews are trying to damage our movement. Recently, rumors have been spread that I have a criminal record for moral offenses; I ask you to name these slanderers so that I can bring them to justice! When I was recently sentenced to 14 days in prison for 'offenses against the Jewish religion,' the Jewish-controlled Nuremberg press was quick to publish my sentence with relish. But when the prison sentence was converted to a fine in the appeal proceedings, it took a long time for the same press to inform the public. How happy my opponents would be if I were imprisoned and dismissed from my profession! The 'Fränkische Tagespost' has already demanded that I be stripped of my profession and committed to a mental institution.
Rumors are being spread in public that I receive 'money' for my political activities - I declare here that, unfortunately, there are no German men who have the means to support the renewal of Germany; the Jews are not nearly as narrow-minded when it comes to their goals. I do not receive a penny for my activities. However, I believe I can say that I have made enough personal sacrifices.

Let them harass and kick me; I will fight until victory. We will achieve this, even if the others still have the power now! It is my belief that the German people, upon whom so much misfortune has been brought, will rise again one day!"

From the police report of Detective Hans Hösl of the Nuremberg-Fürth Police Department.

Nationalsozialistische
Deutsche Arbeiter-Partei Nürnbg.

Rathaus
u. Nationalsozialismus

Die letzten Vorgänge im Rathaus fordern zum Protest heraus. Wir verlangen **Unparteilichkeit und Wahrhaftigkeit.** Wir protestieren gegen die **Brotlosmachung** nationalsozialistischer **Beamter und Arbeiter.** Wir protestieren gegen die Vergewaltigung der **Meinungsfreiheit.**

Arbeiter, Beamte, Angestellte, Antisemiten, Hakenkreuzler

Deutsche

erscheint in Massen. kommt in die **große öffentliche**

Massen-Versammlung

in den Zentralsälen am Mittwoch, den 9. Mai, abends 7½ Uhr.

Sprecher:

Julius Streicher

Eintritt Mk. 300. **Saalöffnung 7 Uhr** **Freie Aussprache**

Juden haben keinen Zutritt!

Arbeitslose mit Ausweis versehen, freien Zutritt!

Anmeldungen zur Partei wollen im Parteibüro, Friedrichstrasse 1, vormittags von 8–12 und nachmittags 2–7 Uhr erfolgen. Spenden werden dort entgegengenommen.

Druck von Hans Lutter, Nürnberg.

Town Hall and National Socialism

The latest events at the town hall call for protest; we demand impartiality and truthfulness; we protest against the deprivation of livelihood of National Socialist officials and workers; we protest against the violation of freedom of expression.

Workers, civil servants, employees, anti-Semites, swastika wearers, Germans, come out in droves. Come to the large public mass meeting in the Kolosseum on Wednesday, May 9th, at 7:30 p.m.

Speaker: Julius Streicher

Jews are not allowed in!
Unemployed persons with ID cards are admitted free of charge!

“I Am Carrying a Weapon…” – May 9th, 1923, at the Kolosseum in Nuremberg

In the spring of 1923, the Marxists launched a decisive blow against the National Socialist movement in Nuremberg. The most vile slanders were hurled at Julius Streicher; at a secret Marxist meeting, it was decided to portray Streicher as a coward in the war, a moral criminal, and an incompetent educator. Streicher responded publicly to these attacks by the Jewish slanderers: in mid-April 1923, he founded his propaganda newspaper “Der Stürmer”. Streicher fought lies with the truth; he ruthlessly exposed the crimes committed against the German people by Jews and their Jewish allies. In Issue 2 of “Der Stürmer”, he launched a battle against the Marxist mayor of Nuremberg, Hermann Luppe, which lasted more than ten years - under Luppe's rule, the magnificent old imperial city became a stronghold of Marxism. Luppe did not care about the welfare of the population; in everything he did, he proved himself to be a champion of Jewish interests. Julius Streicher ruthlessly exposed these conditions in the “Stürmer.” On May 9th, 1923, a few days after launching his campaign against Luppe, he spoke to the people of Nuremberg in the Kolosseum.

“My dear fellow Germans! In Issue 2 of my propaganda newspaper ‘Der Stürmer’, I published an article about the shady dealings of Nuremberg's mayor, Dr. Luppe; in it, I informed the public about how Luppe was handling the city of Nuremberg's taxes. The entire Jewish press attacked me and demonized me; the ‘Fränkische Tagespost’ wrote that I was mentally ill and belonged in a madhouse. At a meeting of Marxist functionaries, Luppe reported that disciplinary proceedings had been initiated against me. He also said, verbatim: ‘You will soon be redeemed. All it takes is a little push. The die is cast.' On another occasion, the mayor felt compelled to declare that I was unsuitable as an educator; in the future, I will prove to Mr. Luppe that he is unsuitable to be mayor of the city of Nuremberg and unworthy of this office. I assure you that the ‘little push’ intended to render me harmless will now hit Luppe - no matter how low and mean the means used against me may be, I will not let such attacks get me down, because I am protected by the spirit of the movement. If Luppe had had any sense of honor, he would have resigned from office in response to my publications; but you see, my fellow citizens: there are officials who even smear glue on their chairs so they can cling to their offices all the more tenaciously!

I keep asking myself: How could this magnificent city bring in a mayor from Frankfurt? Everyone knows that someone from Frankfurt has a very broad conscience. How could this city allow this to happen? Now we have a lot of dirt and filth in our city, but the Jewish press remains silent - there is no ‘Fränkische Tagespost’ to raise its voice and call for the removal of this unworthy ‘mayor’. Only one newspaper has the courage to say what needs to be said. I have realized that I can only fight filth by taking up weapons that will remove it. Of course, people are now attacking me with senseless rage; without hearing me out in a meeting, they are dragging me through the mud. But I don't care - I will not let the German people be deceived.
The Jewish rabble that rules today will never bring us the happiness we long for. At a May Day celebration recently held in Thuringia, people shouted that the old gods were dead, their images had been smashed, and a new prayer was being prayed. The new prayer has already found its way into our city: it is the prayer of shame. My fellow citizens! This evening, I promise you that I will not rest or relax until Luppe has left this city forever.

In recent days, an ‘alarming’ report has been circulating in the press: ‘Weapons found in the central halls!’ I am reminded of the old German song: ‘...The God who made iron grow did not want servants...’ Our God made iron grow so that German men might take up the sword when scoundrels trample on their

rights. I say this here in public: Let us be glad that we still have a few machine guns! A people that is ashamed to possess weapons should be damned! If you searched Luppe's house, you would find no guns, but things intended for Moscow. You are afraid of a machine gun and you are afraid when a few men drill; be glad that there are still men who would rather die German than be ruined as Jews! But today's rulers speak quite differently - they say that fighting with sword and spear is an old custom from the days of chivalry, that it is unmanly; we live in the great age of democracy, after all. What do we need guns for when we have knives and forks? We should lead the way and show the world that we want peace! When I recently applied for a gun license from Mr. Luppe, he refused to give it to me, saying, 'I can't give a gun license to a fool.' Gentlemen! Nevertheless, I carry a weapon with me, which you will feel very soon.

They are now attacking the tenant of the Zentralsäle, our Pg. Dusel, and want to make it impossible for him to continue his business because they believe he has hidden weapons there, or is at least an accomplice; I am reminded of the old innkeeper Andreas Hofer[3], who in the last century stood up against a powerful enemy with a few men armed with pitchforks, flails, and shotguns - our Dusel is such a man. Jews offered him large sums of money if he would refuse to allow us to hold our meetings in his hall, but this brave man said, 'Get out, you Jew! I am no Judas Iscariot!' When he was asked who had brought the weapons into the hall, he replied, 'The good Lord brought the weapons in—through men!' Now they want to take this man's bread away, even though he is innocent. But our enemies should know: we will not bow down, we will not grovel! The last six weeks in particular have shown us the path to victory through struggle.

In Luitpoldhain, a Jew is currently having a house built with a large picture gallery - yes, that's how it is in Germany: the Jew lives in luxurious villas and your children lie in ragged diapers and freeze. But you have only yourselves to blame if the Jew can do this, because you carry your money to his department stores! You will come to realize that we were given great promises during the revolution that were not kept; you will come to realize that nothing is being done for the people. When the 'Tagespost' calls us a lumpenproletariat, we declare: That is not us; rather, we are those who walk with rings through our noses for the Jews!

You German workers who are suffering, persevere! You will all be crowned once again by the German deed of the future! You will be able to say with pride that you were among the first to see the light. Don't you see how you are being lied to and deceived? Recognize the signs of the times! Persevere and work for our movement, so that Adolf Hitler may be victorious!"

Julius Streicher in the Kolosseum in Nuremberg on May 9th, 1923; police report.

"The Time of Shame Has Come to An End" – November 9th, 1923, in Munich

After the betrayal of Bavarian State Commissioner von Kahr became known on the night of November 8-9th, 1923, thereby depriving the nascent national revolution of any chance of victory, Julius Streicher turned to Adolf Hitler with the advice to whip the masses into a demonstration and thus bring about the breakthrough

[3] [A reference to the 1809 Tyrolean Rebellion. - The Translator]

of the national revolution. Adolf Hitler agreed; he commissioned Julius Streicher to organize this mass demonstration. The following power of attorney was issued to Julius Streicher by Adolf Hitler:

"Mr. Streicher (Nuremberg) is commissioned by the provisional national government to organize and direct the propaganda of the speakers; from now on, the transport authorities are to give priority to Mr. Streicher's requirements and provide the necessary vehicles. All party speakers are now under Mr. Streicher's authority and will receive their instructions from him."

The National Government:
signed, Adolf Hitler

Early in the morning of November 9th, Julius Streicher began his dangerous propaganda work - he spoke in the busy streets of the city; he drove armed trucks to larger squares and gave fiery speeches to the people of Munich. An excerpt from one such revolutionary speech was published in the "Münchener Neueste Nachrichten" on November 10th, 1923:

"German men and women! The national government has been formed, and soon you will see action. The revolution is already sweeping across the country - the stock exchanges will be closed and the banks placed under state control. The new government will give you work and bread, but you must be patient with its leaders! Adolf Hitler has put the men who betrayed you behind bars; Minister Schweyer is sitting in the same cell in Stadelheim where Adolf Hitler was once imprisoned[4].
The time of shame is over, and the time of freedom is here! In the future, there will only be two parties in Germany: here, the German people; there, the usurious Jews. Which party do you want to belong to? Black, red, and gold no longer exist! Anyone wearing these colors will be shot! Anyone who does not submit to the national government will be hanged—those who submit should rejoice!"

"Münchener Neueste Nachrichten", from November 10th, 1923

"We Want to Work and Suffer…" – September 17th, 1924, in Bamberg

While Adolf Hitler was imprisoned at Landsberg Fortress, the movement that had been built up at enormous cost seemed to be falling apart. The weak and fearful withdrew; others, lacking unified leadership, became embroiled in political squabbles. One of the few who continued the Führer's work in accordance with his wishes was Julius Streicher - together with Alfred Rosenberg and Hermann Esser, he founded the "Großdeutsche Volksgemeinschaft" (Greater German People's Community) on January 1st, 1924; under this name, he not only won back old party members, but also attracted new ones. Day after day, Julius Streicher spoke in the towns and villages of Franconia. A speech by Julius Streicher from this period when the party was banned has been preserved, which he gave on September 17th, 1924 in Bamberg, the stronghold of the Bavarian People's Party.

"German compatriots! In 1899, the Jew Konrad Alberti (Sittenfeld) wrote the following in the magazine 'Gesellschaft': 'Anyone who dares to oppose the Jewish clique will inevitably be trampled underfoot with brutal savagery! ' I have experienced this firsthand - ever since I began my fight against Judaism and

[4] [Hitler served a one-month sentence in Stadelheim Prison in 1922 for assaulting a political rival, Otto Ballerstedt. - The Translator]

Freemasonry, I have been slandered, ridiculed, and tormented; my only consolation is that all others who have fought the same fight have suffered the same fate throughout history.
When I attack Freemasonry, people try to convince me that I must distinguish between international and "German" Freemasonry - don't come to me with these objections! So-called 'German' Freemasonry is, just like international Freemasonry, a tool of the Jews to achieve their goals. If you further counter that Jews are not accepted into the 'German' lodge, I reply that a Jew only needs to be baptized to become a member. I know enough Jews who were baptized for the sole purpose of undermining Christianity, but the priests refuse to see this! They only see the 'poor persecuted Jew' who must be shown charity - but how many false 'apostles' are there in Christianity who pursue Jewish goals! What would Jesus Christ say if he were here today and saw the extremely warm friendship between his priests and the Jews? Who knows whether the time will come again when it will no longer be permissible to say that Christ was crucified by the Jews? My fellow citizens: just as I fight against 'German' Freemasonry, I also fight against the so-called 'Jew-free' parties; the Jew Georg Bernhard wrote in the 'Vossische Zeitung': 'All parties have their program points from us!' The Jew has understood how to establish himself everywhere, and the stupid German, who only looks at outward appearances, has been deceived; a Jew only needs to be baptized as a Catholic to be welcomed with open arms by the Bavarian People's Party.
My fellow citizens! A Jew remains a Jew—whether baptized or not—just as a herring remains a herring even when it is watered! The Jew has racial characteristics that distinguish him from the German people. Even Jews themselves do not deny this fact - the Jew Chain Bückeburg (Heinrich Heine) wrote in his book 'Die Bäder von Lucca' (The Baths of Lucca): 'These long noses are a kind of uniform by which the god-king Jehovah recognizes his old bodyguards.' It is not baptism, but the racial question that is the key to world history!

Above the entrance to the Reichstag building in Berlin stands the word: 'To the German people!' - today it should read: 'To the Jewish people!', for only Jewish interests are represented in this house. The German has become a servant and the Jew a ruler - this is what the gentlemen of November 9th, 1918, have brought us! When the Reich was destroyed, the Social Democrat Scheidemann cried out to the whole world: 'The German people have won a complete victory!' My fellow citizens: where do you see any victory today? You workers, you civil servants, you farmers—are you better off and happier today? No, it is not the German people who have won, but international capitalism, the international Jew! The German people have been betrayed across the board! But to prevent the people from realizing this, hatred against national capital is being stirred up among them; it is not the small business owners and managers, against whom the workers are being whipped up, who are to blame; they are workers themselves and have to struggle through life as best they can. The real culprits are the Jewish shareholders and bankers who do not work, for whom their money works! Why don't you talk about Jewish capital? Why do you stir up hatred against Krupp, but remain silent about Rothschild? It is not Krupp, who has created a tremendous enterprise through decades of hard work, who is a capitalist, but Rothschild, who has amassed an enormous fortune solely through interest and compound interest!

My dear fellow citizens! If we have come to such a terrible situation today, it is because our government officials, consciously or unconsciously, have failed completely; in Bavaria in particular, it is the leaders of the Bavarian People's Party who have not cared in the least about the welfare of the people. They parade religion around like a badge and believe it can be stolen from them; they serve a church clique and let the people go to ruin. They have secured well-paid positions for themselves, but left us in poverty and

misery! Nevertheless, they still have the audacity to talk about ‘socialism.’ I would like to give just one example: when the Dawes Plan was up for debate, it was the Social Democrats and the Bavarian People's Party in particular who voted in favor of this shameful pact, even though they knew that it would impose the heaviest sacrifices and oppression on the German people. What does the Dawes Report bring us?

1. A loan that means nothing to us but new debts that will have to be paid off with hard-earned money.
2. A bank of banks that is allowed to exploit the people with the authority of international fraudsters.
3. A host of international commissions that are allowed to snoop around everywhere and harass the people at will.
4. The theft of the German railways.

These measures will determine Germany's policy in the future. Of course, the Dawes Railway will be managed internationally, but the work will be done by German wage slaves; the Dawes Plan will turn Germany into a free playground for international Jews and Jewish lackeys.

If we ask ourselves the reason for this misfortune, we must say that the racial question is the key to world history - are we still surprised that this has come to pass when the great Foreign Minister Stresemann is married to the Jewess Kleefeld? That speaks for itself! And what was it like at the conference in London? Those who sat there and deliberated were exclusively Jews and Freemasons; that is why a political national awakening seems impossible; that is why educating the people to sweep away this criminal system seems to be only a dream.
And yet I do not give up hope! In every human being, especially in the worker, there still lives a spark of love for the fatherland, which only needs to be kindled to become a blaze - if we succeed in doing this, then the day of German freedom will have come. Today the golden calf is still worshipped in Germany, but we know that it is not money that gives people strength, but only faith in the greatest and most eternal ideal. Today we are faced with the sad fact that the former nation of poets and thinkers is possessed by the devil of communism; today we clearly see the goals that world Jewry is striving for with the help of socialism and Freemasonry. We know that Judaism seeks world domination in accordance with the commandment of the Jewish god Yahweh: 'Thou shalt eat all the nations of the earth!’

From small beginnings, Judaism in Germany has developed into a power factor according to a criminal system - before the war it was the Jew-friendly Emperor Wilhelm II who, despite Bismarck's warning, tolerated Jews in his entourage; during the war and after it, Judaism openly revealed itself as organized crime. How often had the great historian Mommsen spoken of this! When, after the collapse, the nationalist movement arose out of the old spirit of the front, the Jews tried to crush it by all means; a Viennese rabbi said: ‘When a new movement emerges, go in and seek to gain influence there!’ Although Jews were not admitted to the nationalist movement, money was accepted and connections were made with people who undermined and betrayed the movement in the spirit of Judas.
But with us it is different! When Adolf Hitler was in prison in Landsberg a.L. and was presented with the list of election candidates, he said: ‘I take no responsibility for the candidates, some of whom are unknown to me’. Adolf Hitler knew why he said that. My fellow citizens: If there is any salvation for Germany, it can only come through our ideas and through our leader Adolf Hitler! But Germany will only be liberated if it is first liberated from the Jews. Our movement, consecrated by the blood of November

9th, 1923, will steadfastly pursue its goal! We want to work and suffer until the day comes when we can rejoice: God has set us free through action!

Fellow citizens, let us end the evening with a song—not with the German national anthem, which was desecrated by the Marxist Ebert and which we will only sing again when Germany is united, strong, and free, but with our old battle song: 'Hakenkreuz am Stahlhelm…'"

"We Are Bankrupt!" – November 20th, 1924, in the Bavarian State Parliament in Munich

When state elections were held in Bavaria on April 6th, 1924, the National Socialist German Workers' Party had been banned, its leader was in prison, its offices were closed, and all of the movement's property had been confiscated. Under unprecedented difficulties, patriotic men and women worked to prepare for the elections; individual groups of the former NSDAP united in the "Völkischer Block" (People's Bloc). On July 3rd, 1924, the newly elected state parliament convened for the first time - among the deputies was Julius Streicher. Soon after the election, differences of opinion arose within the Völkischer Block, prompting Streicher to leave the faction and fight for the Führer's goals as an "independent member" of the state parliament.
On November 20th, 1924, Julius Streicher gave his first speech in the state parliament; on that day, the budget of the State Ministry of Foreign Affairs was being debated.

"My fellow citizens! Allow me to address you, and especially the representatives of the left, in this manner: we all come from the same people, and we are here in the state parliament to represent the interests of our people; that is why we must do our work with truthfulness and honesty. But what a lot of nonsense is often talked here in this house! Gentlemen, the times are far too serious for us to keep playing theater! When I take the floor here, I will speak only of the reality of what is happening; I therefore ask you, and especially those who travel across the country with the cross, to be a little more serious when I speak of the enemy of the German people, the Jews - I am not fighting against the Jewish enemy out of recklessness or even for fun, but because I carry within me the knowledge and awareness that all the misfortune that has befallen Germany was brought about by the Jews.

My dear Prime Minister! When you took office six months ago, you declared that you wanted to restore authority to the state government; at that time, you promised to have a say in the deliberations on the Dawes Agreement in Berlin. I was very pleased with your words at the time and spoke of you with respect to my friends. At that time, I believed that you would keep your promise. Today, I declare the following: I am not speaking for a faction that sits here—thank God not—but for a faction that is much larger - a faction that lives out there among the people, who are suffering and starving and expecting us to take action.
Mr. Prime Minister, you were in Berlin and achieved nothing; you couldn't achieve anything because you were negotiating with Jews. When a farmer negotiates with a Jew over a piece of livestock, the Jew says, 'My children shall die if I earn anything!' or 'I shall drop dead if I make a profit!', and other such antics; nevertheless, the farmer soon realizes that he has been cheated. That is exactly what happens to a statesman when he negotiates with Jews. Mr. Prime Minister, the Dawes Plan was created by a Jew named Dawes, whose real name was Davidsohn! You may laugh at that, but for me this fact is of particular significance.

Since you negotiated with Jews, you could achieve nothing. I will prove to you that I am right with an example: On October 6/7th, 1921, an agreement was reached in Wiesbaden between Germany and France, with France represented by Minister Loucheur and Germany by Minister Rathenau. At the time, the two statesmen could be seen in all the magazines, sitting comfortably side by side in a hotel - Loucheur and Rathenau were both Jews. Two Jews had come together to discuss the fate of two nations - I ask you, Mr. Prime Minister, do you think it is possible that two Jews are capable of serving two peoples? I do not believe so! Just as the farmer is betrayed when he does business with Jews, so too are a people betrayed when they allow Jews to arrange their political affairs; I would like to make that clear in this case, even if it gets on your nerves.

The Prime Minister wants us to believe that Germany is on the road to recovery - Prime Minister, our current situation is only the calm before the storm! The Davidsohn laws are not a bulwark against revolution, but the foundation for the revolution - you can never keep down a suffering and starving people. When the hook of the international banking Jews is laid on the German people, even a prime minister will have to learn that he was wrong - but by then gentlemen, then it will be too late! The Prime Minister does not realize this because he lacks any statesmanlike foresight.
Thus, the Jew can systematically pursue his goal. Adolf Hitler clearly recognized the political situation, but he failed in his attempt to save Germany on November 9th, 1923, because of the cowardice of a few traitors. Today, he is being held prisoner in Landsberg am Lech - he is accused of wanting to destroy the state. Gentlemen: Adolf Hitler could not destroy any state because there was no state; or, do we consider this a state, in which hordes of Jews immigrate from the East, acquire palaces, and lead luxurious lives while German workers languish in wooden barracks and suffer hardship and misery?

My dear fellow citizens! I ask you again: What is at stake today? The Jew wants to rule not only over the German people, but over all peoples. The communists are his precursors. You laugh when I tell you this? Don't you know that the God of the Old Testament commands the Jews to devour and enslave the peoples of the earth? Laugh! Soon what has already happened in Russia will happen here: 53 million people have been slaughtered under Soviet rule - and so it will be in Germany! The Jew Walther Rathenau, who later became the German foreign minister, once wrote: ‘Whoever comes through Germany in 20 years will fall down in shame and grief: the mountains will be deforested, the springs will dry up, the cities will fall into ruin. The German people, the most beautiful people on earth, will be both alive and dead.’
This is particularly important for you to hear, Mr. Secretary, since you always talk about recovery and reconstruction; I note that this phrase was coined not by an anti-Semite, but by a Jew. On another occasion, Rathenau declared that Wilhelm II would never be allowed to ride through the Brandenburg Gate in Berlin with his paladins as a victor; by this he meant to say that the German people must lose the war. It is a fact that the Jews deliberately worked to ensure that the German people would be defeated in the war; they needed a defeated German people in order to carry out the Jewish coup in 1918. What do you have to say to that, Mr. Prime Minister? You should now rise from your seat and agree with us when we speak. You should give justice and freedom to the man who did not want to destroy a state, but to create one. But not only do you not do that - you call our Adolf Hitler, the man with the pure, loyal, good German heart, a foreigner. When the Spartacists raged in 1918, 1919, and 1920, you hid behind your curtains and fled the cities, driven by a guilty conscience. Adolf Hitler was right to avert the danger. You are all citizens again, but make no mistake - you will not be spared in the end. With natural necessity, Judgment Day is coming!

The government is letting the Jews rule and do as they please, and the people expect action - everything great in the world consists solely of action. But nothing is happening. You may think what you want about Adolf Hitler, but you have to give him credit for one thing: he had the courage to try to free the German people from the Jews through a national revolution. That was an action! But it is no deed when the prime minister takes out a loan from the Jews in America. The magazine ‘Simplizissimus’ recently published a picture drawn by a Jew - Germania was sitting on a pedestal, and gold was raining down from above. Under the picture were the words: 'Will I ever be able to pay back the gold? Mr. Prime Minister, do you not feel the mockery expressed in these words? If you save money, you can buy something with it; but if you borrow money, you run the risk of being strangled. When a German worker goes to a Jewish moneylender and borrows money, he must sign a document stating that he will repay a certain amount every week; if he is unable to do so, the Jew will not hesitate to take the last nail out of his house. It is exactly the same with the German people - our German people are indebted to the Jews. Are you aware, Mr. Prime Minister, that our debt burden has grown so high that we can hardly pay the interest, let alone pay off the enormous sum?

Instead of dealing with such extremely important issues in this house, we argue about trivialities; we debate for days on end whether we should prefer a republic to a monarchy or a monarchy to a republic. Go to the people and ask what they want - they would say that today it is not a question of republic or monarchy, but of the existence of 65 million German people. It is irrelevant whether the person who saves the people wears a crown or sits on a presidential chair - it must be a man who has the crown in his heart; the right man does not come from a place where the word ‘Christianity’ is used to perpetrate the greatest deception of the people, nor from a place where German people serve the murderers of Golgotha.
I could tell you the name of the man who will save Germany. You may laugh, you may think I am a fool; throughout history, those who were ahead of their time were declared insane, especially true of great inventors and discoverers - at first they were branded as fools, and later they were praised to the skies.

Finally, I would like to tell you what Adolf Hitler thinks about parliamentarianism - he is convinced that parliamentarianism is to blame for our misfortune. If you then ask me why I am in the state parliament, I will explain to you that Adolf Hitler has instructed me to carry out his orders here as an outpost of the movement. I am not here to engage in factional politics, but to fight those who are plunging our people into the abyss.
Gradually, I have learned for myself what parliamentarianism means. I believed I would find representatives of the people here—in reality, I found representatives of the parties. Gentlemen, you have no right to speak of the people, since you do not serve the people, but your party!

Even though our movement collapsed in blood at the Feldherrnhalle on November 9th, 1923, I am nevertheless firmly convinced that those who died there died for the future. You do not understand this and you laugh, but our movement is sanctified by the blood of these heroes. I will tell you who the man is who will help us - it is not Trotsky, not Prime Minister Held—it is a simple front-line soldier, a man who today still has to endure the injustice of a government, but who in the future will be asked by knee-shaking prime ministers: Adolf Hitler, come! Help us, for we have gone bankrupt!"

Proceedings of the Bavarian State Parliament, Munich.

25th session of November 20th, 1924.
Stenographic Report No. 1.

"Time is Rushing Past You…" – January 23rd, 1925, in the Bavarian State Parliament in Munich

On January 23rd, 1925, the Bavarian State Parliament debated the budget of the State Ministry of Social Welfare for the 1924/25 fiscal year.
After a number of speakers had made useless remarks about the implementation of measures, Julius Streicher took the floor.

"My fellow citizens! Yesterday, a representative of the Social Democrats spoke about the housing shortage and told us things that made us shudder; I myself am in a position to report a number of serious cases from Nuremberg. However, I will content myself with giving one example to illustrate the situation: A technician lives with his family in a room that was used as a urinal; when the mayor of Nuremberg, my 'friend' Luppe, was informed of this egregious case of housing shortage, he declared: 'All people are housed somewhere'. This was said by the man whom you, gentlemen Social Democrats, elevated to the mayor's office! All people are housed somewhere - that's right, my fellow citizens! The Jew Barmat is in a castle in Schwanenweder, the former Marxist Minister of War Schneppenhorst in a villa, the mayor Luppe in a palace behind the castle — and a poor German citizen is housed in a former urinal!

Gentlemen, you laugh at my remarks, but is it not significant that the protégé of the Social Democrats, of all people, is allowed to utter such a sentence; if, on the basis of these facts, the Social Democrats were to express their outrage and say, 'Bring the criminal down from his mayor's chair!'—then I would have respect for you. But instead of letting justice prevail, you pay compliments and bow down, sitting yourselves in the dry and betraying the people! You call this a republic of beauty and dignity - gentlemen of the Left: why, at the time when you 'blessed' us with this republic, did you not do what you should have done as Germans? Out on the front lines, you promised us a piece of land, a garden, or at least a healthy home upon our return to our homeland - how we longed for that! How we looked forward to it! But what did we get? You brought us a republic that was not a blessing for the German people, but for the Jewish foreigners; Jewish rabble migrated to Germany from the East; in Berlin, entire neighborhoods are populated by your Jewish comrades, who, incidentally, all have your party membership cards in their pockets; you allowed Eastern European Jewish rabble to immigrate to the Reich and become rich. And now you, comrades of the Left, complain that there are no apartments for the people! The Eastern Jews did not come to Germany to work, but to live off the labor of the German people; they came to do what is the order of the day in the 'republic of beauty and dignity': to engage in usury, to cheat, to lie, and to deceive.

The honest among you have long recognized that there is a Jewish question, but there are also decent people among you who do not yet understand the importance of the Jewish question - to them I would like to say: If you want to alleviate the housing shortage, then get the Jews out of the houses that were built by German labor and let Germans move in! Make sure that German workers can finally leave the unhealthy barracks of Ludwigsfeld in Nuremberg and move into healthy homes! There will then be enough room in Ludwigsfeld for all the Jews of Nuremberg. But when we demand this, the 'Kutiskers' and 'Barmates'

come and say: ‘That is impossible in a republic of freedom, equality, and brotherhood, in a state of beauty and dignity!’
Today, it is indeed the case that there is no desire to right the wrongs that have been done - but I assure you that they will be righted nonetheless! When the people are enlightened, they will do what you, the so-called representatives of the people, have not dared to do!

What is to be done now to alleviate the housing shortage? We live in a country that has a great and long history - our ancestors fought and bled for this country, but the Jews never did. The Jew has no interest in dying for Germany. He knows only himself, his people, his future, world domination, and the subjugation of all peoples. I declare today: in our holy German fatherland, no Chinese, no Negro, but also no Barmat and no Kutisker has the right to acquire castles and, moreover, to install cupboards and cabinets in them in which to store their ill-gotten gains. You on the Left, who always have the word ‘people’ on your lips, make sure that a law is passed that does not allow immigrant foreigners to use German land for speculative purposes! If you enforce this, then there will no longer be a need for five speakers from each faction to march up and deliver speeches lamenting the plight of the German people. If you give the German people back a little piece of their homeland, then the social question will be resolved in the Faustian sense; when the German worker can sit in his garden in front of his little house after a hard day's work, then joy will return to him; his soul will be great again, and he will despise the Jewish Mammon. Make sure that the German worker gets a piece of his homeland—then the idealism that is in the blood of the German people will return of its own accord.
You Social Democrats, you complain about materialism - but you yourselves are to blame for the way things have turned out! On behalf of the Jews, you have uprooted the German people, both physically and spiritually! You have no right to complain! You are on the wrong track! Your path leads to ruin! You are directing the hatred of your comrades toward German entrepreneurs - but you let the Jewish foreigners who have robbed the state of millions go free! Where has it ever been heard that you have taken action against the ‘entrepreneurs’ Barmat and Kutisker? Secret compartments containing stolen gold and silver have never been found in German craftsmen's homes - but they have been found in those of Jewish criminals.
When you speak, you always claim to have fought against capitalism - in reality, you have only helped capitalism to rise to power. In this republic, capitalism has grown to unprecedented proportions. Whatever one may think of the old state, one thing is certain: it was not as degenerate as the one you have brought us! I am known as one of those who openly declare that today it is not a question of emperors or kings, of democracy or republic, i.e., not at all of externalities; what is important is that our people's inner royalty be saved. It is of no importance to Germany whether the man who will save it is a president or an emperor: what is important is that he is a man of character, honesty, and courage.

I would like to raise one more question: Why are the chances that the two swindlers Barmat and Kutisker are Jews? My fellow citizens, I will answer this question immediately! Because of his blood and his upbringing, the Jew must commit fraud and crime; in Jewish schools, Jewish pupils are taught: 'Your neighbor is not the Christian, not the goy, not the Akum, but the Jew! You may treat the goy like cattle; you must not cheat the Jew, only the goy. I tell you: it is pleasing to God when you cheat, steal from, and deceive the goy!'
Even today, Jews are taught and raised according to this principle; perhaps now you will understand why all the great crimes—at the time of Kutisker and the Barmat scandal—were committed by Jews.

What can one say when a Reich President Ebert addresses the Jewish scoundrel Barmat in letters as ‘My dear Barmat’ and greets him at the end with ‘Your Ebert’? With all the respect I have for the man, whom I, incidentally, value far more as a master saddler than as Reich President, I must nevertheless be very surprised - gentlemen, where is the ‘beauty and dignity’ in this?

You are now complaining when officials and workers are being laid off by the Reichsbahn - why all the complaining now? How often did I point out the terrible consequences before the Dawes Plan was accepted, yet you voted for the Dawes Act! Only now are you upset about the dismissal of civil servants? You knew full well that the agreement contained a clause stating that the company had the right to sell the railways to any state if revenues were insufficient. You did not believe me – and now you have it! As servants of the Jews, you have fallen into a trap! You have not only betrayed the people, but also brought disaster upon yourselves; what has happened through the Dawes Plan is the same thing that the Jews Kutisker and Barmat did. Barmat and Kutisker ruined honest German businessmen; the Jew Dawes, whose real name is Davidsohn, has brought the German people to the brink of ruin. So stop whining! Especially for you, who voted so eagerly in favor of the treaty, it looks very bad to whine and complain now!

The German people are already beginning to wake up and beginning to realize that the revolution of 1918 was nothing more than a Jewish coup - none of the promises made to you have been fulfilled. Everything has been lies and deceit! You have not led us to heaven, and with your knowledge and ignorance, you are not capable of doing so! You are only capable of being servants of the Jews and living off deceit—you have brought us hell! Time is racing by and rushing over you.
All the junk that you and your former saddlemaster are feverishly defending today from the presidential chair will one day collapse like a house of cards - in the hope and belief that this day is not far off, we will continue our struggle.”

Proceedings of the Bavarian State Parliament, Munich.
34th session of January 23rd, 1925.
Stenographic Report No. 1.

“The Future will Bring Us Salvation” – April 3rd, 1925, in the Herkulessaalbau in Nuremberg

On December 20th, 1924, Adolf Hitler was released from prison in Landsberg am Lech and resumed his bitter struggle for the liberation of the enslaved German people. Ridiculed, mocked, and reviled, he refounded the National Socialist German Workers' Party in the Bürgerbräukeller on February 27th, 1925; in a powerful speech, he denounced bourgeois cowardice and ruthlessly settled scores with his opponents; because of this speech, the Bavarian government banned Adolf Hitler from speaking on March 9th. On April 3rd, Julius Streicher spoke in the Herkules-Saalbau in Nuremberg, in the presence of Adolf Hitler, about the measures against the resurgent National Socialist German Workers' Party.

“My fellow German citizens! On March 9th, 1925, the Bavarian government banned Adolf Hitler from speaking because of his speech on February 27th at the Bürgerbräukeller in Munich. On the same day, the reasons for the ban were published in the ‘Bayerische Staatszeitung’: their reasons are so absurd that they

will be laughed at in the future. In his speech, Adolf Hitler said the following: ‘In this struggle, there are two possibilities – either the enemy will walk over our dead bodies, or we will walk over theirs’; elsewhere he said: ‘It is my sole wish that, should the struggle strike me down next time, the swastika banner should be my shroud; I have this conviction from you, that you cannot or will not abandon the old flags.’ These words ‘clearly’ show that Adolf Hitler wanted to whip the masses into violence; unrest and concern have spread throughout the country; this demagogue must therefore be banned from speaking. Additionally, the ‘Bayerische Staatszeitung’ cites economic reasons that led to the ban on speaking - in influential circles of industry, trade, and commerce, especially in the Bavarian transport industry, people are convinced that Adolf Hitler will resort to violence in the future; after Adolf Hitler's first rally, Munich companies had to meet with representatives of foreign trade in Berlin for security reasons. Immediately after the rally, there was a noticeable decline in tourism; in Garmisch and other Upper Bavarian spa resorts, a large number of guests left immediately. Since the new German Museum and the German Transport Exhibition were to be opened in Munich in the course of the year, German and international conferences were to be held, and finally the Oktoberfest was to be held in all its pre-war glory, peace and order were necessary under all circumstances. Adolf Hitler would disturb this with his inflammatory speeches.

My fellow citizens: these are the reasons that have prompted the government to ban Adolf Hitler from speaking! I believe we all know the guests who have left Garmisch; we know the representatives of industry and commerce who no longer wish to do business in Munich, and we also know all those who find Adolf Hitler irritating - but it is sad that a Bavarian government is bowing to the wishes of Jewish parasites. The reasons given by the ‘Bayerische Staatszeitung’ do not do the government credit! They are not a sign of strength, but of weakness, as embodied by the government itself. The constitution states that every German has the right to express his opinion freely and openly in the republic - is what has been done to Adolf Hitler constitutional? In its fear of death, the ‘constitutional government’ is abandoning the ground of the constitution. What a sham! But we, my fellow German citizens, do not care! We are happy that our Adolf Hitler is with us today; even if he must remain silent, we are still happy that he is at least with us! From him we draw the strength for a new struggle. No one should believe that such measures can suppress us; those who know history know that a popular movement has never been destroyed by force. Of course, there are people in our ranks who cannot endure the struggle; they joined the party when the movement was enjoying a successful upswing, but when the time of trial came, they turned their backs on us. In 1922 and 1923, the German Nationalists smelled success! They showed us their sympathies. We believed that they would remain loyal to us. But when Adolf Hitler's attempt to save Germany at a decisive moment failed at the Feldherrnhalle on November 9th, 1923, they laughed and mocked us. Today they are in the Bavarian government and vote with the Bavarian People's Party and the Social Democrats against us, their former comrades! German compatriots: today I want to say openly that the German Nationalists betrayed us in our hour of greatest need! They were too cowardly to be loyal. Their entry into the government was secured by Jewish money. Will the German Nationalists in the Bavarian government be happy forever? My fellow citizens, if you often have reservations that we are fighting too hard, then I beg you: do not ask us to become such spineless cowards! There is enough dirty work being done in these times. We have tried to be honest and can say with a clear conscience that we have remained so.

I have been fighting in this city for six years, and I have met good and bad people; the poor and simple people have never betrayed me. There is a good core of people in Nuremberg, and only those who have

placed themselves at the top are worthless; among them is the long-known mayor, Mr. Luppe. When a party comrade recently demanded at a city council meeting that the city's funds be used differently than before, Luppe made a contemptuous gesture with his hand, as if to say, “You fool!” This revolutionary profiteer has already done enough.
Gradually, the cup has been filled, and it is close to overflowing - if the government cannot bring itself to remove this public nuisance, then the moment may come when we take matters into our own hands; we will show this clique what the people need. The true city council is no longer where a number of ‘women in men's pants’ gather around Jews and say yes and amen to everything Luppe says—but where the best of the people are! One day, they will lead the city and bring it back to happiness and prosperity. Fellow citizens: recognize the signs of the times at last! See that the Jew wants the downfall of our people and uses those who do his work as tools; come to us and abandon those who have brought war, inflation, and discord to our people! For thousands of years, the Jew have been destroying peoples; make a start today so that we can destroy the Jews!
Today, Alljuda still rules - but a time will come when the peoples of the earth will unite and bring Alljuda down. Cast out the Jewish functionaries and ministers, put German men at the head of the German people. As sad as our times are, I believe fervently in the future that will bring us salvation. We do not know when it will be; we only know that it will be. Until then, work and fight for the salvation of the Fatherland! Once we have built bridges to the other peoples, a new Internationale will arise, and then it will be said: Celebrate victory, peoples of the earth, you are free!"

Stenogram: Gau archive.

“Why Are Jews the Destroyers of the People?” – May 1st, 1925, in the Bavarian State Parliament in Munich

On Friday, May 1st, 1925, the Bavarian state parliament debated the budget of the Ministry of Justice for the 1924/25 fiscal year; after various speakers had read out meaningless speeches in the usual manner, Julius Streicher was given the floor. Streicher immediately got to the heart of the matter and pointed out the existing damage to the judicial system; he used striking examples to show that Jews and their supporters were treated more leniently in court than National Socialists. Julius Streicher conducted an investigation into why such miscarriages of justice were possible in the first place and he came to the conclusion that, due to the infiltration of Judaism into the German judicial system, it was no longer German law that applied, but Talmudic law; the Talmud, he said, was the key to this question. At the end of his speech, Streicher asked the minister to lift the ban on Adolf Hitler's speeches.

“Gentlemen! If our people no longer have confidence in today's judicial system, then that is proof to me that something is indeed wrong here, for the people naturally sense and feel that something unnatural has crept into our judicial system today. It is quite clear that perfection can never be achieved, since judges, too, have their human weaknesses; however, judgments are handed down that are downright incomprehensible. I would like to show you a few examples from the recent past that demonstrate that judgments are being handed down today that the people cannot comprehend with their healthy natural minds: the Jewish lawyer Dr. Rauh, from Fürth, was accused of killing two female workers; he had given them sublimate pastilles to prevent pregnancy. The crime came to court. What happened then? Jewish lawyers tried to extract statements favorable to the defendant from one of the girls—the other had already

died four weeks earlier—while she was on her deathbed. Although the statements of the unfortunate girl spoke against the defendant, the Jewish experts and lawyers, with genuine Jewish skill in twisting the facts, succeeded in obtaining an acquittal for the Jew Rauh; not only I am convinced that people who are completely alien to the German sense of justice were involved in the reaching of this verdict, but I am also convinced that in the Rauh case, the court was influenced from outside in favor of the Jewish defendant. The people will not understand this verdict - according to the verdict of the people, this Jew, who killed two German girls, should be hanged—with his head down!

Here is another example: it is significant that false judgments and perjury are the order of the day in our republic of 'beauty and dignity'; it is significant that a man who was once considered a shining example in this house—the former Minister of War Schneppenhorst—has committed perjury. Why? Because in this state it has gradually become fashionable to gain personal advantage through lies; among the people, this kind of swearing is called a Jew's oath - if it succeeds, it is right; if it does not succeed, one must simply see how to get out of the mess again. Schneppenhorst was sentenced to six months in prison at the time, but now he is at liberty today and runs his business in Nuremberg; no one can understand why the court sentenced the former 'Minister of War' to only six months in prison and still allows him to remain at liberty - such judgments are simply incomprehensible.
Conversely, the harshest penalties are imposed on us National Socialists - in order to better control us in our political struggle, the state has created the Republic Protection Law. On the basis of this law, we can be charged and convicted for the slightest remarks; some time ago, I made a few minor comments about the Jew Rathenau at a meeting: my words were twisted and I was then charged and sentenced to three months in prison; in the second instance, I was acquitted, but consider this: three months in prison for very moderate criticism of a man who condemned himself with his own words! It was Walther Rathenau who wrote at the time that the German people must not be allowed to win, because otherwise world history would lose its meaning; it was Walther Rathenau who declared on a trip to Paris that he was not coming to France as a representative of the German people, but as a representative of the international financial spirit.

I keep asking myself why Jews are treated more leniently than Germans in German courts today - in earlier centuries, Jews were sentenced to the most severe punishments if they committed a crime because they were previously subject to foreign law; it was only through the November Revolution that they acquired equal rights and full freedom. But they were not satisfied with that - they exerted their corrupting influence on society as a whole, particularly on the judicial system. For well-considered reasons, they wrote commentaries on laws and court decisions; just as the German people were poisoned by the Jewish press, the conscience of German judges was poisoned by Jewish commentaries. That is why I say: No matter how sick the old state may have been, it was not as degenerate as the new one!
Today, the Jews have already become judges and lawyers - I have experienced often enough where this leads. When I stood before the court for the first time a few years ago, I answered the judge's questions honestly and openly; after my statements, the German judge said that I was making it very difficult for him because I was saying everything myself.; I had to learn that under today's legal system and Jewish legal proceedings, it is in the best interest of the accused to lie and mislead the judge. That is how far we Germans have come!

Unfortunately, we must now conclude that there is no longer any German law in Germany - the people are being exploited, the chain of crimes is endless, and usury is flourishing under state supervision. All this misfortune came upon Germany only when the Jews were able to exert their influence. I now ask the question: why are the Jews the corrupters of morals, the exploiters of nations, and liars from the beginning? To answer this question, one must know the Jewish secret law book, the Talmud: in the Talmud, these crimes are prescribed to the Jews. It is written in this Jewish law book under 'usury': 'It is forbidden to lend to a non-Jew without usury'; under 'fraud': 'You may cheat a non-Jew and take usury from him'; under 'court': 'If a Jew has a lawsuit with a non-Jew in court, the Jew shall let his brother win.' Or: If you come before the court, act in such a way that you win and the other loses.
I must say it again and again: whoever knows the Talmud knows the Jews! The laws of the Talmud are contrary to our German legal system; recognize from this how important it is that this question be discussed in connection with the justice budget. If you know what the Talmud commands the Jews, then you will also understand our situation today.

Mr. Minister of Justice: act like a German! Demand that the public prosecutor immediately bring charges against this secret and predatory society! I have repeatedly tried to enlighten people in this regard, but the authorities responsible have not listened to me.

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I want to come to a conclusion. What ways are there for our people to escape this misery?
At the head of our movement stands one man, Adolf Hitler - years ago, he called for an end to usury and the creation of a pure German law; no party has done anything to bring the people salvation in this way; I will go even further and say that the call for an end to interest slavery will remain unsuccessful and meaningless until we have completely separated ourselves from the people who call themselves a separate nation and have given themselves separate laws when the day comes when our people, from university professors down to the simplest manual laborers understand the racial question, we will be heading toward a new spring.
I would like to make one more demand: nationalize the banks! The Jews must no longer dictate to us how many banknotes are issued; when the so-called German Reichsbank is no longer a Jewish bank but an institution of the German people, then things will start to look up again. We have surrendered our most important national assets, the railways and the banks, to foreigners who turned the temple into a house of usury 2,000 years ago, and back then, someone had the courage to drive out this rabble with a whip! Today, if a National Socialist is found with such a temple whip, he is thrown into prison.

I am firmly convinced that our people will move forward - here and there, the whips are already being prepared. The day of freedom is coming, but it will not be brought about by political parties: the entire tormented people will rise up themselves. Either the day of freedom will come, or the Jew will establish his rule over us once and for all. We must pull ourselves together to achieve victory!
Mr. Minister of Justice, if you want to win the trust of the people, you must not act according to party templates, but must act freely according to your honest German judicial conscience!
You have an extremely important task to fulfill these days - you must decide whether the ban on speaking about Adolf Hitler will be lifted. Do not continue to silence the man who was the first to express his

opinion at a time when many of those who are in command today remained silent! I implore you to do everything in your power to right this wrong and allow Adolf Hitler to speak again!
I expect you, gentlemen, not to judge this issue, which is up for debate today, based on party loyalty! I would especially like to say to the communists and majority socialists: Be fair! Don't ask whether Adolf Hitler could be dangerous to you! Decide and act like Germans! It would be unbelievable if a German national, a Minister of Justice, did not use the power of his personality in this case."

Proceedings of the Bavarian State Parliament, Munich.
56th session of May 1st, 1925.
Stenographic Report No. 2.

"Create German Schools and German Academies!" – June 26th, 1925, in the Bavarian State Parliament in Munich

On June 26th, 1925, the Bavarian state parliament debated the budget of the Ministry of Education and Culture. Julius Streicher also spoke at this session - in his speech, he called for the removal of Jews from German schools.

"We National Socialists demand that our children be taught only by German teachers; even if the state parliament does not approve our demand, we will not abandon it. For one, we know that Jewish children are raised by their parents in a completely different way than German children; they are taught that they belong to the chosen people, while German children belong to a people that is equal to cattle. Based on this fact, it is therefore self-evident to us National Socialists that we will never allow German children to mix with Jewish children.

How does this method of education affect daily life? The Jew regards not only the individual but the entire people as cattle; the workers in the Communist Party do not yet realize that, with all their idealism, they are tools of a people who strive for nothing less than world domination. Do not counter that the Jew has been in Germany for a long time and has citizenship! By the same token, after a few centuries, our descendants would then have to regard the Negroes who are now serving in the occupation forces on the Rhine as fine and equal citizens. It means nothing that the Jew has been in Germany for a long time; the Jew is a foreign race and wants what is foreign, and that is why he must not have the same rights as we do. Jews should educate their children in Jewish schools; later on, you will realize once again how important it is that these demands are carried out.
Mr. Minister of Culture! Just as you cannot prevent us from emotionally rejecting the Negro on the Rhine, you cannot take away our recognition that the Jew is different; you will only solve the question of antisemitism when you eliminate the Jews from the life of the German people.

The German Academy was recently opened in Munich, and two thoroughbred Jews are members of this institute, Theodor Wolf from the 'Berliner Tageblatt' and Georg Bernhardt from the 'Vossische Zeitung'. Can an academy still be called "German" under such circumstances?
Mr. Minister of Culture, create German schools and German academies! Take away the Jews' influence on the souls of our German youth! You, Mr. Minister of Culture, of all people, as an influential figure, should set a good example! But you continue to march along the old tracks until the terrible end comes.

Mr. Minister of Culture: You yourself are contributing to Germany's downfall. I repeat: we demand that schools be transformed into German nationalist educational institutions. If we have German children taught by German teachers, then the first step toward German nationalist schools will have been taken.

Racial studies must be taught in these German ethnic schools: today, our youth are still being educated according to the Masonic principle 'All men are equal' - a ridiculous statement. Just as animals belong to different species, so too are humans different from one another; the difference is God-given. The principle of the future will be: 'Not everything that has a human face is equal.' Our fellow citizens in the Palatinate can see the difference between Germans and Negroes every day.
But it is not just the color that distinguishes us from other races, but the blood; we National Socialists demand that all students, from elementary school to university, be taught about the differences between races; only then the realization will dawn that the Jew is not a German, but a member of a foreign race. Today people say that the Jew has only a different religion; in 200 years they will say that the Negro on the Rhine has only a different color. A minister of education should take action here and finally do away with this view - that is why we demand the introduction of racial education in schools!

There are still people who support denominational schools; when we demand that young people be educated in German schools, people always say that religion is in danger because children of different denominations sit together - but if clergymen fulfill their duty as religious teachers, then their religion is certainly not in danger. In the factories, workers of both denominations earn their living; there, no one asks you whether you hold the hammer in a Catholic or Protestant fist. Let us finally stop distinguishing between Protestants and Catholics! Let us be Germans! I believe that a good German is also a good Christian!

I now want to come to a close! A Communist representative just talked about reconciliation between peoples in his speech. I say to him: You can't talk about reconciliation between peoples without first dealing with the Jewish question; anyone who has recognized the harmful influence and goals of Judaism in the world will understand our stubborn struggle and our resistance. Mr. Representative of the Communist Party: you cannot deny that wherever you go, in China, Africa, or America, Soviet functionaries are at work! They are agents of the Jew who rules Russia today, and the consequences will become apparent in the not too distant future.

The final battle with the supranational power of All-Judaism is upon us - but we will only be able to win this battle if we put an end to petty party squabbles and become united as a people; this will be the case when we Germans have recognized how far the Jewish divisive influence has already penetrated. On the day when we have freed ourselves internally from Jewish power and the Jewish idea of domination, the way will be open for reconciliation with the non-Jewish peoples.
Even now, one can sense that many peoples, just like us, long for liberation from Jewish oppression; you too, gentlemen, will one day understand why there were National Socialists who allowed themselves to be insulted, reviled, and thrown into prison for their ideas! I remain convinced that one has a right to the future only if one has the courage to call the people who crucified Christ the enemy of the world."

Proceedings of the Bavarian State Parliament, Munich.
67th session of June 26th, 1925.

Stenographic Report No. 3.

“The German People will Pass the Final Judgment” – December 9th, 1925, in a courthouse in Nuremberg

The prominent representative of the Marxist system in Nuremberg was the Reichsbanner leader, Mayor Dr. Hermann Luppe; Luppe, who looked and acted like a Jewish bastard, was the epitome of the bureaucracy of those days, which always talked about socialism but never tried to put it into practice. Heartless and cold-blooded, calculating and filled with hatred for everything that did not submit to him, he and his red comrades ruled with the worst kind of despotism; when Julius Streicher began his fight against the Marxists in Nuremberg, he knew that this battle would have to be decided in a confrontation with Luppe, the most powerful man in Nuremberg.
In May 1923, Julius Streicher ruthlessly informed the public about the corrupt conditions in Nuremberg City Hall in his propaganda newspaper ‘Der Stürmer’, without Luppe being able to respond in any way. Luppe fought behind the scenes; he tried to neutralize his opponent through repeated complaints to the Ministry of Culture, which had jurisdiction over Streicher as a teacher, through financial support for Streicher's opponents to publish the most vile pamphlets, through intrigues and bans - but in all these efforts he did not succeed. Streicher fought for the truth, and his struggle was supported by the conscience of the people.
The population's trust in Luppe dwindled more and more. Luppe realized that he was no match for Streicher in open combat - he therefore resorted to a means that people of this kind always use in such situations: Luppe turned the political struggle into a personal one and brought Streicher to court on charges of defamation. On November 17th, the trial began, causing a great stir throughout Germany.

On December 4th, Adolf Hitler was called as a witness; after he had spoken about the nature and development of the National Socialist German Workers' Party, the presiding judge asked him whether Streicher had begun his fight on his own initiative or on the orders of the party. Adolf Hitler replied: "When one of our party leaders consistently wages a fight against a political figure, this is always done with the permission of the party, and this applies even more in this case; we see in Dr. Luppe the typical representative of this corrupt German regime in its worst form; Streicher acts as a representative of the party and on its orders.'
Despite Adolf Hitler's statements, Luppe and his lawyers succeeded, through legal sophistry and the Jewish art of distortion, in constructing a personal charge and bringing the trial to this conclusion; Streicher was sentenced to three months in prison, a fine of 1,000 marks, and payment of the trial costs. On December 9th, Julius Streicher delivered his defense speech in court - what he had predicted in this speech came to pass; the prosecutor who had declared Streicher to be “dangerous to the public” soon realized that he had been wrong. After the Nazis came to power, he was appointed to a high judicial position thanks to Streicher's support.

“High Court! In his indictment, Dr. Süßheim, the defense attorney for the plaintiff Dr. Luppe, claims that I am waging this battle solely out of personal hatred, yet he does not even consider listening to my defense! Gentlemen! As long as Mr. Süßheim is still present, I would like to take this opportunity to say a few things to him:
When Mr. Süßheim had shoes fitted for his wife at the city's second-hand clothing store, which is intended to serve only the less fortunate, I refrained from calling her as a witness out of consideration for Mrs. Süßheim; she would have had to confirm her husband's antisocial behavior in court, to her own shame. But Mr. Süßheim, in contrast, has not been so decent toward me; he has taken on the defense of a man who obtained a coat from the welfare office at the expense of the less fortunate. Mr. Süßheim is

indifferent to that though - he is a Jew, after all! He does not shy away from standing before his comrades and speaking of ‘socialism’; I would not have brought up this matter at all if Mr. Süßheim had not given me cause to do so in his indictment.

But now I would like to get to the heart of the matter: what is Süßheim's goal in this trial? He wants to suppress the revolutionary opposition that has recognized the criminal actions of Jewry in Germany; that is why Süßheim is always clamoring for the confiscation of my ‘Stürmer’. Strangely enough, this clamor is often granted - if I demanded today that the ‘Fränkische Tagespost’ be confiscated—my God, how long would I have to wait! How typically Jewish is Süßheim's method of fighting! He has recently claimed that our movement is melting away day by day; I believe that reality will teach these Jews otherwise. With this Jewish sophistry, Mr. Süßheim, you will no longer be able to influence the court! Gradually, the Jewish charade is coming to an end! Gradually, the world is growing tired of Jewish insolence!

What is this trial about for me? For me, it is about fighting Mayor Dr. Luppe, the typical representative of a corrupt system in its worst form; I am not fighting Süßheim as a human being, but as a member of a foreign race who presumes to interfere in the affairs of another people. Süßheim stands here in this courtroom as a Jew, as a fighter for the Jewish people—but I stand here as a fighter for my German people! Even from a purely external point of view, one can see in this trial where the German, the truthful, lies—and where the Jewish, the deceitful, lies. The German stands before the judge upright and straight, as if cast in iron, but the Jew twists and turns; with a whispering voice, he lies as best he can! The German speaks the truth. Here at my side—at the side of the defendant—sits a single legal counsel, whom I am obliged to take; a man who represents me not for the sake of payment, but out of pure conviction. He has not yet received a penny from me; the plaintiff, however, has two lawyers in addition to Dr. Süßheim. I actually feel sorry for Dr. Luppe that he had to hire three lawyers! If Luppe were so sure of his case, one legal counsel would have been enough!
Anyone with German blood in their veins must recognize where pure will lies and where the urge to destroy reigns. Gentlemen, believe me, it is no coincidence that the witnesses I have called swear ‘by God’! They do not twist or turn; their statements are clear and unambiguous. The witnesses brought in by Mr. Luppe, however, swore a secular oath; they no longer have a God to swear by. They are already showing the effects of what the Jews ultimately want: the secularization of the German people.

In the following, I would like to address some of Dr. Süßheim's ridiculous claims! Süßheim claimed that he himself was Bavarian and that his father had a thick-headed Frankish skull - the whole world laughs at that! Mr. Süßheim, let Walther Rathenau, one of your most prominent racial comrades, tell you what he thinks of the German and Jewish peoples! In his book ‘Impressions’, Rathenau writes: ‘Strange vision! In the midst of German life, a separate tribe of people of a foreign race, brilliantly and conspicuously dressed, with hot-blooded, lively behavior; an Asian horde on the sand of the Mark... Closely knit among themselves, strictly isolated from the outside world: this is how they live in a semi-voluntary ghetto—not a living member of the people, but a foreign organism within its body." Furthermore, I would like to mention Dr. Otto Weininger, a fellow racist of Dr. Süßheim, who would like to portray every anti-Semite as a psychopath. As an honest Jew, he wrote down his thoughts in a book entitled ‘Sex and Character’: "Judaism seems to have a certain anthropological kinship with the Negroes and the Mongols; the curly hair so beloved of Jews points to Negro ancestry, while the Chinese or Malay skulls often found among Jews, which are regularly accompanied by yellow skin, point to Mongolian blood... The fact that

outstanding people have almost always been anti-Semites (Tacitus, Pascal, Voltaire, Goethe, Kant, Jean Paul, Schopenhauer, Grillparzer, Richard Wagner) is precisely because they, who have so much more in them than other people, also understand Judaism better than they do."
Gentlemen of the court: It takes a Jew to tell you that great Germans were anti-Semites! I believe, gentlemen, that you can certainly believe Goethe or Schopenhauer more than Dr. Süßheim, who wants to make antisemitism non-existent with a ridiculous torrent of words!

Incidentally, the following fact gives pause for thought: when we say that we are Germans, none of us feels offended; why, then, do Jews feel offended when they are called 'Jews'? Why do they consider it mockery and ridicule when people say that they come from Palestine? It goes without saying that a person with Negro and Mongol blood running through their veins can never act like a German! Here, too, I will let a Jewish woman speak - Rahel Rabinowitsch wrote in the 'Bayerischer Kurier' in 1919: 'A Jew is not a German, but a Jew – a stranger – and it is not an outpouring of base instincts, but a perfectly justified and healthy feeling when the people resist being ruled by these strangers; we Jews after all would strongly object to the imposition of placing non-Jews at the head of a Jewish community... It is not the fact that Jews are Jews and as such will always be alien to German culture that gives rise to reproach, but rather the fact that Jews had the audacity to place themselves at the head of this situation."
I ask you, gentlemen: do you believe that such a stranger, who has absolutely nothing in common with our people in terms of race, soul, or body, can suddenly be made into something else through baptism? When Jews are baptized, they do so only to gain access to positions that are closed to them as Jews; Heinrich Heine was baptized and yet remained a typical Jew. When I express this view, I am not turning against the confessions - the baptized Jew still belongs to the Jewish race and will continue to follow the instincts of his Jewish blood! He has completely different laws than other peoples. Heinrich Heine writes in his 'Travel Sketches', Parts 4 and 5:
'The deeds of the Jews and their customs are completely unknown to the world; people think they know the Jews because they have seen their beards, but they have observed nothing but these beards. Incidentally, a people came out of Egypt, and apart from skin diseases and stolen gold and silver, they brought with them a so-called positive religion, that mummy of a people who wanders across the earth, wrapped in their ancient letters and swaddling clothes—a hardened piece of world history, a ghost who trades in bills of exchange and old trousers for his livelihood.'

In the Jewish law book, the Talmud, you will find the laws by which Jews still live today. The Jew knows that everything that still gives the German an inner stability must fall so that he can establish his brutal rule. It is written in the Talmud: 'It is a good deed for every Jew, as far as he is able, to strive to destroy the non-Jewish church or anything that belongs to it or is done for it, to scatter it to the winds or throw it into the water; furthermore, it is the duty of every Jew to try to exterminate every non-Jewish church and to revile it. (Sch. A. Jore Deah § 143); that is why the founder of the Christian doctrine is described in the Talmud as a fool and as a dead dog buried on a dung heap. The Talmud also describes how Jews must swear in court. It states: 'A Jew may not testify for a non-Jew against another Jew; if a Jew has transgressed this commandment and has testified for a non-Jew against a Jew, then the rabbinate is obliged to condemn him.' (Sch. A. Cho. Ha § 28.) Furthermore, it is written in the Talmud: 'If a Jew has stolen something from an Akum (non-Jew) and denies this in court under oath, other Jews who know about the theft shall endeavor to mediate a settlement between the Jew and the Christian. But if a settlement cannot be reached, and if the Jew, in order not to lose the case, and cannot get around the oath,

then he may swear falsely and destroy the oath in his heart, thinking that he cannot do otherwise. However, this law only applies if the Akum (non-Jew) cannot find out about the theft; if he can discover it, then the Jew must not swear falsely, lest the name of God be profaned. It is a fundamental principle that the Jew may swear falsely where bodily harm is threatened, even if he is made a perjurer and the name of God is profaned. Where, however, only fines are threatened, he may swear falsely only if he cannot be made a perjurer and the name of God cannot be profaned. (Sch. A. J.D. § 329.)
We National Socialists know that these secret laws are still observed and obeyed by the Jews today; we also know that the Jew must carry out these criminal secret laws instinctively, i.e., following the law of his blood. Armed with this knowledge, I have been enlightening our people for years. When a Jewish justice councilor tells me that I lack the tools of modern science, I say: Today, our people are no longer taught so-called science by Germans, but by Jews - I renounce this science.

Gentlemen! It may be that I have occasionally strayed from the ‘usual form’. But that was necessary; if I had not done so, Luppe would never have come to court and never been exposed as a deceiver of the people. The mere fact that I succeeded in tearing the mask from this man's face justifies my struggle. I will endeavor to pay more attention to “form” in the future - but I will continue the fight with the same undiminished force as before. One must fall—either Luppe or I. I am accused of being intolerant and brutal - yes, I am intolerant and brutal, but in the German sense! Listen to what the Jew Konrad Alberti (Sittenfeld) writes in ‘Gesellschaft’ about his fellow Jew – then judge for yourself:
'One of the most dangerous, specifically Jewish characteristics is brutal, downright barbaric intolerance – yet another strange contradiction in a tribe that cries loudly for tolerance at every turn. There is no worse tyranny than that practiced by the Jewish clique. The respect for the views and the person of one's opponent—even when fighting vigorously—that is found to some extent among the Germanic peoples, but especially among the Romans (Italians), is completely absent among the Jews; anyone who dares to oppose this Jewish clique is inevitably trampled underfoot with brute force.
There is still a big difference between the intolerance of the Germanic tribes and that of the Jews: the former fight their opponents in open, honest combat, appealing above all to reason to keep the spirit in check; the Jew, however, usually seeks to destroy his opponent in the intellectual realm by depriving him of his material basis, undermining his bourgeois existence, or by trying to conceal his opponent's existence and aspirations from the world as much as possible, by lying about them, by simply denying the existence of those who think differently. The most despicable of all forms of combat, silence, is specifically Jewish...'

Gentlemen, history tells you that great nations have been destroyed by the Jews; it has always been so and will always remain so. The racial question is the key to world history - High Court: The racial question is also the key to this trial! Of course, you know nothing yet about the hidden goals of the eternal Jew! But I have come to know the Jews in the course of my struggle - the day will come when you too will know!

Mr. Prosecutor: You have described me as ‘dangerous to the public’! I don't know if you were aware of the significance of that word; wherever I may be in the future, there will be paid scoundrels who will adopt that word as their own. You will think about that word for the rest of your life! I only wish you could get to know the Jews as I have, and then you would speak differently about me. Whether you convict me or acquit me, my conscience tells me that I have done the right thing - and that is why I am happy.

For six years I have fought this relentless battle against the Jews; I have enlightened the German people to prevent them from being crucified like Christ two thousand years ago. That was my ‘crime’.

And now, honorable court, pass judgment: think of the future of our beloved German fatherland and consider whether I am a ‘danger to the public’, or whether it is those who want to bring about the downfall of the German people! The final judgment, however, will not be passed by the court, but by the German people!"

Stenogram: Gau archive.

“Who Should be Judges in the Future?” – April 20th, 1926, in the Bavarian State Parliament in Munich

On April 20th, 1926, the Bavarian state parliament discussed the judicial budget, and among other speakers, Julius Streicher took the floor. Streicher spoke about the damage to the German judicial system; he used examples to show that judges during the Weimar era had punished the crimes of the “great” lightly, while the offenses of the “small” had been punished severely. In order to be able to rule arbitrarily, the red rulers had created the “Law for the Protection of the Republic”; for this reason, educational work among the German people was of immense importance - even then, Streicher was already calling for the Aryan paragraph in the judicial system. In conclusion, he pointed out that the solution to this question could only be found through a profound change in the entire system of the state.

“Gentlemen! Previous speakers have already pointed out that our people no longer have any confidence in today's justice system; the Roman historian Tacitus once said that the health and sickness of a state can be measured by the number of its laws, and when we Germans look at the large number of laws we have today, we must say that we are not heading toward health, but toward death.
The culmination of this lawmaking is the ‘Law for the Protection of the Republic’; for us National Socialists, this law is the result of an evil, fear-filled conscience. A republic that needs such a ‘law’ for its protection is terminally ill!

The Marxists keep saying that in their republic there is only ‘beauty and dignity’, but we know that this republic is built on perjury and crime. It is clear that the laws created in this republic do not serve the good of the people, but a very specific purpose; the people know that these laws are nothing more than party laws and emergency laws - it is strange that the Social Democrats, of all people, who always got so excited about exceptions in the old state, are now enacting emergency laws themselves! These emergency laws are coercive measures and are created in parliaments with the help of supranational financial powers; in this November state, the offenses of the ‘little man’ are severely punished, but the crimes of the ‘big man’ are punished only very lightly, the people no longer have any confidence in the judiciary. I will use recent examples to prove that we are terminally ill in this respect:
A North German statesman recently declared that he had no means of taking action against usurious interest rates. In the old state, an interest rate of more than 6 percent was considered usury; today, this usury is legally permitted. You, gentlemen of the Left, who always claim to fight capitalism and exploitation, have brought this about! It will be your downfall!

In this context, I would also like to point out the following: When a communist solemnly declares in the state parliament that he does not recognize property, but nevertheless acquires his own home with the means of the state, then I must say that theory and practice are fundamentally different here. It is entirely justified that every man in this state should own a piece of land and a small house; but if you rail against property in parliament, you cannot act differently in practice. I have already said that the people are not unaware of these things.

I will mention some more cases that have recently caused justified outrage: in Nuremberg, a large number of girls have been raped by Jews. It will be of the utmost importance for the court to deal with these crimes! In the Nuremberg-Fürth police headquarters, there is a two-and-a-half-meter-high cross; German girls were tied to it in the home of a former magistrate, a Jew, and a woman used a pocket knife to cut the wounds of Golgotha into the girls - the bloodstains can still be seen on the base of the cross today. In the interest of the German people, we demand that these Jewish criminals be punished with the full force of the law! If the Nuremberg Jewish newspaper, the 'Fränkische Tagespost', considers the prison sentence imposed on the Jewish criminals too harsh, we National Socialists declare that in this case only the death penalty would be appropriate; German girls were defiled and thus torn from the German people!
Why did this have to happen? You, gentlemen, cannot understand this, of course! But we National Socialists know the Talmud, and we know that the Jewish Talmud laws are still valid today! I already pointed out last year that in the Talmud, non-Jews are equated with cattle. You will understand me even better if you inform yourselves about the murders in Soviet Russia; when you know how these crimes are carried out there, you will understand why Jews still crucify non-Jews today!
Please finally realize that Jews are different and pursue different goals! In the future, Jews must be prevented from harming German women - German women for Germans, Jewish women for Jews! If the defilement of German girls by Jews were to become even more widespread, it would mean the end of our German people!
I have a picture of a blonde German woman with her child; if anyone is interested, I will gladly show it to you. The child is a bastard; the woman told me that she had not been informed about the racial question and had married a Jew. The woman became a mother, and her child is a cretin who can neither walk nor stand - we allow people who are not of our blood to father bastards with German women, and then wonder why our people are becoming increasingly confused and can no longer find common ground!
Another example: A warrior's widow lives in Nuremberg with her blond child; after the war she had an affair with a Jew, being naturally uninformed about the racial question; she then became the Jew's mistress and fell into ruin. The woman came to me and said, 'Yesterday you spoke at the meeting. You are right when you say that a German girl, once abused by a Jew, is lost to the German people forever! I am lost!' I am publishing these cases so that our German people will come to their senses and understand my struggle!
Of course, there is now an outcry against me; the son-in-law of Mayor Luppe declared in the press that my revelations endangered the morality of young people. Every effort is being made to ban my newspaper, 'Der Stürmer'; however, I have not read anywhere that anyone is outraged by the crimes I have cited; I have not heard that the government, which is currently dealing with the ban on my newspaper, is taking action against the Berlin Jewish newspapers! We National Socialists want to urge the public to be cautious through our revelations. The cases we cite are still unknown to the people, but they are so serious that the courts should feel compelled to pass stricter sentences than they have done so far!
We demand a law that was already in force in Germany a hundred years ago: at that time, a Jew who had

assaulted a German woman was hanged! Two hundred years ago, sexual intercourse between Jews and non-Jews was still punishable by death! At that time, it was known that the Jewish race would destroy the German people, but today we have ‘emancipation,’ ‘democracy,’ and ‘freedom.’ Two hundred years ago, Jews had to wear a yellow patch on their sleeves like criminals and prisoners - today, as a result of our stupidity, we have allowed the criminals and prisoners to ‘emancipate’ themselves! Today they are our equals and sit among us as ‘Germans’ - that will be our downfall.

When one knows these things, the question becomes of tremendous importance: who shall be the judge in the future?
It is not a matter of indifference who is the judge; it is not enough for someone to put on a black robe, put on a cap, and open the law book! There is a great difference between a German and a Negro sitting on the bench - sure, you can teach a Negro the German language and the schematic application of laws and paragraphs—but the Negro will always judge as his blood dictates! The innermost essence of man lies in his blood - you know what I mean by this. It is unacceptable that non-Germans can become judges in Germany; if the German people surrender their judicial system to non-Germans, it will no longer be judged according to German standards and will be ruined; in the future, it must no longer be possible for a Jew to sit in judgment over a German.
It is not only full-blooded Jews who must be excluded from the judiciary, but also baptized Jews! Many today carry their baptismal certificate in their pockets and pretend to be non-Jews—yet are nevertheless still Jews. Baptism cannot erase one's Jewish race: the Jew is bound to his Jewish blood.
Furthermore, German judges who are married to Jewish women have no place in the courtroom; likewise, Reich Chancellors and Foreign Ministers who share their marriage bed with Jewish women must not travel to Geneva or Locarno to ‘represent’ the German people there; thank God we still have enough men in our people who have enough racial awareness to marry German women!
We National Socialists demand that only Germans can become judges; unfortunately, however, young people with the best grades have to leave school early because they lack the means to study. No profession is as important as that of a judge - therefore, ensure that valuable young German talent enters the courts!

The chapter on ‘lawyers’ is again a matter unto itself.; if it were up to us, no Jew would ever be allowed to set foot in a German courthouse again! Jews are born Talmudists, windbags, and sophists; remember what the Jew Rosenfeld recently said in court: that it's not so bad if 15- to 16-year-old girls are sexually abused! Jewish girls aged 15 and 16 are kept back as a precaution, but German virgins are supposed to be ‘girls for everything’, for every Jewish bastard! The Minister of Justice must think about such things – even if it is made very difficult for him! He can earn immortal merits for our future by doing so.
Bismarck once said: ‘I grant the Jews everything, but I do not grant them the right to be civil servants in the German states’. Bismarck recognized that Jews in government positions only sow disaster! We recognize today that Jews, wherever they may stand in the state, can always act Jewish and never German!
Centuries ago, Jews were not allowed to take an oath; Martin Luther coined the phrase: ‘Trust no fox in the green heath and no Jew in his oath!’ I have repeatedly had the opportunity in court cases to prove to German judges that Jews, as witnesses for the prosecution, must always swear perjury on the basis of the Talmud; for this I was accused of defamation by a Jew in Nuremberg. At the time, not only Social Democrats but also members of other parties offered to testify against the groundlessness of the

accusation - and what happened? During the trial, I said to the judge: ‘Before the witnesses are heard, allow me to read the Talmud law!’ At first, the judge did not want to agree, but at my request, I was allowed to read the law. It reads: ‘If you, as a Jew, stand in court and are called upon to testify against a non-Jew, you may commit perjury. Yes, it is even pleasing to God that you commit perjury!’ What happened then? Two Jews stood at the door as witnesses; while I was talking to the judge, a young trainee lawyer, also a Jew, left the courtroom. Of course, I don't know what he whispered to the witnesses; the Jewish witnesses were then questioned and declared that they could not remember anything!
The witnesses who were supposed to testify against me became witnesses for my defense; this practical case proves that Jews never have the right to be treated like non-Jews in a German court. The oath is sacred to Germans, but the Jew seeks loopholes wherever he can; it must come to the point where never again will a Jew be brought before a German in court, and a German be convicted on the basis of a Jewish oath!

I will conclude quickly: various speakers have pointed out that the people no longer have any confidence in the legal system, and they have expressed the hope that this situation will soon change. If we want to solve the question of the courts, then we must change the entire state from the ground up—we must free the people from those who are not of their blood! We National Socialists therefore demand: Save German law! Create a German judiciary! Cut out the foreign element from the German people! Deny the Jew the same rights, send him back to where he came from! Subject them to a law for foreigners! On the day these demands are put into practice, we will belong to ourselves again, and you will all say to us: ‘Now we understand the struggle of the National Socialists!’ The Jewish question is not only the key to world history, but also the key to solving the question we are posing to the German judiciary!"

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“Hitler's Struggle is Directed Against the Internal and External Enemies of the Movement” – May 7th, 1926, in the Bavarian State Parliament in Munich

On May 7th, 1926, the Bavarian state parliament debated the budget of the Ministry of the Interior; Julius Streicher also spoke at this session. Before addressing the matter under discussion, he made fierce accusations against the Ministry of the Interior regarding the unjust treatment of National Socialists; he stated the hypocrisy that National Socialist informational meetings were banned, but lectures by Jews were permitted; he then spoke about the flag issue and about the international Esperanto language.

“Gentlemen! Recently, we wanted to hold a women's assembly to inform the public about the sexual crimes committed by the Jews Schloß and Maier, who had systematically abused German women and girls over many years; our aim was to prevent German girls from falling unsuspectingly into the hands of Jewish libertines in the future - the informational meeting was banned on the grounds that it could cause unrest among the population. I readily admit that this could have been the case, but I hardly believe that the agitation would have led to a storming of the town hall or the police headquarters! Does one have the right to ban a meeting on such grounds? Much greater agitation has been caused by the fact that such

crimes have occurred at all and that, even today, foreigners are allowed to treat German girls like animals because of our laws!
In this context, I would like to talk about what it means for us when Jews are given the opportunity to systematically defile German girls and women! At the trial in Nuremberg, the judge stated that the crimes had been committed according to a system; it is therefore not appropriate to ban meetings intended to prevent such crimes. Unfortunately, the ministry has not taken any action so far. Minister, please attend such a trial in Nuremberg! You will be horrified by what you hear from the defense attorney and the defendant! The accused Jew stated that he saw nothing wrong with sexually abusing underage German girls, and his Jewish lawyer shared this view; he even managed to talk about a new bill that would make it impossible to prosecute such cases in the future, with neither parents nor guardians, but only the girl herself would have the right to file a complaint. That is the Jewish goal! We are heading toward it! It means our end! Therefore, I ask you, Mr. Minister: make sure that our informational meetings are no longer banned!
In contrast, Jews are allowed to say whatever they want, whenever they want, and wherever they want in Germany - Jews remain Jews, even if they have a foreign passport. The ministry has a duty to ban this. Jews have no right to speak here; they should give their speeches in Palestine, not in Germany! Jews do not pursue German goals, but Jewish goals. We demand that Jews not be allowed to claim the same rights as we do. Our ancestors were wiser than we are - they placed the Jews under foreign law. But what is happening here? Even Germans are demanding full equality for Jews.

Minister! At present, the banning of an anti-Semitic play in Franconia is causing great outrage; this play shows how the Jews plundered the German people centuries ago, and at the request of a rabbi, the play was banned - the youth of Franconia are thus being deprived of this play because it does not please the Jews! In contrast, ‘Der fröhliche Weinberg’ (The Merry Vineyard) is allowed to be performed in Nuremberg - in this obscene play, German soldiers are insulted in the most vile manner, but nevertheless, it is called ‘art’; is the art of the Jews to present obscenities and the most vulgar nastiness in a way that has not been customary in our country until now. “Der fröhliche Weinberg” was written by the half-Jew Zuckmayer; around Easter time, he published a poem in the ‘Allgemeine Judenzeitung’ that should have outraged every Christian. Read the poem and you will understand why it is written in the Talmud: "You shall mock Christ and deny everything Christian as best you can! You shall lay dung before the church and build a latrine between your house and the church!'

I now come to something else: at the moment, the flag issue is once again the focus of negotiations. Although it has nothing to do with the budget, it does ultimately have to do with administration - we demand that the Ministry of the Interior allow members of the old army to gather where and how they wish. If they feel like it, they should gather under their old flags; after all the Marxists also have their black, red, and gold flags. We further demand that the Ministry ensure that the black, white, and red flags are respected in exactly the same way as the black, red, and gold ones; if the majority of the German people still love the old flag, then that is proof to us that nothing good has been done for us.
If a movement lacks content and goals, then one cannot expect it to be driven forward by enthusiastic fighters; you cannot win people over to an idea with terror and violence. When the Social Democrats complain that their meetings and marches are being banned, I note that this is not true - in Nuremberg, not a single rally has been banned for the ‘Reds’ so far. But if their flags and their rather pitiful paraphernalia are no longer so attractive, then we can't help that! In Nuremberg, the Marxists were not even able to hold

a demonstration during this year's May Day celebrations; in the factories, the comrades were asked if they wanted to organize a demonstration and if they were prepared to disrupt the National Socialists' May Day celebrations; not only was the National Socialist rally not disrupted, there was also no red march; the workers refused to allow themselves to be led through the streets like cattle, as they had been in the past. That is our future!

A Social Democratic representative demanded earlier that the Esperantists be given a warm welcome on the occasion of their conference in Munich. When the Esperanto representatives hold their annual conference here in the near future, you will see the faces of gallows birds who are at home nowhere - most of them are Jews! Wherever you look, you will find Jews!
Minister! Make sure that our mother tongue remains dear and valuable to us in all its greatness, beauty, and depth! Why do we need an international language right now, of all times, when we are supposed to return to the core of what we have become! Salvation never comes from outside, but always from within; therefore let us return to the national, to the patriotic—not to bourgeois patriotism or the mere waving of beautiful flags, but to the old and genuine values of our fathers! Then we will experience the new, antisemitic international that will shake off Jewish exploitation! Spare us the Jewish gibberish! Esperanto may be better suited to the larynx of Alljudas than the German language—but not for us.
Unfortunately, there are already plans to introduce Esperanto as a subject in secondary schools; already this gibberish is already being taught at adult education centers - behind it is the Jew at work. Once he has brought all peoples under his rule through world revolution and by deceiving the working class, he will need a uniform language for the uniform masses, for the ‘human masses’ - but we will make sure that we are not ruled by the Jews and never become a ‘human mass’! We speak our language! Language is the expression of a people's identity, and we know, not from the worst of our people, that the German language is the most wonderful language there is.

I would like to address another question: should the abortion of unborn life be allowed to continue in the future, or should it be stopped? It is well known that it is mainly Jewish doctors who perform abortions as a profession; with few exceptions, German doctors are too conscientious and honest to allow themselves to be tempted into such crimes. However, it is written in the Talmud: ‘Thou shalt try out remedies on non-Jews’. A German woman who worked in a Jewish-run hospital told me some horrifying things - one can only understand them if one knows the Talmud, but with that I will speak about this chapter another time. In any case, enlighten German women and girls and make sure they do not fall into the hands of Jewish doctors! I carry in my pocket the card of a Royal Bavarian Chamberlain—whose name may be known to the Minister—whose wife was the victim of a Jewish doctor. The foreign race deliberately seeks to destroy everything German - help ensure that a law is passed prohibiting Jews from practicing medicine on German women! Jewish doctors should treat Jewish women! German women belong to German doctors!

I am coming to the end: we talk a lot about simplifying the state, and of course, we National Socialists help to save money wherever appropriate - but we are convinced that the state is not helped by abolishing a few district offices and retiring a few government officials. That is nonsense! A state that is already forced to take such austerity measures is doomed. If simplifying the state were really worthwhile, we would be fully committed to it. But since we know that it cannot be done in this way, we call on you: start somewhere else! We don't need to simplify the state if we take back what the Jews have stolen from us!

There is no greater simplification of the state than to free a people from Jewish rule; it will be achieved when our people have recognized that the racial question is the key to world history.
A representative of social democracy declared today that the Social Democrats want to give the republic a social content, that they do not want to destroy the state, but to conquer it. Truly, a very clever turn of phrase—I must say! It is very strange when this is said by a Marxist representative who has grown out of 1918. In reality, the old state has been destroyed, and those who destroyed it and broke their loyalty to the old state—I do not mean loyalty to the crown and the king, but loyalty to the folk culture that developed naturally and grew out of nature—have no right to speak of loyalty to the state!
No one can demand that we take pleasure in the present state - already civil servants are virtually forced to swear allegiance to what we call the 'November crimes'! However, we do not want to claim that the oath to the black, red, and gold flag was always sworn with idealism and sincerity. The following certainly applies to every ministry, including the Ministry of the Interior: If you want to move forward, you must be fair in all things! You must be fair in particular to the party whose members are slandered as state criminals, but who in reality have the warmest hearts for the people; the warmest hearts are found where there is the greatest willingness to make sacrifices and the greatest idealism; the warmest hearts are found where civil servants are prepared to throw themselves into the street for their convictions!

One thing is certain: the man who is forbidden to speak today does not deserve to be silenced! I declare here in public, and on my own behalf, if need be, on my honor, that Adolf Hitler intends to do nothing other than what the state itself must do for its own protection: namely, to erect a wall against the red tide. You see what is at stake here - the lines between communism and social democracy are already very thin. This is where the right man must step in. As I said, we do not want to destroy the state—the state has already been destroyed! We want to help save its ruins and help give it the substance that the people must demand of it! Break the spell, lift the ban, and make sure that we no longer have to ask the ministry whether Adolf Hitler, the leader of the National Socialist German Workers' Party, is allowed to speak again!
I declare once again: Hitler's struggle is directed against the internal and external enemies of our people! He risked his life for Germany in the World War, and he will also show in the coming days and years that he is one of the best of our people. I urge you once again to decide with your heart - you will find the path that the majority of the German people demands!"

Proceedings of the Bavarian State Parliament, Munich.
112th session of May 7th, 1926.
Stenographic Report No. 5.

"The Gentlemen of the Völkischer Block Have Betrayed Adolf Hitler" – June 8th, 1926, in the Bavarian State Parliament in Munich

After the war, the Bavarian People's Party wanted Bavaria to split from the Reich and set up a 'Danube Monarchy', and planned to make this happen in mid-November 1923. Adolf Hitler stopped the Reich from breaking up by staging the first national uprising; however, the Bavarian People's Party did not abandon its plan and has since attempted to achieve its goal through legal and parliamentary means; it saw changing the constitution as the only viable option. A draft bill was repeatedly introduced in the state parliament, but each time it failed to obtain the necessary majority.

On June 8th, 1926, the Bavarian People's Party believed it was strong enough to carry out its plan, with its motion supported by the German National People's Party and the Völkischer Block; with this it was expected that the motion would pass. Julius Streicher was the last speaker - he sharply criticized the Völkischer Block and made no secret of the fact that the Völkischer Block's behavior was the act of a Judas Iscariot. It was undoubtedly Julius Streicher's speech that caused some members of the German National People's Party and the Völkischer Block to change their minds, and the Bavarian People's Party was unable to push through its motion because it was still a few votes short.

“Gentlemen! We are all convinced that what is still being said here will hardly change the outcome of the vote - as far as we can see, the Bavarian People's Party has its flock together! The horse-trading is over; the so-called ‘Völkisch’ have enabled the Bavarian People's Party to realize its plans! However, I do not wish to dwell any longer on the consequences of today's vote, but merely to comment on the remarks made by the previous speaker from the Völkischer Block:

After my release from Landsberg a.L. Fortress in February 1924, I had a meeting in the state parliament with a leading figure from the Völkischer Block; during the conversation, I stated: ‘We National Socialists will give the Völkischer Block our votes, but if the gentlemen who are now allowing themselves to be elected by us, and in the name of 'Adolf Hitler’, later believe that they can go their own way, then I will be one of the first to destroy the Völkischer Block - I give you my word.' Gentlemen, what has happened since then? Shortly before the election, representatives of the Völkischer Block came to Adolf Hitler in Landsberg am Lech to have him approve the list of candidates; in doing so, they documented before the whole world that they were prepared to fight for the goals of National Socialism. Today, they want nothing more to do with it, despite the gentlemen of the Völkischer Block allowing themselves to be elected in the name of ‘Adolf Hitler’!
When the previous speaker declares that the Völkischer Block, unlike us, is striving for something positive – namely, to make our people German again – I reply that he is not getting to the heart of the matter: all of you, gentlemen from left to right, knew that we National Socialists would solve the Jewish question! For years we have been telling the people that the Jews are our misfortune, and that without solving the Jewish question there will be no salvation for the German people; there is nothing more positive than fighting against the Jewish enemy; it is a cheap excuse to change one's opinion today. Why did the gentlemen of the Völkischer Block agree with our struggle in the past, and why do they no longer agree with it today? Because now the Jewish-friendly Bavarian People's Party is in government and can hand out positions; because they believe they can no longer gain any advantage from us! I declare that the gentlemen of the Völkischer Block have betrayed Adolf Hitler!

When the previous speaker goes on to explain that he cannot go with us because Adolf Hitler imposes his opinion on his party comrades with a riding crop, I must say that this is a strange view - anyone who feels so inferior that he can only be brought to agree with a riding crop is not worth much! Mr. Representative: You have called a party member who remained loyal to Adolf Hitler ‘the evil spirit of the movement’! I ask you in public: what is more decent, to be elected on Hitler's name and then later join the German National People's Party, or to leave the Völkischer Block and remain loyal to Adolf Hitler? The man you call an ‘evil spirit’ is, in any case, one of the few who had the courage to remain loyal, but that is a personal disposition. I admit that it is certainly easier to gain personal advantages in the Völkischer Block with the Bavarian People's Party than with the National Socialists!

Finally, I would like to tell you why we are not voting for the Bavarian People's Party - we National Socialists know that when the results are in, we will be facing a development that will have very unpleasant consequences later on: we are convinced that today's election results will be used to put a king on the throne. We National Socialists are not talking about a king or a president - to this we say: ‘A monarchy created by Jews is worth less than a republic headed by a man who is not a servant of the Jews!’ Conversely, we say: ‘We would much prefer a monarchy, a truly honest monarchy free of Jews, to a republic ruled by Jews!’ However, the question of monarchy or republic has not yet been decided; we demand first and foremost that the republic be led by men who have backbone, who have the courage to utter the word ‘Jew’; we do not live in a time when kings are placed on thrones, but in a time when the men of the people have a duty to ensure order and cleanliness! Don't talk about a king or president, but make sure that we in Germany are freed from Jewish rule!
It is further explained that Adolf Hitler's struggle is against Marxism - certainly, that is correct! But Adolf Hitler also knows that the foundation of Marxism is Judaism - why don't you talk about that? If you want to fight Marxism, then you must solve the Jewish question!

A few minutes before the vote, I say it again: 'Anyone who allowed himself to be elected as an anti-Semite and today laughs when we talk about the Jewish question is not worth a shot of gunpowder, not even a dog whip! Bring us this ‘Danube Monarchy’, and you will neither eliminate unemployment nor hardship, but plunge us into a situation where there is no way up, but only down!"

Proceedings of the Bavarian State Parliament, Munich.
123rd session of June 8th, 1926.
Stenographic Report No. 5.

“With the Cross in Your Hand and the Devil Behind You, You Walk Among the People” - May 30th, 1927, in the Bavarian State Parliament in Munich

On May 25th, 1927, eight men from the Giesinger SA were transporting their flag from their headquarters on Tegernseer Landstraße into the city; on the way, they were attacked and assaulted by members of the Reichsbanner, resulting in SA member Hirschmann being killed in the attack. The police had the opportunity to prevent the Marxists' attack by intervening in time, but they did nothing; a few days later, on May 30th, 1927, a session of the Bavarian State Parliament took place. The German National People's Party had submitted a question to the Bavarian government, reading:
"In the Giesing district, eight National Socialists were attacked in broad daylight on the open street by a mob of about two hundred men, including numerous members of the Reichsbanner, with clubs, knives, and rubber truncheons. They were harassed and severely beaten for some time as they were dragged through several busy streets - one of the victims was literally beaten to death, while the others suffered injuries ranging from minor to serious. What does the state government intend to do to ensure order and safety and prevent such armed attacks from happening again?"
After the interpellation had been justified, the Minister of the Interior (Bavarian People's Party) immediately gave his response; without any emotion, he read the police report to the members of parliament and stated that the Berlin police president, Isidor Weiß, would have acted in the same way. Julius Streicher spoke after him - his speech paints a terrifying picture of the conditions that prevailed at the time.

“Ladies and gentlemen! It is a strange coincidence: while the minister spoke in a purely businesslike and calculating manner about the murder of the National Socialist worker Hirschmann, this man was being buried in the Ostfriedhof cemetery - if this speech were read to his widow and children and passed on to them as a reminder of today, how do you think they would feel?

Minister! You have failed to openly admit that the Munich police completely failed. There are moments when a minister must have the courage to distance himself even from those whose interests he otherwise represents - you have not done that, Minister! I declare here openly that what you have read to us in a purely businesslike manner is not the truth; you have merely repeated what was told to you by those who have a guilty conscience. The police report shows the true face of the Bavarian People's Party. [Laughter from the Bavarian People's Party.] You are still laughing, Reverend, at the coffin of a Munich worker? You have no heart, you have no soul! With the cross in your hand and the devil behind you, you walk among the people!

I now ask the question: What will the public prosecutor do? If a National Socialist had killed a member of the Bavarian People's Party in combat, the public prosecutor would have had nothing more urgent to do than find the perpetrator. The murderer of the National Socialist Hirschmann is still at large today; he was even given the opportunity to escape. We will see whether he will be found, but based on my experience, I do not believe so - after all, he is only a National Socialist, a simple worker!

What has the minister done so far? He declares that he has banned the Reichsbanner rally scheduled for the next few days; he has justified this by saying that it would have been irresponsible to hold a Reichsbanner rally in view of the coffin of the Munich citizen; at the same time, however, with the knowledge and consent of the minister, the usual National Socialist evening meeting was also banned. Gentlemen! That is not the right response to what has happened! If the Minister believes that he can treat us, who are innocent, in the same way as those who are guilty, then we cannot assess your actions, Minister, in the way you would like us to! What is lacking here is the courage to make an open confession!

Since all these things must also be viewed from a higher perspective, I would like to point out the following: ever since we National Socialists have been fighting for Germany's freedom, we have been persecuted by the deadly hatred of all parties - we are called bloodhounds, murderers of workers, swastika bandits. The Bavarian People's Party rejoices when the cunning Jewish press drags a National Socialist through the mud; from left to right, we are persecuted with insults. Everywhere, throughout the country, the persecution has been going on for years - in Nassau, a Marxist recently shot a National Socialist like a dog. If the murdered man had been a Reichsbanemann, the entire press would have jumped on the bandwagon and railed against the police - but it was only a National Socialist. We can just move on to the next item on the agenda! In his response to the interpellation today—which was an insult to our dead party comrade Hirschmann—the minister felt compelled to refer to the Berlin police. It is strange that Bavarian ministers always refer to what happens somewhere else; where are the men who are willing to stand up for themselves? Minister, it does you no credit to refer to the Berlin police president, the Jew Isidor Weiß! He is a Jew, so pure that he considers even his published picture an insult!
My dear Minister! You refer to this police president? When Germans forget themselves, then the Jew is right to act in the capital of the Reich according to the precepts of his Talmud. The Jew clubs down every

German, every national movement; if you are interested in these things, dear Minister, you can read all the affidavits, all the judgments that have been handed down! In Berlin, our National Socialist group has already been dissolved, while the communists are allowed to do whatever they want. You are the tool of an Isidor Weiss, a tool of those—you will understand this again someday—who are pursuing Bolshevik goals, not German ones. Mr. Isidor appears in person at National Socialist meetings, accompanied by police officers - he doesn't even have the courage to come alone. He remains outside the hall because everyone would laugh at the sight of his face. Recently, he had German women and men arrested and subjected to humiliating investigations; German women had to be searched by Jewish female criminal investigators. That is how far we have come today - do not interrupt me and say that Jews are also Germans, only members of a different religion; the filth lies in the race, not in faith or denomination. If you, Mr. Minister, are referring to Berlin, I advise you to act differently than Isidor Weiß! And I will tell you further that the Jew is right to act as he does—because we Germans are too cowardly to be as German as the Jew is Jewish!

I am reminded of an episode from days gone by, I would like to tell you about it; it was during the time of the Soviet Council: when the unleashed subhumans were murdering their way through the streets, members of the Bavarian State Parliament hid behind a fireplace; a member of the Bavarian People's Party, who belonged to the clergy and had difficulty finding space behind the fireplace due to his corpulence, sought refuge there, even though as a German man he should have taken up arms. At that time, Adolf Hitler's warning call was welcomed, and there were many in the Bavarian People's Party who thanked God that a man had finally come to clean the streets of Bolsheviks and bandits; now that peace and order have apparently been restored, as they believe, they are attacking us National Socialists and handing us over to Jewish prosecutors and Jewish judges. Make no mistake! I am convinced that it is precisely those who hate us but walk among the people with the cross who will be the least willing to help when we have to take up the fight against the Bolsheviks again in the days to come. Then there will be another Adolf Hitler! Then we will see whether the blood of all those who have fallen will give us the strength to ward off the terrible things that threaten to happen again.
The decision will and must come; the blame for all the incitement of our people lies with the one I have repeatedly named in this hall: the Jew. You may laugh about it as much as you like, but I will say again and again that behind all this incitement are those who once had Walther Rathenau say in public: ‘300 men who know each other and are bound by blood rule the fate of the world.’ The mastermind behind the hostage murder here in Munich, the mass murders of days past, and the murder of the worker Hirschmann has not yet been publicly named - you don't dare to name him! It is he who does not want to serve our people, but himself, his race, and his goals. It is the Jew who puts the black, red, and gold flag in the hands of the workers. The Jew is the mastermind whom we will one day hold responsible for what has befallen us.

If you look back on the years since the end of the war, you will see that it was not Jews who died in the communist riots in the industrial cities, but German workers who believed they were defending their ideals - it was the Jew who was the agitator. But when the first shot was fired, he disappeared into the background; after the Soviet Republic collapsed in Munich, the Jew Toller hid behind a wardrobe, and today he writes in the ‘Berliner Tageblatt’ that heroism is folly.

We National Socialists swear at the grave of the worker Hirschmann that we will not rest until the realization dawns that we are being destroyed by the Jews; we will ensure that our people realize that everything that happened under the black, red, and gold flag was lies and crimes. It is not the Internationale that will save our people and honor the graves of our dead heroes, but the nation itself, if it unites and has the will to survive. The symbol of our people's life, our flag, has been trampled in the dirt - but we will take it back! Of course, today it is not about colors; whether black, red, and gold or black, white, and red is not important at the moment. What matters is to regain what was once German. All those who vote today in favor of allowing Reichsbanner people to march in the city of Munich with black, red, and gold flags are denying their conscience, lying to their people, and are, knowingly or unknowingly, traitors to their own blood.
I want to say that at this hour. We have been deceived with superficialities, with so-called majorities - it is not the majority that will save the German people, but the few men who carry within themselves the knowledge of the new, coming Third Reich.
My dear fellow citizens! It is common knowledge among our people that it is not an artificially created majority that will give the German people their freedom, but determined men like these eight National Socialists who defended their flag against hundreds of Bolsheviks. If I were sitting here today as president—even as a member of another party—I would say to you, although it would be unusual: Let us rise from our seats and join hands over his grave to fight against Jews and Jewish servants!"

Proceedings of the Bavarian State Parliament, Munich.
153rd session of May 30th, 1927.
Stenographic Report No. 6

"Good Will Prevail" – June 1st, 1927, in the Bavarian State Parliament in Munich

On June 1st, 1927, the Bavarian state parliament debated the state budget for 1927. Representatives of the various parties spoke - without exception, they agreed that the people were in dire straits, money was tight, and help was urgently needed. As always, the usual measures were recommended to save the state: simplification of the state, borrowing, reduction of civil servants, abolition of authorities, and ruthless tax collection. Julius Streicher was the seventh speaker; he spoke openly, saying that the measures proposed were foolish and pointless; the lever must be applied where the causes of the hardship were evident.

"Ladies and gentlemen! At the time, the Locarno and Dawes treaties were made palatable to the people by promising an improvement in economic conditions within a very short time - years have passed since then. But how have conditions developed during this time? Recently, the 'Berliner Tageblatt' wrote that there are already 4,000 millionaires in Germany! This, it said, was evidence of economic recovery. From the 'Berliner Tageblatt's' point of view, this is indeed correct: because there have never been 4,000 millionaires in Germany! But this statement also proves that a terrible crime has been committed against the German people.
These 4,000 millionaires have emerged from the crime that we are unfortunately already beginning to forget today! These are the 4,000 millionaires who have robbed the German people, the ordinary man, of his savings; these 4,000 millionaires are contrasted by 20 million unemployed, short-time workers, paupers, and a collapsed middle class!

What has really happened today? We have become completely indebted and subject to tribute, and the state is now nothing more than a ‘company.’ The national wealth has been devalued—with the consent of both the Marxist and Christian parties. It is clear that this great crime could only have happened with the knowledge and consent of those parties that had promised the German people the moon in their meetings. If we compare what we have before us today with what we were promised, then we begin to understand the deception that has been perpetrated on us!

On the occasion of the May Day celebrations of the Hanover Social Democrats in 1904, the festival newspaper read:

‘You workers will one day drive your own cars, cruise the seas in your own ships, climb in the alpine regions, roam the southern and tropical regions, intoxicated by their beauty, and also travel to northern zones; you will race across the earth in your airborne vehicles, competing with the clouds, winds, and stars. You will lack nothing - there is no earthly power that your eyes will not see. But you ask, who will bring you such things? Only the social democratic state of the future! It is the fulfillment of your wildest dreams; whatever your heart desires, whatever your mouth eagerly utters in stammering words—then you will have the living gospel of human happiness on earth. The morning has already broken, and soon the day must appear in golden splendor.’

A national magazine recently published a picture of a Marxist minister from a world-class resort. It's true: paradise has arrived—not for the workers, but for those who lied to and betrayed them!
The Marxist Noske recently returned from a trip to the West Indies - now, Mr. Noske can do whatever he wants with his fortune. But it is strange that the great promises made to the masses were not kept: the worker is starving, but the ‘bigwigs’ are revelling in the world's resorts.
In this context, I would like to point out that we are in the building where the Galician Jew Eisner (Salomon Kosmanowski) once announced a reign of ‘beauty and dignity’! This Jew invited his friends—pimps and prostitutes—to a ball in the Bavarian State Parliament building and distributed money to them; as ‘His Revolutionary Majesty,’ he took his place on the throne of the former king. A Galician Jew wanted to lead us Bavarians to ‘beauty and dignity’! I ask you: ‘Where is this beauty, and where is this dignity?’

Today, people indulge in verbosity without getting to the heart of the matter - Marxists repeatedly claim that only the lost war is to blame for Germany's misfortune! Anyone familiar with world history knows that many nations have lost wars and only then become a people! I need not remind you how Prussia grew to greatness - it is not true that the lost war is to blame for our suffering!
Other nations that emerged as “victors” from the World War are no better off than we are - in 1920, I spoke in several cities in the occupied territory, and at that time, I had a conversation with a French commander: the officer told me that the French people were no better off than the Germans; I learned from him that the French armies on the Rhine were not led by Frenchmen, but by Jews—in French uniforms, of course—and that the French generals Hirschauer and Mardoc were baptized Jews. During the war in Champagne, the latter had ordered that German prisoners be slaughtered like pigs! So I heard from the mouth of a Frenchman that the French people, just like us, are suffering from the pillaging of those who have nothing to do with the French people internally! The blame for our misfortune lies with

those who allowed foreigners to come to power and paved the way for them to achieve their supranational goals - the Marxist parties are to blame!

We National Socialists ask the Minister of Finance: ‘What is the state doing to help us out of this misery?’ For a year now, we have been hearing the phrase ‘state simplification’, over and over again; we believe that a state that thinks it can save itself from ruin by closing down authorities and cutting civil service jobs is worthless. Such measures are a drop in the ocean - they do not create anything fundamental.
Nor will salary cuts, poor pay, and ruthless tax collection help us overcome our misfortune.
The Minister of Finance was recently in the United States - I don't think he came back with full pockets! If the Minister of Finance really did go to America in search of money, then he will have to admit that those with whom he negotiated already documented who they were by their appearance! The real capitalists of the world all belong to one and the same race: they usually go by the names Cohn or Levi, Veilchenfeld or Moscheles!

I would like to point out the curious fact that the stock exchange is closed on Jewish holidays, of all days, because Jews are not allowed to visit the stock exchange on their holidays! On the stock exchange, Jews have made enormous profits with ease; similarly, those who can lend money to the finance minister today have become rich not through work, but through fraud, through interest, and through compound interest. You will agree with me when I say that any private household is doomed if it relies on its neighbors, and the same is true of a state when it is forced to borrow money - it is doomed to ruin!
We have become accustomed to the idea that a state must obtain money from some banking Jew; the state itself has the power to determine the value of its money. Please note: the parties from right to left agreed that the German Reichsbank should be handed over to the Jews of the Dawes, or more precisely, the Davidsohn company! It is we who have relinquished the right to take care of the money, the lifeblood of the German economy, ourselves. When we read in the world press about a ‘loan by the Bavarian state abroad,’ we laugh out loud and cheer with joy: ‘My God, what a success!’ Do you really believe that the Jew gives money to help? When the Jew lends anything, he helps himself! When the Jew gives, he gives at interest rates that will provide him with a passive income for all time; it is not good fortune for a people to obtain money through loans, but rather a new form of fraud.

We must not conceal from the German people that the German state lives by incurring debt; when a farmer incurs debt, he becomes liable for interest and must work solely to pay the interest. The German state has already borrowed such sums that new loans must be taken out just to pay the interest! This sufficiently characterizes our current situation - we live in interest slavery! If we continue to tolerate and maintain this interest slavery, we will perish, but if we have the firm will to free ourselves from this misfortune, then we must not make empty promises, as is happening again now before the election, but must tell our workers, employees, civil servants, and farmers that we are now subject to tribute, and can only be redeemed through sacrifice and struggle!
Social democracy has been preaching the struggle against capitalism for half a century; after the November Revolution, the Reds had the opportunity to steer capitalism in the right direction, but nothing happened! If there had been a sincere intention in 1918 to break the power of capitalism, then the usurers would have been hanged, not placed as guards in front of the banks and stock exchanges! Small shops would not have been looted and department stores guarded! We must tell our people the whole truth; we must not conceal from them that we are leading a sham existence, that Marxism has been one big lie, and

that all promises have been revealed as lies and deceit! We must tell the middle class that it can only be helped if it turns away from its belief in an insubstantial Internationale and joins the Fatherland.

Comrades: it is not true that under the present system, the capable have free rein! We do not want to examine whether this new state opens the way for the capable to enter parliaments, ministerial offices, courthouses, and everywhere else where we can tell the people that we have been deceived - the German people will not be saved by loans, but by standing together on the basis of the voice of German blood.

Gentlemen! One word must be hammered into your brains: break the bondage of interest! You clergymen who preach in churches and schools, I beg you, tell the farmers that today the same thing is happening as 2,000 years ago! At that time it was said: 'The hand of Judah rested heavily on the people of Edom and Philistia' - as honest Germans, ask yourselves whether the yoke of interest, the usury of gold, the hand of Judah, does not also weigh heavily on the German people! Everything repeats itself in history - today, the world press is attacking a man who is fighting for his people in Italy; as Germans, we must acknowledge that Mussolini has succeeded in giving his people world significance!
Is it not—I would say—something truly tremendous when the 'Berliner Tageblatt' has to write: 'Mussolini is deporting the moneylenders!' Yes, in Italy, a law has been passed to drive the moneylenders out of the country.
But who are the moneylenders? They are the ones who were driven out of the temple by Christ 2,000 years ago; they are the ones who never work, but live only by deceit. When a Mussolini paves the way for his people into the future by tackling the evil at its root and removing the Jews, then he is doing something great.

A well-known anti-Semite, Dr. Dingelstedt, said 50 years ago: 'Wherever you reach, you will reach the Jews; if you do not lock the Jews back where they once were, in the Judengasse[5], then they will lock you up!" It is part of the budget discussion: today, the Judengasse is where the dried-up lungs of German workers gasp for air—while the Jews sit in palaces built by others. This is how our fate has changed; the Germans have been brought to where the Jew once was and where he must return because of the content of his soul, his will, his past, and his future goals.

Gentlemen! We National Socialists have an inner strength; it is not triggered by payment. The strength that allows us to enter prisons laughing at any time comes from our blood. It was once in our people—and it will come again!
Gentlemen! It is your task to bring the workers in the communist camp back to the German people. Do not believe that in the days to come you will be able to gather in such peace of mind as you still do today! Another power is coming! The future will not be created by a majority composed of many empty heads – the future will be created by those who still bring with them the strength of the anvil, the machine, and the plow! The future will be created by those whose hearts truly burn with the fire that ignited our ancestors; the future will be created by those who take up the flag that is still hated today—the flag with the swastika, the symbol that our fathers carved into their spears thousands of years ago, and with which they

[5] [The "Judengasse", or "Jews' Lane", was a name given to the Jewish ghetto in Frankfurt which existed from 1462 to 1811; it is also a common name for all Jewish quarters and ghettos that once existed in Germany. - The Translator]

went into battle; the future will be created by those who today have the courage to say: ‘All your actions are in vain if you conceal the real causes of the misfortune that has befallen us.’
The seed will sprout all by itself, and it will be impossible to stop the good - I believe that good will prevail!

The bearer of good in world history has always been the German people, and this people must not perish - I am firmly convinced that, after a period of severe suffering that we must endure, a flame will blaze up that will give the German people their freedom again; when the German people are free, the Nordic race, the Germanic people, will also be free again!”

Proceedings of the Bavarian State Parliament, Munich.
155th session of June 1st, 1927.
Stenographic Report No. 6.

“Free the Judiciary From the Poison of the Jews!” – July 7th, 1927, in the Bavarian State Parliament in Munich

At the 165th session of the Bavarian State Parliament on July 7th, 1927, Julius Streicher took the opportunity to make fundamental statements about the judicial system in Nuremberg; using serious examples, he demonstrated that unjust judgments were being handed down due to the Judaization of the German judiciary, and this situation posed an enormous danger to the German people. He argued that decisive action must be taken to regain the German people's lost trust in the German legal system; Julius Streicher's speech caused a great stir at the time.

“Gentlemen! A judge, a man with practical experience, has just spoken - now I would like to take the floor. Although I am a layman, I believe that I have gained enough experience from the many trials I have conducted to be able to speak on matters of justice.

Whether we are judges or laymen, we must be aware that conscientious administration of justice depends on the personality of the judge - in earlier centuries, the best and wisest were chosen as judges. Modern times have departed from this principle, no longer looking at the value of a person's character, but at their academic credentials, at outward appearances; that is why terrible conditions have arisen among us, for justice has disappeared and injustice triumphs. I would like to briefly share with you a few recent judgments that will show you how great this injustice has already become; you will easily recognize from them that there are many judges today who no longer have the personality for the position:

A Nuremberg party member accused the mayor of a shameless misuse of documents; this mayor had previously challenged the party member with the accusation of low-mindedness. The case went to trial. The result? The mayor was fined 150 marks, and the party member 1,000 marks. The judgment stated that the amount of the fines was appropriate to the financial circumstances of the two men - the party member is a civil servant with a modest salary, while the mayor's salary stands in stark contrast to the impoverishment of the people of Nuremberg; such a verdict is not handed down by accident, but deliberately. Incidentally, I would like to mention that the judge in this case is a registered member of the

Social Democratic Party. Isn't that strange? The party member appealed, and the trial was moved to Erlangen; here, the verdict was overturned, and the National Socialist was acquitted.

Another case: four weeks ago, a defamation trial against the National Socialist Karl Holz[6] was held at the district court in Nuremberg; in an article in 'Der Stürmer' entitled 'Judenknechtshetze im Rathaus' (Jewish Servants' Agitation in the Town Hall), Holz had called the Marxists Jewish servants. The Social Democratic city council faction had one of its members file a lawsuit, and the judge was the district court director Parst, who is married to a Jewish woman - Holz was fined 400 marks and ordered to publish the verdict in five daily newspapers.
Another case: a Catholic priest had claimed that Adolf Hitler had spat out the host as a child; Adolf Hitler sued, and the Catholic priest was fined 100 marks - compare this verdict with that of my party comrade Holz, and you can already see what our justice system is like today.
Meanwhile, in Bamberg, a Jew named Leo Hirsch was recently accused of disparaging the Catholic Church's cult of Mary and the worship of Christ by both denominations - the Jew was acquitted.

We National Socialists are always given the most severe punishments, while our opponents are treated extremely leniently; if I had committed even a fraction of the crimes of a Luppe, I would have been in prison long ago. Yes, it is as the people say: 'The little ones are hanged, and the big ones are let go'. For example, when I was in prison last year, my opponents published a defamatory newspaper, 'Die Bombe', against me in order to destroy me; I was slandered in the most despicable and dirty way. I was able to prevent further distribution of this rag by means of a temporary injunction; through investigation, I discovered that Mayor Luppe had 'donated' a considerable amount of money to this rag.

Now I come to an extremely important case: Otto Maier, a Jew, was a district court judge in Nuremberg; he was constantly associated with prostitutes and pimps, and his filthy deeds were known throughout the city. Repeatedly, during court proceedings, prostitutes would remind him of their friendship and ask him for a lenient sentence, and in the courthouse, he was called 'perverse Otto'. Because Maier abused his office in favor of prostitutes, he was dismissed without a pension. Maier continued his filthy deeds: he lured girls into his apartment with promises of money, and a half-Jew helped him in this endeavor. Once a girl had fallen into the hands of this Jew, she was prepared for his purposes - first, she was served strong, nerve-stimulating mocha, which Maier mysteriously brewed in an adjoining room; the Jew certainly mixed certain powders into the drink to produce an effect. Then the girl had to drink unusually strong schnapps and then wine. While they were drinking and smoking, Maier gave sadistic lectures on perverse obscenities, and gradually, the girl fell into a state of complete moral abandon. She was then undressed and tied naked to a cross; the Jew defiled the girl hanging on the cross and cut the stigmata of Christ into her body. The girls could no longer remember the exact course of the crime; a witness testified before the investigating judge that after putting her into a hypnotic state, the crucifixion Jew Maier imposed absolute silence on her; he told her that at midnight he would do something that she must never speak of. The girl had to swear on her own body and on her mother's body that she would not tell anyone a word.
We National Socialists know what the Jew did to the girl; it has been established that the torturer, Louis Schloß, burned his name into the naked bodies of women with a red-hot iron. I am firmly convinced that the Jew Maier did something similar to the girl, something that Jews still do today to animals in slaughterhouses; I believe that he took blood from the girl for ritual purposes. I could give you enough

[6] [Editor of "Der Stürmer" from 1927 to 1933. - The Translator]

examples to show that other Jews have acted in a similar manner. Gentlemen, you will now burst out in derisive laughter! But if I had not brought these crimes to court, no one would have believed that what I have told you today was possible.

In April 1926, the Jew Maier was remanded in custody, and soon after, an article appeared in my newspaper 'Der Stürmer', 'Der fromme Graf und der Kreuzigungsjude' (The Pious Count and the Crucifixion Jew); in it, my party comrade Holz exposed the crime and stated that the lawyer, Count von Pestalozza, a respected figure in the Bavarian People's Party, was a close friend of Otto Maier and often visited his house; Pestalozza filed a lawsuit in court because of this allegation. In June 1926, the trial of Count von Pestalozza v. Holz took place, and the presiding judge was District Court Director Parst. Karl Holz rejected Parst as a judge on the grounds of bias for the following reasons:

1. Judge Parst is married to a Jewish woman and therefore cannot judge the antisemite Holz objectively.
2. Judge Parst received his Jewish wife and her friend, the Jewish woman Strauß, during deliberations in a private lawsuit.
3. After filing the private lawsuit, the plaintiff, Count von Pestalozza, repeatedly held meetings in the office of District Court Judge Parst that could have concerned the current trial.

Karl Holz's request was rejected and Parst was declared impartial. The trial then began - Holz wanted to prove the truth of the allegations made in 'Der Stürmer' and named several witnesses. Parst refused to hear the witnesses on the grounds that their statements were irrelevant to the trial; on the other hand, he heard the exculpatory witness brought by the count, the Jew Otto Maier, who was the cause of this trial in the first place.
Although Otto Maier was already facing charges of sexual offenses, pimping, and grievous bodily harm at the time, he was heard; of course, Maier had an interest in ensuring that nothing came to light. On the basis of his testimony, Karl Holz was sentenced to three months in prison, and with great difficulty, Holz was able to obtain an appeal hearing. When the new judge ordered the witnesses named by Holz to be summoned, the key witness against Count Pestalozza had suddenly disappeared; one day she turned up in Prague, while another witness had left for Madrid, and another witness was also abroad - all the witnesses who could have testified for Holz against Pestalozza were abroad and could not be questioned. Why did the witnesses suddenly disappear? Why was Count Pestalozza not interested in the witnesses being present? Why did the court make the witnesses disappear? Gentlemen, something is not right here!

In February of this year, the crime of the Jew Maier was tried, and the two defense attorneys were the Jews Held and Cohn, with the trial presided over by the public prosecutor Dr. Heinrich. Before I go into the trial, I would like to explain to you who Dr. Heinrich actually is; I can provide you with Jewish witnesses who confirm that the Heinrich family used to be called Todschinder, and later, they were baptized.
Among the jurors who participated in the trial as associate judges, there was "coincidentally" a Jew; only because the other non-Jewish juror raised an objection was Maier sentenced to five months in prison, otherwise, he would have been acquitted. You see, gentlemen, how important it is that only Germans be allowed to serve as judges!

Soon afterwards, I stated in my ‘Stürmer’ that the public prosecutor Heinrich should have requested a higher sentence; I also pointed out that Heinrich was a Jew. Heinrich filed a criminal complaint against me; the complaint proposed a two-year prison sentence for this statement of fact. It is beyond me that the public prosecutor Heinrich could feel offended when I expressed the opinion that he belonged to the Jewish race - the term ‘Jew’ is not an insult. Jews are recognized by law as citizens with equal rights. Gentlemen, something is wrong here! I assure you that I will prove that Heinrich is Jewish not only by blood but also in spirit. Strangely enough, the prosecutor has not brought a private lawsuit against me, but has initiated official proceedings; if he had not done so, he would have had to swear that he was not Jewish.
Gentlemen, compare this: two years in prison for me, who made a few unwelcome remarks out of my German conscience, and five months in prison for Maier, the Jewish crucifier, who committed the most unscrupulous crimes!
For higher considerations, I had a proposal for a settlement with prosecutor Heinrich drawn up; Heinrich demanded that I retract everything I had claimed in my campaign leaflet and pay five thousand marks within 24 hours.
Yesterday I received a telegram from my lawyer informing me that Heinrich had reduced his demand from five thousand to two thousand marks. Minister: if a public prosecutor is capable of such things in the fight for his allegedly violated honor, then he is also capable of other things! I urge you, in the interest of the German people, to rid the Palace of Justice of such people!

It does not matter whether someone belongs to this or that party, or whether he belongs to this or that denomination—what matters is whether he is a Jew or not! The Jewishization of our country is spreading rapidly: there are currently a total of 177 lawyers in Nuremberg, and of these, 91 are Jews. If you compare the percentage of Jews in Nuremberg with the number of Jewish lawyers, you can see the dominance that Jews have gained. Of course, there are a large number of German lawyers who are not in a position to open their own law firms; they are forced to work in Jewish law firms under Jewish names. If we include them in this figure, there are no more than 50 German lawyers left in Nuremberg; among these, there are a number of Freemasons and born cowards who bow down before the Jews and grovel before them. Among the 15 active lawyers in the bar association, there are already 6 Jews; of the 14 judges at the Higher Regional Court, 3 are Jews; of the 7 deputy directors, 2 are Jews, and of the 32 regional court judges, 4 are Jews; of the 16 public prosecutors, 3 are Jews, of the 48 commercial judges, 12 are Jews, and of the 6 chamber of commerce directors, 1 is a Jew - in summary, it can be said that of the 259 lawyers in the Palace of Justice in Nuremberg, more than 100 are already Jews!
I recently attended a trial; the judge was a Jew, and the two prosecutors and the court clerk, a trainee lawyer, were also Jews; only the two parties were non-Jews. That is our situation today. Is it any wonder that the judicial system is no longer functioning properly? Is it any wonder that we are surprised by the outcome of some trials? Mr. Minister of Justice, restore cleanliness to the German courts, and order will prevail once again!

Today, Marxists are so fond of railing against the old state - we do not want to discuss whether it was better or worse than this republic – but one thing is certain: it was not as Jewish as today's!
In the past, Jews were excluded from the officer corps and the judiciary, but today they can rise to the highest positions in the state. I do not believe that Jews could have caused inflation in the old state, or that black marketeers would have had free rein; in this free republic, however, this can happen unhindered.

Today, Jews in Germany already have so much power in their hands that they can fight anyone who professes to be antisemitic to the death; the German lawyer who was supposed to represent my case was shunned and despised by so many people. Prosecutors and judges wanted nothing more to do with him: that is truly Jewish behavior. The Jew Maximilian Harden (Isidor Witkowski) writes in his book 'Die Köpfe' (The Heads):

'Anyone who openly professed to be an antisemite had to be prepared, and still has to be prepared today, to be declared an outlaw - no matter how many merits he may have, no matter how important he may be in his field, he will be ostracized, counted among the dregs of humanity: Lagarde, Dühring, Treitschke, and Wagner can tell you all about it. One would think that the fight against Semitism, against Judaism, if waged out of conviction, would not in itself be any more despicable than the fight against Catholicism, capitalism, the aristocracy, and socialism, yet the liberal press wants nothing to do with such impartiality, and hurls anyone who rises up against Israel into the mire of heinous sinners.'

Mr. Attorney General! Read the Jewish newspapers, and you will understand why I am fighting my fight! It was by chance that I learned of a letter that Mayor Luppe sent to a judge; in it, Mayor Luppe demanded that I be sent to a mental hospital - how gladly they would like to render us National Socialists harmless in such an insidious manner. But, gentlemen: things sometimes turn out differently than one thinks!

In conclusion, I would like to ask you once again, Mr. Minister: remedy the situation in the German judiciary! It is not in the interest of my party, but in the interest of the entire German people that I demand a pure judiciary - free the judiciary from the poison of the Jews, and the German legal system and the German people will rise again; when this is done, the day will come when our heart's desire will be fulfilled: a united and strong German people."

Proceedings of the Bavarian State Parliament, Munich.
165th session of July 7th, 1927.
Stenographic Report No. 7.

"And Even If the World Were Full of Devils…" – August 20th, 1927, at the Third Reich Party Congress in the Cultural Association Hall in Nuremberg

1927 was a year of false prosperity - in Germany, people enjoyed themselves and lived lavishly with money borrowed from abroad; the people stumbled along in good faith, believing that everything was for the best, carefree, while the government let everything happen in silence. Adolf Hitler and his loyal followers, however, recognized the consequences of this creeping, debilitating disease - woe betide the day of reckoning when the fruits of this recklessness would have to be reaped! Adolf Hitler decided to shake up the German people at the third Reich Party Congress and bring them to their senses; after the First Party Congress in Munich in 1923 and the Second in Weimar in 1926, the Führer decided that the Third Party Congress should be held in the former German imperial city of Nuremberg - at that time, no other city in Germany was as worthy and as ready to host such a National Socialist rally within its walls. The Marxists had tried by all possible means to prevent this party congress, but they did not succeed.
On Saturday, August 20th, 47 special trains brought party members from all German districts, with a total of two hundred thousand compatriots, including thirty thousand uniformed SA men, having come to

Nuremberg. On the morning of August 20th, the congress at which the Führer spoke took place in the "Kulturverein" hall, Julius Streicher opened the congress with a welcoming address.

"My fellow party members! Fellow German citizens! I hereby declare the Third Reich Party Congress of the National Socialist German Workers' Party open, and welcome you on behalf of the party leadership. Before we begin, let us remember our dead - let us remember our party comrades who marched to the Feldherrnhalle on November 9th, 1923, and fell for the Germany of the future; let us remember those who were murdered by Marxist criminal rabble during the years of struggle - finally, let us remember our immortal poet Dietrich Eckart, whose spirit is still with us today.

My dear compatriots! Today you find yourselves in a city that was once called the treasure chest of the German Reich. Nuremberg did not gain its fame through majority decisions made by hired Jewish servants, but through men who fulfilled their duty with tireless hard work. I do not need to list the names of the men who lived here - you carry them in your hearts. When you walk through Nuremberg, the German spirit of past centuries speaks to you from every alley, square, and building; we National Socialists want to bring that spirit back to our people.
Nuremberg had already been thrown from its proud heights into the depths once before - it was in the 14th and 15th centuries, when the Jews gained power and influence in the city, practicing usury and defrauding the population. With the arrival of the Jews, misfortune befell the city, and the hand of Judah weighed heavily on the population. The people of Nuremberg turned to the German Kaiser and repeatedly asked for permission to expel the Jews from the city; only after repeated requests was their wish granted.
For centuries, Nuremberg remained free of Jews and experienced a glorious heyday - yet after 350 years, in 1851, due to the negligence of a liberal-minded bourgeoisie, a foreign race was once again granted the right to settle in the city. In just a few years, the magnificent city, the treasure chest of Germany, had become a stronghold of Judaism and Marxism - Nuremberg sank into disgrace and shame.
My fellow citizens, let us learn from history; let us rouse ourselves to action, as our ancestors did centuries ago! A people that no longer has the courage to liberate itself has neither salvation nor help.

My dear fellow citizens! You have come here from all corners of Germany; you are in a hall that has already become a piece of history for our movement - it was here that we began our political struggle against Marxism in November 1918; in this hall, one of the first and most enthusiastic nationalist pioneers, civil engineer Karl Maerz, gave his enlightening lectures to small audiences. Karl Maerz died in the capital of the Reich a death that many must die who do not know the means that the Jews have been using for thousands of years to eliminate those who rise up against them. A nationalist fighter from Vienna, the Freemason researcher Dr. Wichtl, spoke here - he returned to Vienna and died the same death as Karl Maerz.

Today we are in this hall to hold the congress of the Third Reich Party Congress; we live and look to a new future, and believe that Adolf Hitler and his loyal followers will succeed in freeing the German people from the hands of Judas – from those powers whose ugliness and danger are not yet recognized by most people. Many who are here today as guests will realize in the coming days that we were right to say: 'People, remember! The mortal enemy still sits among you today!' The men who fought in this hall will not be able to experience the Third Party Congress of the National Socialists - we are fortunate to still be able to fight.

We have been engaged in a political struggle for nine years; they call us fools, they laugh at us and mock us, they want to convince us that our struggle is futile - we do not listen to them. Half a century ago, the first red flags appeared in this city, and today the first swastika flags are flying in the wind; they are still few in number, but they are large enough to show our people what the future will bring.
We National Socialists in Nuremberg firmly believe that the day is not far off when Adolf Hitler's flags will no longer fly individually in the streets of our city, but will shine down from all the houses, from the churches, from the buildings of the state and the city, and from the magnificent old Hohenzollernburg; we believe that the day will come when the Führer's flags will fly not only in Nuremberg, but also in the capital of the Reich, and especially on the house whose gable bears the words: 'To the German People'. This sacred belief will give us the strength for the days to come; those who have taken Adolf Hitler's idea to heart need no further words - they know what is at stake.

The Nuremberg master Albrecht Dürer painted a picture in which a brave knight on horseback rides through gorges, past death and the devil, to victory - may each of us become such a knight who overcomes death and the devil! With this wish, I would like to welcome you, and in everything you do, remember that there is only one thing for National Socialists—to shout incessantly to our people: 'And even if the world were full of devils, we must still succeed!'"

Stenogram: Gau Archive

"Don't Let Them Take Away What is Old!" - September 23rd, 1927, in the Cultural Association Hall in Nuremberg

By 1927, the Marxists no longer had the same influence over the masses of workers as they had in the early years after the revolution; many had already come to realize that they had been deceived - now they turned to the civil servants in order to win them over to the goals of Judaism.
On September 17th, 1927, they had convened a rally of the "General German Civil Servants' Association" in the cultural association hall; they had only gained possession of the hall by misrepresenting the facts. Several international civil servants had appeared to speak about Marxism and civil service - in reality, the rally was a blatant Jewish swindle. The National Socialist Karl Holz from Nuremberg attended the meeting and wanted to speak in the discussion; he was immediately beaten down.
On September 23rd, Julius Streicher informed the people of Nuremberg about the background of the "International Civil Servants' Rally."

"A few weeks ago, two elegant gentlemen came to the director of the Industry and Culture Association and requested the hall for a concert by the German Civil Servants' Association, followed by a lecture. The director, acting in good faith, gave the hall to the two gentlemen; in reality, it was the Marxists who, through deception, came into possession of the Culture Association hall. I am telling you this to show you how the Jews work to confuse people's minds - the hall was swindled away through trickery.

The concert was to take place on September 17th, but when a number of civil servants saw the "Reichsjammerfarben" [Reich colors] from outside the hall, they turned back. The officials who remained

were red party bosses, the kind you see walking around in Breite Gasse[7], in the town hall, in the state parliament, and in the Reichstag.
The rally was supposed to be a sensation because international officials from various countries had promised to attend. No sooner had the first internationalist rattled off his speech that Party Comrade Holz stood up and asked to speak in response; when he received no answer, Holz asked a second time. The answer that came was not pacifist - with chairs and rubber truncheons, knives and brass knuckles, the Reich Banner hooligans pounced on the National Socialist and his few loyal followers, and several National Socialists were seriously injured; instead of coming to the aid of those who had been attacked, the police officers present beat the injured men on the head. I note that it is not we who are there for the state, but the state that is there for us; we are not there for the police, but the police should be there for us. I was surprised that the police took care of the handful of National Socialists and not the gentlemen at the boardroom table who had murderers in front of them - there would have been reason enough to intervene here. My fellow citizens! Today we do not have pacifism, but bazi-fism. You see how the Jew acts - in the old state, he railed against the civil servant; now he wants to win them over for his people-corrupting purposes. But be convinced: just as he has betrayed the workers, so he will also betray the German officials! You must finally recognize Marxism in its ultimate goals - that is what I want to talk about tonight.

Let us ask ourselves the important question: What does being ‘international’ mean, and what does being ‘national’ mean? What can make us people happy – the Internationale, or the Fatherland? My fellow citizens! In order to answer this question, we must follow the developments of the last century - eighty years ago, there was no factory workforce; three-quarters of the German people lived in the countryside and one-quarter in the cities. Today, it is almost the reverse - at the beginning of the last century, no one would have been inspired by the battle cry of the ‘Internationale’. The farmer, tied to his soil, had his God in his heart; the countryside is not the soil for the Internationale. A people who live with their God know only their homeland and their fatherland, and the farmer has one goal: to cultivate his land. His happiness lies in his homeland, not in foreign lands; thus, people in the countryside also have a sense of the great and the sacred. At that time, homeland and fatherland were among the most sacred concepts; those beautiful folk songs could only have been created where people were still guided by natural feelings. Then, in the middle of the last century, industry emerged - many farmers' sons left their small villages and settled where the large factory buildings were being built; they believed they would find happiness there, but were bitterly disappointed. After leaving their homeland, they went through life lonely and alone. A bitter tragedy hung over the fate of the people of that time - they had no homes, or when they did, they were crammed together in mass housing, languishing in despair. When the iron gates of the factories closed, they were left to fend for themselves; no one cared about them. It was then that the Jew saw that his time had come; he believed he could gain political power through the workers. He pretended to be a friend of the workers and took them under his wing for appearances' sake - but in his heart he thought differently. For more than half a century, Jewish officials whipped up hatred among Germans against their German brothers - the concept of ‘homeland’ was replaced by the battle cry of the ‘Internationale’.

The Jew himself is the embodiment of the Internationale - with a population of 15 million, the Jewish people live scattered across the globe, not as a unified people, but as a clique scattered among all nations, with one goal: exploitation. Jewish officials tore workers away from their sense of homeland and

[7] [In Nuremberg - The Translator.]

transformed them into an insubstantial nothingness; the German people became uprooted proletarians who saw their goal in beating and destroying others. The Jews would never have been able to achieve this if the bourgeoisie of that day had recognized the danger and taken care of the workers; the bourgeoisie bears partial responsibility for this great misfortune.
This development is particularly evident in our city - after being denied residence in Nuremberg for 350 years, the Jews succeeded in resettling in the city in 1850; at that moment, Marxism was born in the old German imperial city. In the decades that followed, the old German city was prepared for the slaughter that took place in 1918.

This was the case throughout the old Reich; no worker can deny that in November 1918, the old city was completely destroyed. Everyone believed, based on the promises, that the time of happiness had come; therefore, no one in Germany resisted the new order, no prince, no king, and no Kaiser - not the slightest resistance was offered to the Republic. Those who had carried out the November coup had achieved complete victory.
When a political party conquers a state, it also possesses all the power in that state - in 1918, the Marxist parties had all the power. The Social Democratic functionary Scheidemann declared at the time: 'Rejoice, masses - the Reich has been smashed, the princes are gone, and the German people have triumphed across the board.‘ My fellow citizens! If the 'German people’ have triumphed, then the fruits of that triumph must now be evident. But what is the situation today? Are workers better paid today; can they lead a more dignified life; has hardship been reduced compared to before? What about civil servants and farmers; do they need to work less, can they secure their future more easily? No! None of these promises have been fulfilled - misery has befallen Germany on a scale never before seen in our country. My fellow citizens! We must ask ourselves the question: What has become of us? Do we still have honor, pride, rights? Listen to the people, and you will hear the answer! Now you will understand that Scheidemann's words were lies from beginning to end - what has happened is a betrayal of the German worker, the German farmer, the German civil servant, indeed of the entire German people. Social democracy has failed completely; it has failed more than in any other country.

After the revolution broke out in France in 1789 and their republic was proclaimed, the revolutionaries did not throw away their weapons, as we did, but began the struggle in earnest; if, in 1918, the Marxist functionaries had declared to the victorious powers: ‘Under no circumstances will we surrender our weapons until we are convinced of your honesty; we will defend ourselves to the death on the Rhine!’ – then there would have been no one in Germany who would have refused to protect their fatherland.
But they did the opposite - they poisoned the army with leaflets and filled the people with the most absurd dreams of hope. We believed everything and obeyed everything – and a year later we had reached the point where a Frenchman who had spent some time in Germany declared on his return to Paris: ‘The German people wallow like pigs in filth.’ In 1918, there was an opportunity to liberate the entire German people, but the Marxists didn't want to, because if they had liberated you, German workers, there would have been no years of happiness for your bigwigs; your officials are dependent on those who control this puppet theater of crime.
Today, we see the result of this November Revolution - the result is complete proletarianization. Being a proletarian means marching on command and doing everything a fat-cat bigwig orders; being a proletarian means living like cattle in a hole and having no other goal than to wait for the moment when you can bash your brother's skull in - that is Germany today!

Now they are turning to you, German civil servants - how is it that they are only doing so after ten years? Civil servants: have you forgotten that in 1918, the Marxists demanded in leaflets that your guaranteed rights be taken away from you? Do you really believe that those who want to take care of you will help you when they have won? You will be betrayed just like the workers; you will be proletarianized internally and externally. In November 1918, they wanted to achieve in Germany what the Jews had already achieved in Russia in 1917; today, they preach the same thing to civil servants as they used to preach to workers. They say that you are a tool of exploitation; in reality, they want to achieve the same goal with you that they have already achieved with the working class, namely, your assimilation into the international 'human mass'. Their ultimate goal is to rob you of your peace after years of toil; they want to turn you, the German civil servant, into a machine, and dissolve you into the great army of 'equality'. The Internationale will not bring you the fulfillment of your longing—not peace, but the same thing it brought your brother at the anvil: utter despair. Today they say you need more salary for your daily life; in reality, they want to bind you to the black, red, and gold flag in order to have complete control over you. It is not true that a few pennies will make you happier - do you still remember how they made the Dawes Plan palatable to you? What were the consequences when the German Reichsbahn was stolen from the German people? An army of civil servants was dismissed and brutally thrown out onto the streets. It is the same with all the other things that Marxism promises - they preached equality and justice, but what we have today is the greatest inequality and injustice of all time; some people have millions in their pockets, while others have to live on starvation wages. Look at the little railroad official who stands on the locomotive all night long! Despair and worry are etched on his face, and only those at the very top are happy.

You are being held down - in times when the worker has enough to eat, lives in a healthy home, and perhaps even has a small garden, the "Reichsjammer"[8] and the black, red, and gold flags will be a thing of the past! Only then will the battle cry will no longer be the 'Internationale,' but the 'Fatherland.' I prophesy to you: if the Jews succeed in capturing you in the red Internationale, then the Jews will take away your last rights because of their Masonic goals - you can imagine for yourselves what will become of you who have no opportunity to save. You who call yourselves civil servants: do not forget that an officer was also a civil servant and that his wife is now destitute! In the Reichstag, they shout: Take away their pensions—yet in the assemblies, they promise you higher salaries.

My fellow citizens! We are heading toward a terrible time - the German people have been betrayed by their bigwigs in the Reichstag; they have signed treaties that have brought us into eternal bondage to interest. As long as we do not break the bondage of interest, the state cannot give civil servants what they are entitled to.

In conclusion, I ask the question: What is the fateful question for the German people? The 'Internationale' is the slogan of Marxism: an international civil service, a collapsed middle class, international music, international art, international architecture... Wherever people talk about 'international', there is the Jew who knows what he wants. For thousands of years, he has been striving for the unification of all peoples under a Jewish world king; his goal is the uprooting of all peoples, and he needs the disunity and discontent of the masses in order to achieve his goal as the only one above them. Where in the world is

[8] [The "Reichsjammer", or "Reich misery", were the name given to socialist paramilitary groups by the National Socialists - The Translator.]

there a people as united as the Jewish people; where is there a people that pursues its goals with the same tenacity, brutality, and cruelty? The blood of the Jew is international, and so are his goals.

We Germans have a great and sacred history behind us; do not let the old be taken from you—your loyalty to your blood, your love for the past of your people and your fathers! Fight with us until the day we rise up and smash violence with violence. We are paving the way for the German people to freedom—and for humanity—to peace."

Stenogram: Gau archive.

"Tackle Evil at its Root!" - April 25th, 1928, in the Bavarian State Parliament in Munich

On April 25th, 1928, the Bavarian state parliament debated an interpellation addressed to the Bavarian government by the Bavarian People's Party, the German National People's Party, and the Bavarian Farmers' Union. The interpellation read:

"Agriculture is on the verge of collapse, and the Reich government has initiated immediate relief measures. However, these are inadequate because they do not address the root of the problem.

What does the Bavarian state government intend to do to
1. work toward an expansion of the Reich's measures,
2. supplement the effect of the Reich's measures by the Bavarian state?"

After a German Nationalist member of parliament had justified the interpellation, the Minister of Agriculture, as representative of the Bavarian government, immediately gave the answer - in his speech, he explained that although the plight of agriculture was indeed dire, various measures had already been taken to remedy it; the government would continue to intervene here and there to help. Several other speakers followed the minister; however, none of them were able to make any positive suggestions. Then Julius Streicher was given the floor. Streicher hated superficial parliamentary rhetoric - he did not talk about the misery, but about the cause of the misery.

"Gentlemen! I find the interpellation addressed to the government very strange - it is significant that it is precisely the parties that formed the government who are now asking you what you intend to do for farmers in this time of need.
Gentlemen! I will give you the answer to the interpellation: the government can do nothing for farmers! Your parties themselves have ensured that it is no longer possible to help the farmers! You complain and lament about the poor situation? How often did I warn you against signing the Dawes Plan! Some time ago, the Bavarian Prime Minister said that under no circumstances would he sign the Dawes Plan; shortly thereafter, he signed the agreement that obligates us to pay enormous tributes forever. Gentlemen, you yourselves are to blame for the fact that the government can no longer do anything! You voted to accept the Dawes Plan, which delivers us to the internationalist, banking, and stock market Jews for all time; every year, billions of German national wealth must now be paid to the international stock market and bank swindlers. The German people have thus been made interest-paying, i.e., the farmer, the worker, and the civil servant, and now work only so that the state can pay tribute to those who have never worked.

We National Socialists have the courage to speak openly about the cause of this current misery, for we have our knowledge from history - many a people who have granted hospitality to the Jews have gone to ruin. The Old Testament tells of a people who lived happily and contentedly in the Promised Land; then came the merchants, the haggling traders, and the money changers. The farmers fell into debt and lost their possessions: 'The hand of Judah weighed heavily on the people...' We must say the same thing about ourselves today:

'The hand of Judah weighs heavily on the German people!'

Wherever you go in Germany, you will find Jews everywhere; the Jew Disraeli coined the phrase: 'The racial question is the key to world history.' But the racial question is also the key to our present misfortune! If you had this insight, you would have addressed the following question to the government instead of today's interpellation: 'Is the government finally prepared to use all its power to put a stop to the exploiters?' The farmer would have breathed a sigh of relief and been happy, because he is waiting for such an action. How long, my fellow citizens, must I repeat the words of the Jew Rathenau to you? Based on the developments that the German people had already undergone in the pre-war period, he believed he could predict that Germany would perish in a few decades; Walter Rathenau prophesied that our forests would be cut down, our springs would dry up, and our cities would fall into ruin like Babylon and Nineveh - German sons would be driven from their homeland, still alive, but dead! This statement shows us the way to understanding.
When the Jewish people seize power in a non-Jewish nation, the oppressed and enslaved people must perish, for the Jew strives for world domination - in the Bible, Yahweh prophesies to the Jews:

'Strangers will build your walls, and kings will serve you; those pagan kingdoms that do not want to serve you shall perish…'

If we do not pull ourselves together at the last minute, we will perish through our cowardice and negligence. The clergy should preach from the pulpit that the murderers of Christ are still at work—but now they no longer want to crucify Christ, but the German people! But they do not do so - on the contrary, today, those who help the German people are called 'godless'; they are thrown into prison and nailed to the cross.
But gentlemen, time is passing more quickly than you think! Bolshevism is synonymous with paving the way for Jewish world domination - in Soviet Russia, the Jews are forging the tools with which they intend to enslave Europe. We will talk another time about what will happen to you, who have only laughed at us for years; we already experienced it in the days of the revolution, when many a gentleman in clerical robes hid in the Bavarian state parliament! The end will not be long in coming - terrible things are built on unnatural foundations.

If we are now asked how we intend to change this sad state of affairs, I would point out that we have repeatedly shown the way - a motion was once made in the Reichstag to expropriate princes in order to restructure finances; if this were to happen, a profit of 300 million marks could be achieved. But if we were to expropriate those who have stolen our property, who never work the land, never stand at the machine, never earn their bread in an honest way – then we would not get millions, but billions! To prove

this, I will give you just one example: a single Jewish family, the House of Rothschild, earns more interest in one year than the wages of all the miners in Germany!

If you want to help the German farmers, expropriate the Jews - that is why you must tackle evil at its roots! But you are cowards, and you lack the courage to act - with outdated slogans that are nothing but lies, you want to lure and deceive the people! Now, before the upcoming election, you are once again traveling through the towns and villages, speaking of God, religion, and faith - the religion of a people is in danger when that people abandons the soil and the essence of their fathers! But the farmer is already beginning to wake up, and soon he will no longer believe your words.

Gentlemen: You accuse us of being only a minority and therefore insignificant! Learn from history that a minority, if it pursues its goal ruthlessly and honestly, always wins! Make no mistake! A minority that fights such a battle and is prepared to make the greatest sacrifices will prevail—even if Germans fight against them and remain friends with the Jews!
Do what you want! Act against the voice of your conscience if you cannot do otherwise! But I tell you today that victory will not belong to you, but to those who recognize and fight the cause of misfortune - that is us, those who carry the swastika on our flag!"

Proceedings of the Bavarian State Parliament, Munich.
210th session of April 25th, 1928.
Stenographic Report No. 9.

"Curse the Murderer!" - May 5th, 1928, in the Herkules-Salbau in Nuremberg

On May 2nd, 1928, SA member Heinrich Wölfel was viciously murdered by Marxists in Nuremberg - for years, this loyal party member had proudly endured the hostility of his Marxist opponents at the factory; because he believed in the Führer, he had to die.
On May 4th, 1928, his body was buried in the South Cemetery in Nuremberg, and many hundreds of National Socialists had come to pay their last respects to their party comrade. Julius Streicher laid the Führer's wreath on the grave and delivered the eulogy. On May 5th, he spoke at a massive protest rally in the Herkules-Saalbau about the forces responsible for the murder of Heinrich Wölfel.

"Since yesterday, the South Cemetery in Nuremberg has been home to the grave of a National Socialist, the worker Heinrich Wölfel - in the service of our sacred movement, out of love for his fatherland, he had to give his young life.
On a May night, two red murderers attacked him; one struck him, and the other stabbed him in the heart with a dagger. Heinrich Wölfel had to die - many will not understand why the 21-year-old National Socialist had to die! They read the report of an irresponsible editor about a stabbing in the newspaper—and that is the end of the matter for them. But for those of us who know, the death of our young comrade is no secret; we know that he had to die because he fought for an idea that certain secret powers recognized as a danger that would destroy them. Heinrich Wölfel was murdered according to plan; this is evident from the fact that his death had been announced to him the day before.

When I spoke at the grave yesterday, I called out to the crowd: Who is to blame for this assassination? Who is to blame for taking away the son from his parents, the brother from his siblings, and the comrade from us? A voice cried out from the crowd as if from eternity: The Jew! The Jew!
Yes, my fellow Germans! We say it freely and openly - the Jew is to blame for the early death of our brave party comrade! And you, workers, you tolerate the black shadow that feeds on strife, blood, and misfortune, stirring up hatred behind you! Without knowing it, you walk in chains that are controlled by this foreign race. Don't you see how you are being deceived when they tell you that peace has come to our people? Doesn't reality show you that murder and terror are the order of the day? You cannot know the truth because you have spent half a century in the meeting houses of those who have concealed the truth from you! If the dark curtain had been drawn back from the secret, you would have long since convened a people's court and pronounced the death sentence on this ‘eternal Jew’.

My dear compatriots! For thousands of years, political murder has been a weapon used by the Jewish people to pave the way for the dominion promised to them by God Jehovah. History provides numerous examples of this - one of the greatest Jewish political crimes is the murder of Golgotha. Thousands of years ago, an honest, peaceful, hard-working people lived in the Holy Land; happiness and contentment reigned in this land until the Jewish people arrived and, within a few centuries, seized power through deceit and murder. The indigenous people were close to destruction - but then came a carpenter's son who preached against the Jews, the exploiters of the peoples, against the children of the devil. Christ went from village to village, from town to town - the people awoke, and the number of his followers and the masses who believed in him grew ever larger. But the Jewish priests and scribes considered how they could kill him. In Jerusalem, the capital of the country, the Jews were most numerous; the native population suffered unspeakably under the thumb of Jewish cruelty. But Christ decided to go to this city and begin his struggle there as well; his disciples were with him, for they knew the Jews and feared that something might happen to their Master - nevertheless, Christ made his entry into the high-built city.
He was greeted with shouts of praise, palm branches, and flowers - then tragedy struck. The Jewish scribes and priests secretly incited the Roman governor and persuaded him to issue a warrant for Christ's arrest. A Jewish bastard who was among his disciples betrayed the Master for 30 pieces of silver - what a diabolical game Judas must have played until he was able to deliver the Master to his captors.

The non-Jewish citizens of Jerusalem felt that if they stood up for the anti-Semite Christ, they would be in danger; they thought exactly the same way as the citizens of our state today - they stayed at home and let what happened happen. Christ was dragged before the Roman court, and the official Pilate could find no fault in him and wanted to release him again; the Pharisees and the rabbis then came, a delegation like those that often appear in the Reichstag today to prevent a law that is directed against the Jews, and demanded that he be sentenced to death. Pilate still refused; then the Jews came again and said: If you do not hand over the anti-Semite Jesus Christ to us, we will demand that the emperor remove you from office. The subhumans bribed by the Jews gathered in front of the palace—Communists and Bolsheviks from the suburbs of Jerusalem. When Pilate stepped onto the balcony with Christ, the ‘mass of people,’ incited by the Jews, shouted: ‘Crucify him! Crucify him!’ The Cohns, the bankers, looked out of their windows and grinned because they saw their plan succeeding! The Roman official yielded to the terror and, although he had to admit that he found no fault in the Nazarene, he handed him over to the Jews to be crucified.

Golgotha had to come so that we could recognize the signs of our times - the Jews of those days destroyed the last fighter who wanted to free his people from destruction; it was then that the non-Jewish people in the Holy Land perished.

Similar to the Holy Land, the Jews worked in Persia; here, too, the Jew Mordecai gained power over the native people. The Jew Mordecai had the anti-Semitic minister Haman and 75,000 Persians murdered in one night. The end was terrible - nothing remains of the Persian people of yesteryear, and only the ruins bear witness to vanished splendor and former greatness.
The Egyptian people suffered the same fate - the Jew Joseph came to power and influence, introduced a command economy in the country, and starved the non-Jewish people; the Jews, however, were able to live in abundance.
The Jew is still the same today as he was thousands of years ago; he works with the same means as before. The Russian people were once a hard-working peasant people; trade and commerce flourished; cities were established, and factories were built - then the Jew came. He founded parties from right to left and brought discontent among the people; in the disunity of the Russian people, he saw his fruits ripen. After he succeeded in unleashing the World War, he was able to establish his Jewish-Bolshevik rule in Russia - today he celebrates the tenth anniversary of his dictatorship. In these ten years, the Russian people have realized that they have been betrayed; today, the Russian farmer, the Russian civil servant, and the Russian worker know that they have become slaves to the Jewish rulers. The Jew must use brutal force to suppress the will of the people; once the Russian people rise up and kill the foreign vampires, they will be fulfilling God's will. Either the Russian people will free themselves and live, or they will remain slaves and die, as many peoples in history have died at the hands of the Jews.

Let us consider our German fatherland! Do we not feel that the Jews are already at work here too? Many German compatriots wear the Star of David on their chests and know only the terms ‘Moscow’ and ‘Internationale’ - my compatriot: you belong to 24 parties, you believe you represent the good, and yet you are betrayed! Behind you stands that sinister black shadow that seeks only to rule over you. It may be that your party officials are Germans; despite this, they eat from the trough into which the Jew scatters his feed.
On the day when the state imprisons your officials, you will have to realize that you have been deceived. Whether the Communists or the Social Democrats win the majority in the upcoming elections is irrelevant - those you send to parliament are the agents of those secret powers, and in the end, the winner will always be the bank and stock market Jew. But you will not be redeemed! Among the 24 parties, one party is missing—that of the Jewish people. The Jew has no party of his own; he is in all parties; he is among you! The Jew created the discord, created the parties; every day we come closer to the moment Walther Rathenau prophesied: that the people of God on earth, the German people, are alive and yet dead! How blind you are, fellow German! You murder your brother, who like you was born of a German mother! Your oppressor stands behind you and laughs—and you do not kill him because you see only his deceptive mask, but have not recognized him in his deadly essence. That is the Germany of today.

We do not know what will come, but one thing we can say: we have bled and suffered for our people, we have been spat upon and dragged through the mud, we have gone to prison and often been close to death. But what have you, you party bigwigs, done? You have become a victim of the foreign race; you have

surrendered to the Jews, and you are to blame for the fact that we find ourselves in a virtually hopeless situation! If you, white Jew, did not exist, we would have hunted down the black Jews long ago![9]

My fellow countrymen! We have nothing more to lose; we have lost everything we possessed. If fate decrees that the German people will have a knife thrust into their ribs, then we can die in peace, for we have done our duty! But you are descending into the grave of shame - how often have we called you, but you remained distant!
Do what you want! We know the Jew and his power, and no devil in hell will dissuade us from our knowledge - our path goes straight ahead. We believe that from eternity a higher will will bring us salvation at the last minute; this will give us the strength to stop the bloody plow that the Jew is dragging through Germany, and to free our bought and seduced compatriots still standing on the brink of the abyss. We raise our hearts and our fists to the German sky and swear: Curse upon those who are recognized as mortal enemies of the German people! German men and women: fight and continue to work for the future! Our Lord God does not want us to die! Our Lord God wants us to become strong in body and soul until the day when we can pray a new prayer - 'Lord, we thank You, for You have been with us because we have helped ourselves!'"

Stenogram: Gau archive.

"A Man Has Risen…" - July 1st, 1928, on the Hesselberg, the holy Mountain of the Franks[10], on the occasion of the First Frankish Day

70 kilometers southwest of Nuremberg, in the heart of Franconia, lies the Hesselberg, the 'sacred mountain of the Franconians', in a wide plain of fertile meadows, fields, and forests. Its history is ancient - it was settled in the Neolithic Age (7,000 to 4,000 years ago), served as a refuge in the Bronze Age (4,000 to 2,400 years ago), and was of immense importance to the Roman defenders in the first two centuries of our era. In 233, the Alemanni[11] overran the Roman Limes and liberated the country from foreign rule; later, the Franks advanced and settled in the area around the Hesselberg.
Since the beginning of the 19th century, a fair (annual market) has been held on the mountain; farmers came to the mountain from all sides, bought their goods, and talked about the events of the past year. In the post-war years, however, this fair no longer had the same appeal as before; then, in 1926, a beer tent owner had the idea of inviting a man who was known throughout the country for his political struggle: Julius Streicher. Julius Streicher came and was captivated by a wondrous experience; he decided to bring his party comrades up there every year to give them strength for the new struggle.

The first Frankentag was to take place in 1927, but preparations for the third Reich Party Congress prevented this plan from coming to fruition. However, on July 1st, 1928, the first Frankish Day was able to take place - Julius Streicher then spoke for the first time on the Hesselberg.

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[9] [The "weißer Jude", or "white Jew", is an Aryan who is Jewish by association with Jewish elements; a "schwarzen Juden", or "black jew", is a true Jew by blood. These two terms were made popular in National Socialist circles by the Jewish Question historian and National Socialist Walter Frank. - The Translator]
[10] [This was a given title to the Hesselberg Mountain by the National Socialists, who considered it important to the history of German National Socialism and held many important rallies there, including the "Frankentag", or "Frankish Day", which was held annually until 1939. - The Translator]
[11] [A confederation of Germanic tribes. - The Translator]

“Comrades! German men and women! Thousands of years ago, our ancestors came to this mountain to celebrate the solstice; here, in times of war, they built protective walls against the advancing enemies to defend their wives, children, and possessions; here, close to God, they drew strength and power for their souls - the mountain was their friend in good times and bad.

Millennia has now passed - today, we, the people of the 20th century, are on this mountain. Why have I called you, my party comrades, my Franconian compatriots, to the Hesselberg? I want to answer that question for you today: Look down into the valley, at the fertile fields, forests, and meadows, and now look into the distance: as far as the eye can see, this is German land! Everything your eyes can see is in danger of being lost forever; an enemy worse than any other that has ever invaded Germany has gained the power to achieve its ultimate goals. Years ago, the Jew Rathenau prophesied that in 20 years Germany would be a desert and the German people would be slaves to foreign masters - my fellow countrymen! Can we allow this to happen? Should we stand by and watch as a foreign people takes possession of German land?
We are still few who are ready to charge against the enemy; most of our people are still blinded, still believing the promises of the Jewish world criminals. Nevertheless, we believe that we will prevail, despite being persecuted, reviled, and thrown into prisons.
I have called you here to this proud height so that, like our ancestors, you may draw strength and power - take with you from this sacred mountain the knowledge that the world Jew is to blame for all our misfortune, for he has robbed us of our property and our honor. If we want to understand our situation, if we want to understand world history at all, then we must understand the racial question: it is the key to everything that happens on this earth.

Let us go into battle with new courage and new faith! We may be few, but we are not alone, for a man has arisen who will succeed in saving our people: Adolf Hitler. He is blessed by God; he will avert the worst from our people. That is why we believe in him and fight with him - join me in greeting Adolf Hitler! Sieg Heil!”

“The Swastika Forges German Law” - February 22nd, 1929, in the Bavarian State Parliament in Munich

On February 22nd, 1929, the Bavarian state parliament in Munich debated the justice budget for 1929 - as always, the representatives gave long, meaningless speeches, and as always, when Julius Streicher asked to speak on the justice budget, his words struck the mocking crowd of Marxist and bourgeois parties like lashes of a whip.

“Ladies and gentlemen! Experience teaches us that it is never the masses, but always only a few who possess the truth; it is only from these few that the masses then receive the truth. Why am I saying this? We are being mocked and ridiculed - but ah, what do we care! Those who fight for the truth must endure this - there are currently discussions about whether we should be stripped of our right to immunity because of my article on ritual murder in my newspaper ‘Der Stürmer’.

Ladies and gentlemen! Why am I writing about ritual murder; do I just want to cause a sensation? No, gentlemen: I want to bring a question to a solution that must be solved once and for all - I declare here that I will solve this question, even if I am persecuted and imprisoned. It is, of course, bitter to be condemned by judges whom one inwardly rejects; but you, gentlemen judges, will once again realize how recklessly you have acted! It is a crime to sentence a person to three or four months in prison for a press offense committed with the best of intentions for the people and the fatherland.

I would first like to talk about ritual murder and give a few examples - on the night of March 22nd-23rd, high school senior Helmut Daube was murdered in Gladbeck; according to the expert, the body was found with a deep gash across the throat and severed genitals, with the body having been pierced by several knife wounds. It was noticeable that the cut across the throat had been made professionally from ear to ear – exactly as prescribed by Jewish ritual slaughter of animals. This fact has been established in court. If Daube had been murdered at the scene of the crime, blood would have had to be found; however, there was no pool of blood. At the time, I suspected that this must have been a Jewish blood libel and wrote an article in my weekly newspaper entitled ‘The Blood Libel of Gladbeck’; my only intention was to assist the police and the public prosecutor.
Another case: In 1926, two packages were found in a public square in Breslau, containing the body parts of two children, with typical ritual slaughter cuts being found on both bodies; the corpses had been completely drained of blood. Suspicion fell on a Jew - when the police began their investigation, the Jew committed suicide. He acted in the interests of his race.
On a March night in 1900, shortly before the Jewish festival, the high school student Winter from Konitz was murdered, and parts of his body were found a few days later near the Jewish slaughterhouse; his throat had been cut, just like Daube's, and his genitals were also missing. Traces indicated that Winter had been slaughtered in the basement of the Jew Levy; the Jewish slaughterer of Konitz, the Jew Heimann, disappeared shortly after the murder.
One last example: In 1840, Father Thomas of Damascus was murdered in Palestine; at the time, the crime preoccupied the entire Christian press and caused a great stir. Father Thomas had been lured into a Jewish house and attacked there; his throat was cut and his blood collected in a basin. In the subsequent trial, Jewish witnesses stated that they had baked the blood into matzos; it is customary among some Jews to mix blood into the matzos for Passover. At that time, ten Jews were sentenced to death.

Minister! I ask you: is it a crime to draw the public prosecutor's attention to the background of such criminals? You are now meeting again to discuss whether I should be handed over to the public prosecutor for prosecution; do you call that justice? In this context, I ask you: who is it that repeatedly prompts the public prosecutor to intervene? When I turn to the public prosecutor, nothing happens; when a Jew does so, the public prosecutor intervenes - the power of the Jews is enormous. Mr. Minister! I do not want to claim that you are consciously a tool of anti-German powers; however I will say that you do not have the courage to act according to your German conscience! Today, the Jews control the judiciary; they speak of a new judiciary and new laws. Germans are not so eager to embrace the new. but the Jews want to move forward quickly. They were not able to achieve their goal in 1918 - now they want to do so from Moscow.

I now want to talk about something else - earlier, a representative of the Communist Party spoke in favor of aborting unborn life. In Nuremberg, 800 families are currently looking for apartments; they would like

to have children, but they cannot fulfill their wish because they live in half-rotten barracks outside the city. The Jews own magnificent houses, but the Germans languish in dark, musty holes - a state that does not provide fair wages and decent housing has no right to punish a woman who has the fruit of her womb removed—to prevent an unhealthy child from slowly wasting away later on. But we do not say, like the communists: make sure that we can have abortions en masse, but make sure that conditions change, that the Dawes-Jewish swindle is brought to an end, that the Jews are finally deprived of what they have stolen over thousands of years! Then the desire to have children will once again be a matter of course for German women.
Soviet rule has existed in Russia for ten years; no communist can deny that both the founders and the current rulers were or are Jews or Jewish bastards. After these ten years, where is the much-praised paradise? Where is the promised happiness? Does happiness perhaps consist in the fact that abortion has been made legal in Russia? That would be a clean paradise!

Gentlemen! I now come to another issue that is preoccupying the public - the abolition of the death penalty. A member of the Communist Party spoke today in favor of abolishing the death penalty. To this I reply: in Soviet Russia, it has been possible for ten years to prove that the death penalty is unnecessary. During this time, though, millions of Russians have been murdered; anyone who professed to be anti-Semitic had to die. Why is the death penalty not abolished in Russia? Because the Jews rule there and need the death penalty for those who want to wrest Russia from them again. Why do the Jews in Germany demand the abolition of the death penalty? Because they need tools for the impending revolution and want to keep them alive in prisons so that they can release them later. In the Talmud Shulchan Aruch it is written: ‘The non-Jew is like cattle’; this means that the Jew can do with the non-Jew what he does with cattle - he may even kill him if he wants to. That is why our state must not abolish the death penalty!
In the Protocols of Basel[12] it says: 'We Jews have world domination as our goal, and we want to subjugate all peoples; once we have subjugated all peoples through coups and revolutions, we will bring the papacy into our hands by secularizing and undermining the churches and using the means of the church to enslave all peoples... Anyone who opposes Jewish rule will be killed without fail.'
You may laugh at this! When I spoke in the state parliament for the first time in 1924, you called me a fool - I consider this an honor. I am not offended by communist newspapers that insult me with terms such as ‘scoundrel’ and similar expressions - write whatever you want about me! Every possible means has been used to dissuade me from my struggle; they have offered me bribes, they have tried to wear me down. You will not wear me down! The spirit that emanates from the swastika will consume everything that is rotten and dirty.

My fellow citizens! Are we not all one people? If we Germans of all parties marched in a united front, there would soon be no more discord here in the state parliament. The people see our discord; only he who crucified Christ on Golgotha 2,000 years ago are united - he laughs at us. German people! In France, the executioners are sitting together and discussing the amount of tribute that Germany has to pay; most of them are Jews and Jewish servants, and the chairman is the Jew Young from America. The Jew, who has been exploiting the peoples for thousands of years, is discussing how he can turn the German people into a slave society—and we are arguing here about trifles.

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[12] [Possibly a nickname for the Protocols of the Elders of Zion, though I cannot find a historical reference to back up this statement, nor can I find a historical reference to any “Protocol of Basel”. - The Translator]

We National Socialists strive for the unity of the German people; we want to unite with those whose conscience tells them that the way forward is not with the Jews, but against the Jews. Once the Jew has power, he knows whom to slaughter - in Persia, 75,000 anti-Semites were murdered; in Egypt, under Joseph's scepter, the people were starved; in Germany, under the rule of Rathenau, an entire people was bled dry. But no one talks about this. We hate each other instead of coming together in one total thought: that the racial question is the key to world history.

At present, there is talk of the nationalization of justice; nationalization means the same thing as centralization in the Jewish sense. God forbid that the Jew should ever hold all the strings of the empire in his hands! You demand the nationalization of justice, but our slogan is: Away with the Jews from justice! We declare it a disgrace that Jews can be prosecutors, judges, and defense attorneys in a German state. The entire legal profession is Jewish - in the newspapers, you read Jewish pointed questions: 'Who can remedy the great legal crisis?' I will solve this riddle. Out with the Jews, and in with the sons of German citizens into the judiciary! We do not need Jewish prosecutors, Jewish judges, or Jewish defense attorneys.
Mr. Minister of Justice! From an aesthetic point of view, we do not need them either - in Nuremberg, the cloth merchant Schäfer had defiled underage German girls; it is strange that in all these cases of sexual abuse, it was never Jewish girls who were defiled, but always German girls. The court came to the conclusion that a crime had been committed; the Jewish prosecutor then said to the judges: 'Gentlemen of the court! I ask you: who is worth more – this man who has worked his way up, or this whore here?' That is how the Jew speaks of German girls. Where is the president of the court who bangs his fist on the table?
There are German judges who regard such Jewish judges as authorities and experts; there are Germans who consider Jews to be smarter and more capable than Germans. Jews are not smarter, but only more cunning than we are, for they put the laws of the Talmud and Shulchan Aruch into practice. My dear compatriots! Let us ensure that justice becomes German again!

Mr. Minister of Justice, please also ensure that Jews no longer deceive us with their baptismal certificates in hand! Unfortunately, there are still many Germans who believe that a baptized Jew is no longer a Jew, but a Christian. The baptismal certificate does not change the Jew - just as clergymen of Jewish origin deceive the church, so judges of Jewish origin deceive the German people. They may baptize as long as they want: the Jew remains a Jew, the Chinese a Chinese, and the Negro a Negro.

A time may come—I prophesy this to you—when we could perish because of the Jews; it will no longer be you who sit in the state parliament, but some Galician Jew like Eisner-Komanowsky from back then; then the Jews will rule, and you will have to remain silent. At this hour, I call out to you: Become German again! You do not need to profess your allegiance to our party—but at least profess your allegiance to our idea! My dear German compatriots! Time will prove those who still go through life with idealism right: the swastika forges German law. The German people will be free—not through the Soviet army, but through the march of the brown columns, called forth by the man who has been given to us by fate - the German people will be freed through Adolf Hitler!"

(Lively cheers from the National Socialists.)
(Shouts and laughter from the left.)

Proceedings of the Bavarian State Parliament, Munich.
24th session of February 22nd, 1929.
Stenographic Report No. 1.

"Religion and the Bavarian People's Party are Fundamentally Different Things" - January 29th, 1930, in the Bavarian State Parliament in Munich

On January 29th, 1930, the National Socialist German Workers' Party presented a bill to the Bavarian state parliament prohibiting Jewish ritual slaughter. The bill was passed by a vote of 64 to 42 - but the Bavarian People's Party voted against the bill!

After the vote, the National Socialists demanded a ban on certain speakers from the Bavarian People's Party who were waging their political struggle with lies and slander; with the slogan "Religion is in danger," they went from village to village and incited the population against the National Socialists. Representative Schäffer of the Bavarian People's Party spoke on the motion; he turned the tables and demanded a ban on Nazi speakers. Schäffer was considered one of the most repulsive representatives of the Bavarian People's Party; he was the epitome of the hypocrisy of those days.
Julius Streicher then took the floor - in a short and clear speech, he characterized the Bavarian People's Party's art of distortion, of which Schäffer was known to be a master.

"Gentlemen! The President is absolutely right when he says that one cannot accuse a member of the Bavarian State Parliament of twisting another member's words! However, it is true that the people have long said: 'The Jews twist your words!' Representative Schäffer was baptized as a Catholic; despite this, however, the question of which race he belongs to is perfectly clear to me! His hand movements, which I have sometimes observed in this chamber, seem to me so typically Jewish that there can be no doubt that he is a Jewish bastard. Mr. Schäffer has stated here that I said it was permissible to tell lies in public - Mr. Schäffer has lied.

I stated that the Constitution contains Article 118, which gives every German citizen the right to express their opinion freely and openly - I call on the decent people in this chamber to testify as to whether I said that or not! But you, Mr. Schäffer, have presented the matter as if I had said that people should tell untruths in public! Mr. Schäffer, in the Bible, which you know better than I do because of your party affiliation and which you should consult more often than I do, it is written that one should not see the speck in another's eye, but the log in one's own eye! You certainly have enough reason to do so because of your party political activities; if your political truthfulness were to be examined, some very strange things would come to light!

You have made untrue statements about our leader Adolf Hitler; you have said things for which you can never be held accountable. Mr. Schäffer: if you want to accuse others of dishonesty, you must first tell the truth yourself! You claimed—and this proves that you really did twist my words—that we National Socialists would tell untruths under the protection of immunity! You looked at me and tried to imply that I wanted to tell untruths under the protection of immunity; in contrast, I note that since I have been a member of the Bavarian State Parliament, I have been the very first person to have my immunity waived!

Only a coward makes false claims under the protection of immunity. I note once again that every time a motion to waive immunity has been made, you gentlemen have also waived my immunity - do not work with false claims in future! Not only in the Bavarian State Parliament, but also in the Reichstag, the immunity of National Socialists is always lifted as a matter of principle! We have never asked you to refrain from doing so; we stand up for our cause and are willing to go to prison for it!

When prominent members of the Bavarian People's Party, whom we know well enough, pretend to proclaim the word of God in all purity, it can really make one feel sick!
In a town in the Upper Palatinate, two clergymen have declared that we National Socialists are opposed to the Catholic Church. I have respect for every priest who has grown gray in the service of his duty at the pulpit and at the altar; however, I despise any clergyman who preaches hatred from the pulpit! We are not against the Catholic Church, but against the Jewish race! We allow every party member the freedom to think what he wants about Catholicism and Protestantism.

So, Representative Schäffer—and this is why I have mentioned this here: if you want to represent the truth and not twist other people's words, then start with yourself first! Tell your spiritual brothers that they should not peddle untruths! Twenty-three young Catholic journeymen in the Upper Palatinate have left a journeymen's association because they could no longer go along with the lies - that is a sign of the times. The gentlemen of the Bavarian People's Party feel immensely powerful because of the conditions that still exist in parts of Upper and Lower Bavaria, and in the Upper Palatinate - wait a few more years! Through our work, light will dawn even in those places where it has been possible to deceive the masses with untruths and blatant lies! Gradually, the people will awaken and realize that religion and the Bavarian People's Party are two fundamentally different things!

Based on today's vote, we can go out to the people and say that those who pretend to fight for Christianity have betrayed Christ! Christ said: Do not harm any creature, not even a little animal! But you in your clerical robes—you followers of the Bavarian People's Party—have managed to vote ‘no’ today against a law that only wants to do good! You could have shown yourselves to be true Christians in deed today; instead, you have betrayed Christ and yourselves! You have shown that you belong to a party that represents Jewish interests!
The Jew looked down on you with satisfaction from the podium today - instead of fighting for the unity of Christianity against the descendants of Christ's murderers, the Bavarian People's Party is going hand in hand with them. We know why - Mammon will not fail to provide the means to build churches and donate stained glass windows!

Representative Schäffer: In conclusion, I would like to urge you to refrain from making such incorrect statements in the future! If you have any decency, then I demand that you apologize; if you can manage that, then you will prove that you are a decent person! If you cannot do that, I cannot say what you are – because otherwise the President's bell would ring…”

Proceedings of the Bavarian State Parliament, Munich.
57th session of January 29th, 1930.
Stenographic report No. 3.

“Germany is Still Destined for Greatness” - March 7th, 1932, in the Congress Hall in Nuremberg

On April 26th, 1932, Reich President von Hindenburg's seven-year term of office expired. The Brüning government intended to extend Hindenburg's term of office by means of a Reichstag resolution; however, this required at least 385 votes, i.e., a two-thirds majority of the Reichstag. The governing parties, however, only had 352 votes - Brüning had no choice but to contact Adolf Hitler. From January 6th to 12th, 1932, Adolf Hitler and Hugenberg, the chairman of the German National People's Party, negotiated with the Brüning government, and Hitler and Hugenberg rejected the Brünung government's proposal; thus, the decision on whether to retain the current Reich President or elect a new one had to be made through a new election.

March 13th was set as the election date - on February 15th, Hindenburg accepted the presidential nomination, followed by Adolf Hitler on February 27th; Thälmann from the Communist Party and Düsterberg from the German National People's Party also ran for office. The election campaign began - the National Socialists were bombarded with bans on newspapers, speeches, and rallies, while the government had all means of propaganda at its disposal.
Adolf Hitler traveled throughout Germany and spoke in many cities - on March 7th, he spoke in Nuremberg, with Julius Streicher speaking before him; his speech was a warning to the German people to recognize the significance of this historic moment.

“My fellow German citizens! I am pleased to inform you that Adolf Hitler, the leader of the National Socialist movement, is here among us - for thirteen years, I have been fighting a bitter battle, and this hour is the culmination of much suffering and worry. I am happy to be able to experience this historic moment with you.

Dear fellow Germans from Nuremberg, Franconia, the Upper Palatinate, and Swabia: I warmly greet you all! We are living in a moment when the German people must decide whether they want to move toward happier times or continue their misfortune until the gruesome end.

I do not want to make a long speech today, but only remind you of the election slogan that the red rulers issued seven years ago - at that time, they called out to the people: ‘We don't want a mass murderer, a butcher of men, an old man! Hindenburg is not our man!’ But we gave our vote to the Field Marshal of the World War. Today, seven years later, the same black-red front says: ‘Elect the bravest soldier of the World War! Elect our Field Marshal again as Reich President!’ We National Socialists declare with indignation: ‘We cannot place our trust in a man whom the black-red front has raised its shield!’

Field Marshal – this far and no further! Comrades! If, at this decisive hour, you do not know which path to take, then you cannot be helped. Do you not feel that for seven years you have dragged the German people from one station of suffering to another, carrying a huge cross; do you not feel that they have been hunted, hounded, and whipped bloody like that Nazarene? If you do not feel that our people are dragging themselves, gasping under the weight of the cross that has been placed upon them on the way to Golgotha, then you are not worthy of our Lord God shining his sun of grace upon you once more. At this decisive hour, help to free the German people from the cross-like burden of the Jewish yoke! Help ensure that a strong man, blessed by God, gives them freedom and that they once again become a proud people in

German lands! Ensure that Germany is freed from the chains it has had to bear for seven years! Out of slavery! Our people must once again become great, proud, and beautiful!
Has any other nation in the world ever created cultural values similar to those of Germany? Away with vain foreign junk! Be German, think German, and feel German! Give Adolf Hitler your vote!

A telegram has just arrived from the small Franconian town of Neustadt a.A. It reads: 'The NSDAP city council faction in Neustadt an der Aisch informs the esteemed leader of the new Germany that he was named an honorary citizen this morning by city council resolution.'
My fellow Germans! I still remember the day when Adolf Hitler first came to Neustadt as an unknown man, ostracized by the Jews and Pharisees of our time - ridiculed, mocked, and accompanied by a following of poor but loyal friends, he traveled through Germany at that time. Today, Germany belongs to this once-reviled man; a Germany in which Adolf Hitler's heart beats is still destined for great things.

Therefore, my fellow German citizens: do not look to the right or to the left! Set your sights on the goal! The goal is Germany!
We ask the Führer of the Germany of the future to speak to us!"

Julius Streicher in the Congress Hall on March 7th, 1932.
Stenogram by Dr. Haller.

"Victory Must Be Ours!" – April 6th, 1932, in the Congress Hall in Nuremberg

In the presidential election on March 13th, 1932, Hindenburg received 18.6 million votes, Adolf Hitler 11.3 million, Thälmann 5 million, and Düsterberg 2.5 million. Since no candidate had achieved an absolute majority, a second round of voting had to take place; the new election day was set for April 10th. The German Nationalists decided not to field their own candidate - the German people would decide between Hindenburg, Hitler, and Thälmann.
From April 4th to 9th, Adolf Hitler undertook his first major tour of Germany, speaking in 21 cities throughout the Reich; in Franconia, it was Streicher who led the election campaign. On April 6th, he spoke at a huge mass rally in the Congress Hall of the Reich Party Congress in Nuremberg.

"Fellow German citizens! The current parties have been in power for fourteen years, and during this long period, they have had ample opportunity to accomplish great things - despite this they have done nothing for the German people. Nevertheless, now that the elections are approaching, they are using all the propaganda tools at their disposal, such as radio, press, rallies, etc., to lie to you about achievements that have never been realized. We are denied access to radio, our newspapers are confiscated, and our meetings are restricted; they are ruthlessly waging their political struggle with lies and malice - that is why I have come here today to settle accounts with these criminals against the German people.

At present, attempts are being made to incite the German people against us by saying that we National Socialists are bringing discord and strife to the people. People of Nuremberg! People of Franconia! Never in history has the German people been as united as it is today through National Socialism; when has there ever been a movement in Germany that has encompassed the entire German people? Students and workers, citizens and civil servants, farmers and industrialists, all productive Germans are welded

together in our National Socialist movement into a strong unity numbering millions. German fatherland, if you had always been protected by a movement like today's National Socialist German Workers' Party, you would have a different reputation in the world today!
With endless insolence, our opponents claim that we not only caused the first inflation, but are also conjuring up a second one - my fellow citizens! Even if we wanted to, we could not bring you inflation, because we are too honest; the specialists in such financial maneuvers are to be found in the camp of today's ruling parties.
Another slander is being spread among the people: it is said that we National Socialists would cut the benefits of pensioners and retirees. Do those in power in this system perhaps want to claim that they have increased the benefits of the little man so far? It is sheer insolence on the part of these record-breaking liars to burden the coming government with the sins that are on their own conscience!
They also say that we would plunge Germany into misfortune, that unemployment would rise immeasurably under a National Socialist government, that women would be treated as slaves and deprived of all their rights in public life - I must protest against this! What have you done to avert all this misfortune from German women? You have driven thousands of German women, who in their distress and despair no longer knew how to help themselves, to take their own lives! You have made millions of German girls and women unemployed! You have robbed hundreds of thousands of German people in the business world of their livelihoods and stolen their savings! If you want to boast about your forty female members of parliament, then we say to you: in a National Socialist state, there will not be a single woman in parliament; we will remove women from parliament not because we consider women incapable of politics, but because women are too good to be worn down in political struggle. If German women could listen to the scheming female parliamentarians just once, they would agree with us and advocate that German women should stay away from parliament if they do not want to lose their dignity in the eyes of men - in this way, we are doing German women the greatest service.
Our opponents accuse us of disloyalty and betrayal of our political program - for us, loyalty is the essence of honor! My fellow citizens of Nuremberg: many of you have known me for thirteen years. I ask you: have I ever been disloyal to my task? They could offer me whatever they wanted—I have remained loyal to my struggle, my goals, and my principles. But who created the Jewish protection force and thus betrayed Germany? It was these gentlemen who are now once again talking big. Each of us can stand tall and upright, and they can accuse us of anything, except one thing: disloyalty. We have remained true to ourselves to this day.

This has not always been easy - all the governing parties have fought and persecuted us with every means imaginable. For thirteen years, I was silenced, handed over to the persecution of political criminals, slandered, mocked, and ostracized; nevertheless, you have remained loyal to me, and I have remained loyal to you! We are the same today as we were thirteen years ago.
We have neither abandoned our principles nor made cowardly compromises; if they believed that we would be worn down by slander and betray our principles, they were sorely mistaken. Nurembergers! Franconians! Remember that they tried to silence me, to slander me, and threw me in prison! Remember that my leaflets were banned, my ‘Stürmer’ confiscated, and I was denied access to the radio! Nevertheless, I never gave in, but fought on even more stubbornly - I love to fight, and I thank God for every day of struggle he gives me.

I believe that divine providence gives us the strength to fight our fight to the end - even if they take up arms against us with the devil himself, victory must be ours! Do your duty in the coming days, so that a system that has plunged Germany into ruin may be broken! Germany, our fatherland: Sieg Heil!"

Julius Streicher in the Congress Hall on April 6th, 1932.
Stenogram by Dr. Haller.

Im Herkules Velodrom
spricht am Donnerstag, den 21. April 1932, abends 8 Uhr
Julius
Streicher
über
Die Juden sind unser Unglück!
Volksgenossen aller Stände und Parteien! Männer u. Frauen Nürnbergs, kommt in unsere
Massenversammlung!
Saalöffnung 6 Uhr
Eintritt 30 Pfg., Erwerbslose gegen Ausweis 10 Pfg.
Juden haben keinen Zutritt!
Reservierte Plätze zu RM. 1. (inkl. Steuer) sind bei der Buchdruckerei Monninger, Maxplatz 44, Großdeutsche Buchhandlung, Burgstraße 17, Jakob Reinhardt, Tetzelgasse 24, Josef Heinrichs, Allersbergerstraße 53, in der Geschäftsstelle, Hirschelgasse 28/0 u. an der Abendkasse zu haben.
Wer sich eine Karte für einen numerierten Platz verschafft, hat auch dann noch Zutritt, wenn der Saal bereits polizeilich gesperrt ist.
Musik: Kapelle Heyland
Nationalsozialistische Deutsche Arbeiterpartei, Ortsgr. Nürnberg

At the Hercules Velodrome, on Thursday, April 21st, 1932, at 8 p.m.
Julius Streicher
will speak on the topic:

“The Jews Are Our Misfortune!”

Comrades of all classes and parties! Men and women of Nuremberg, come to our mass meeting!

Doors open at 6 p.m.
Admission 30 pfennigs, unemployed 10 pfennigs.

Jews are not admitted!

Anyone who purchases a ticket for a numbered seat will still be admitted, even if the hall is already closed by the police.

“The Jews Are Our Misfortune” – April 21st, 1932, in the Herkules-Saalbau in Nuremberg

After Hindenburg was elected Reich President on April 10th, 1932, the Brüning government felt strong enough to begin its long-planned campaign to destroy the NSDAP - on April 13th, the SA, SS, and all other formations of the NSDAP were dissolved and banned; these measures caused outrage among a large part of the German population, and Germany was on the brink of civil war. It was Adolf Hitler who restrained the agitated masses from rash actions: “Maintain discipline! April 24th is the day of retribution!” he called out to the people.
April 24th, 1932, was the date set for state elections in Prussia, Bavaria, Württemberg, Ahhalt, and Hamburg, which had last taken place in 1928. Adolf Hitler attached great importance to a favorable outcome of the state elections; from April 16th to the 23rd, he undertook his second tour of Germany and spoke in 25 cities throughout the Reich.

Julius Streicher campaigned in Franconia - on April 21st, he spoke at a meeting in the Herkules-Saalbau that was closed by the police due to overcrowding, for more than 3,000 compatriots had turned up. In the elections, the National Socialists in Bavaria were able to increase their seats from 9 to 43.

“Fellow German citizens! In the presidential election on April 10th, 1932, 16 million Germans and all Jews eligible to vote decided against Adolf Hitler; many hoped for an improvement in the situation. Two weeks have now passed. Today I ask you: Where is the beginning of a happy advance and a happy victory? The beginning has already been made: a young man was denied entry to today's meeting because he was wearing brown trousers and brown boots! I do not blame the police for this, for they only did what the government prescribes. Today, you are told whether you are allowed to wear brown, blue, or green clothing - things are moving forward! This afternoon, ‘Der Stürmer’ was confiscated because we had the courage to tell the government the truth once again.
On April 10th, you re-elected the black-red front - you must bear the responsibility. A few days after April 10th, the SA, the SS, and the Hitler Youth were banned. Hindenburg voters, things are moving forward! The next day, the Nürnberger Abendblatt announced a reduction in pensions.

We look to the future with a clear conscience - whether that is the case for our opponents is another question. If you had voted for Hitler on April 10th, you would have seen action on April 11th. But you, petty bourgeois, did not want it, 19 million did not want it—and Hitler must remain silent! Look how little has been done so far and what disaster has befallen the German people as a result of the emergency decrees! Those currently in power have not set us free—they are trying to hide their powerlessness with such measures. Rulers of the present! You are proving that you are afraid and that you achieved a sham victory on April 10th! Soon you will be finished! It is not you who will achieve the happy goal, but Adolf Hitler! The fate of this system must be fulfilled.

We have gathered in this hall today to talk about what the newspapers are concealing. Some people are uncomfortable with me standing here and telling them the unvarnished truth. I have been speaking in this city for 13 years now, I have been fighting against Judaism for 13 years; nevertheless, some may say, 'What does Streicher always have against the Jews? There are decent Jews too!'
Today, I feel compelled to finally give all those who still speak of decent Jews the insight that I have been hammering into the German people for 13 years, and will continue to hammer into them until victory is achieved.

You philistines, all of you, my dear opponents, you ask me why I am waging this fanatical struggle! You think I am a fool? No, ‘comrades’ of the KPD and SPD, I speak the truth and show you what you have done to the German people with your Jews! I know exactly what I am saying, and I will not be swayed - in 80 long years, you have shaken the German people's faith and loyalty to their fatherland, and poisoned their souls with a new ideology; you have told the people that there is no fatherland called Germany, that there is only the Red Internationale! German comrades, you and your children have been lied to, betrayed, and made fatherlandless! You have been told that Germany receives help from outside, from the Internationale that unites the peoples; they have drummed it into you for so long that you believed that there really were people in the world who had a heart for you, the German worker—until you believed that the Jew was your friend! Today you have truly become a proletarian! Do you even know what the word proletarian means? Look it up in the dictionary, and you will find that a proletarian is a completely uneducated, stupid person! When your comrades call you a proletarian, what they really mean is: you stupid fool, come join us, you're not stupid enough yet, we want to make you completely stupid! It took the Jews 80 years to turn you into a proletarian; I know that the German worker can only be won back if we constantly hammer into him: The Jews are our misfortune!

A simple man from the people recently wrote a letter to our editorial office in which he said: ' Because I have recognized the danger of the Jews, I hate them as our greatest misfortune, and that is why I am now with you.‘ But the so-called educated, who are in reality uneducated, do not write such letters, for they do not understand us - that is why I must repeat incessantly: 'The Jews are our misfortune!’ Last year, the ‘Jewish Front Soldiers’ of Fürth filed a lawsuit against me because of this statement. In court, it turned out that these words did not originate from the one who constantly proclaims them to the people, but from the German scholar Professor Heinrich von Treitschke, who lived at a time when no one had any idea that Adolf Hitler would one day come to power. Treitschke was not a fanatical anti-Semite, nor did he belong to any political association - he was a searching and serious warning voice at that time. Unfortunately, he was not heard.
Heinrich von Treitschke came to his conclusion through his study of the history of the peoples of antiquity; he found that thousands of years ago, the Jews had been parasites in the great civilized nations. In the Pergamon Museum in Berlin there is a wonderful temple with magnificent columns. Who were the people who created this temple? They were a fair-skinned, Nordic people who had reached a high level of culture, and were happy until the Jews came and destroyed their ‘promised land’. Today, only ruins bear witness to its former splendor. The German archaeologist Professor Human spent 15 years conducting excavations in Greece and the Near East and also brought the remains of the temple, which is now in the museum in Berlin, from the past.
Jews have lived in Germany for thousands of years, and they are no different today than they were 2,000 or 3,000 years ago - just as they destroyed the great civilizations of antiquity, so they want to do the same to the German people today.

There are still Germans who say that Jews are also Germans - in answer I refer to a Jewish writer from the pre-war period, Dr. Weininger from Vienna. In his book “Sex and Character,” he wrote that Jews carry the blood of all races mixed within them and are therefore a bastard race; Weininger shot himself in despair because he, bound by the curse of his blood, had to go through the world as a bloodsucker. My dear German compatriots! I know highly educated people who say that everything that bears a human face is

equal, and they can say what they want - we National Socialists know that not everything that bears a human face is the same, and that this is God's will. It is blood that determines the expression of the soul - a Negro will always remain a Negro and never become a Mongol; an Indian will never understand the soul of a Chinese. In the same way, a German can only love his own people, because they are of his blood.
The Jews are not a nation like other peoples; they do not possess a specific country or a defined territory, but live scattered among all the peoples of the earth. The Jew never walks behind the plow, never stands at the anvil; he parasitizes and allows himself to be fed by the host nations. If you believe that Jews in different nations have different goals, then you are mistaken. All Jews have a common goal: world domination.
We Germans have come to know the Jews - the fact that the German people emerged from the World War as a pitiful figure is the fault of the Jew. He brought us inflation, he turned small pensioners who had saved all their lives to have a nest in their old age into beggars; he inflicted unspeakable suffering on our people. The Star of Judas means revolution, chaos, and ruin for non-Jewish peoples; that is why our honest, open struggle will continue as long as there are Jews in Germany. We are not fighting for what has been lost, we are not fighting for the present – our fanatical will to fight is directed toward the future. If Adolf Hitler does not come to power, then only shattered stones will speak of a great German people.

When people ask me how it was possible for a relatively small number of 3 million Jews to subjugate a people of 65 million, I say: it is not the number that matters. The Jew does not fight openly and freely like the Germanic people; he fights secretly and insidiously, in orders and lodges. Everything that shuns the light, that must hide from the bright rays of the divine sun, accompanies the Jew - that is his army. Although the Jews do not shy away from attacks on Christianity, they are still protected by those who wear the priest's robe. Early Christianity was different from today's Christianity - the first Christians were fighters who wanted to free their people from Jewish oppression. Then the Jew stole into this community and turned the originally pure Christianity into a mockery of humanity. The first Christians were willing to die for the preservation of Christian doctrine - the Jews turned it into a business. The Jews allow themselves to be baptized so that they can subjugate the peoples from within - we know that Jews, whether they are baptized Protestant or Catholic, remain Jews. Why don't you see that, you Protestant pastor, you Catholic clergyman! You are blinded and serve the God of the Jews, who is not the God of love, but the God of hatred. Why do you not listen to Christ, who said to the Jews: ‘You are children of the devil!’
Because the God of the Jews has made his children bloodsuckers and parasites, he cannot be our Lord God.

My fellow countrymen, how long will it take you to come to this realization? We have been enlightening you for years, but you do not want to listen - finally place your trust in Adolf Hitler, who wants nothing more than to make Germany strong and powerful again by uniting all his fellow countrymen. You want to understand Adolf Hitler with your minds, but the Führer can only be understood with the heart and with feeling. You believe, fellow citizens, that because you are educated, you are better! You are worse because you stand aside; you are among those who triumph today because the SA and the SS have been banned! How you must be ashamed of these simple men! If we had waited for the so-called educated to act, oh poor Germany, you would have been lost and sold long ago!

I say it openly: Cowardice is found where society is cultivated in strictly defined circles—but courage is found where calloused hands move to the rhythm of work. You will once again have to regret that you have distanced yourself from simple, decent fellow citizens.
Finally understand the signs of the times! How many still run past the truth!

I really shouldn't have to say any more, but you don't want to hear, you don't want to be free, you lazy, lukewarm people, you prefer to be tools of the Jews! Just carry on like this! Soon it will be too late, and soon Germany's fate will be sealed! You servants of the Jews, you long for a Germany under the hammer and sickle; you have forgotten that 51 million people have perished in Soviet Russia; you have forgotten your comrades who were shot by the Red Front and the reactionaries, and you have forgotten all the misery and wretchedness that has come upon Germany! You do not feel that you are only tools for bringing about what the Jewish God has promised the Jewish people; you do not feel that you are to be slaves under a Jewish king - do not lament, but bear your yoke! It is a German tragedy that Germans are fighting against Germans - just carry on, then the Jewish seed will sprout! The eternal Jew laughs and waits for the day when he no longer needs to disguise himself, but can step onto the world stage with a devilish grin to begin his march into the heart of Europe.
German people, beware that your homeland does not become a pile of rubble! The hour is grave, it is a warning, but it also shows you the way that leads to freedom; it will be given to you this coming Sunday. It is not about the representatives of a parliament—it is about you helping to crush the red-black Jewish bondage, about you clearing the way for Hitler to create the new Reich. We are fighting as the disciples once fought after the murder at Golgotha - these simple little people have begun to speak and fight. Go forth as apostles of the present! Great things are at stake, everything is at stake. German, recognize the hour! We have done our duty - if you do not recognize the gravity of the hour, then perish! But do not complain! You yourself are to blame!

We National Socialists believe that Adolf Hitler is the messenger for a new Germany; we believe that he was sent by God to free the German people from the bloodsucker Alljuda. It is about the redemption of the German people, so that the world may be redeemed. March with us, through struggle to victory!”

Julius Streicher in the Herkules-Saalbau in Nuremberg on April 21st, 1932.
Stenogram by Dr. Haller.

“Adolf Hitler is Finally Close to His Goal” – May 20th, 1932, in the Herkules-Saalbau in Nuremberg

In the second round of the Reich President election on April 10th, 1932, Hindenburg received 19.3 million votes, Adolf Hitler 13.4 million, and Thälmann 3.7 million; Hindenburg was thus elected Reich President for another seven years. Now the government believed it was strong enough to completely destroy the National Socialist movement - on April 13th, the Brünung government banned the SA and SS and closed the SA headquarters; tremendous excitement then swept through Germany. Adolf Hitler, however, warned his party comrades against rash actions, for he knew that the time had not yet come.
On April 24th, 1932, state elections were held in Prussia, Bavaria, Württemberg, Anhalt, and Hamburg - everywhere except Bavaria, the NSDAP became the strongest party. However, the seats won were not enough for an absolute majority, and the political situation became increasingly tense. Between May 9th and 12th,

serious clashes broke out in the Reichstag between National Socialist deputies and government representatives.

The National Socialists protested against the harsh treatment they had been subjected to - four National Socialist deputies were arrested in the Reichstag chamber under the leadership of the Jewish police president Isidor Weiß. The entire bourgeois press attacked the National Socialists, insulting them as "bullies" who lacked "good manners," "education," and "refined speech." On May 20th, Julius Streicher spoke in the Herkules-Saalbau and settled scores with the bourgeois chatterers.

"Comrades of the German people! The entire German press is reporting that the National Socialists caused offense with their behavior in the Reichstag, about which one must have one's own opinion. Comrades of the German people! Although we in the National Socialist German Workers' Party come from all walks of life, we do not have to prove that we can behave in a civilized manner - when one has to listen to what is being said in this parliamentary chatterbox, it is not a lack of education if one can no longer remain silent; one does not ask for 'polite manners', but bangs one's fist on the table.
Our accusations in the Reichstag were necessary - for thirteen years, these rulers have been plundering the German people, and we National Socialists are the only ones who, despite suffering the heaviest sacrifices and persecution, have put a stop to these criminal activities; it is therefore incomprehensible to us that there are still people who have nothing to say about us other than that we behave improperly. To them I say: with your 'beautiful form of cowardice' you neither feed the hungry, nor create jobs, nor redeem the German people! If you had given your vote to the National Socialists in the last election, you would have chosen the 'right form'. We National Socialists, ladies and gentlemen of the left and right, choose the 'form' that we consider appropriate! That is why we speak to you as we see fit; if we had exercised genteel restraint in this city, which has been in a state of decay for thirteen years, we would have perished long ago - our Nuremberg would not have become what it is today.

Why are young Germans flocking to our formations? Because they recognize the robust character of the movement, our 'form'; our movement is a fountain of youth that gives courage, strength, and health to all those who fight for the National Socialist idea. National Socialism keeps you young into old age - the heart of a National Socialist remains forever young. We see this in our loyal fighter General Litzmann[13]. This fountain of youth, our movement, will once again give the German people the strength for the final battle.
If we are reproached for having many simple people in our ranks who allegedly lack 'education' and 'refined manners', then I say: I prefer a simple fellow from our ranks a hundred times more than an aesthetic chatterbox from the cowardly bourgeois world - how often have these certain gentlemen had the opportunity to prove themselves as real men!

The Jew acts according to the commandment of his god Yahweh: 'Thou shalt devour the peoples of the earth!' The Jew obeys this commandment of his God; he fattens himself on the marrow of the peoples - that is why the peoples must die so that the Jew can live. He incites the peoples to war in order to profit

[13] [Karl Litzmann was a German World War One general known for his bravery and his nickname, "the Lion of Brzeziny", after winning a strategic victory against Russian forces during the Battle of Łódź in 1914. Litzmann would later go on to join the SA and then join the NSDAP in 1929, serving as a member of the Reichstag; he died in 1936. - The Translator]

from the fratricide of the white race. In the World War, 11 million non-Jews had to die - in the end, the Jew was the victor.
In every nation, the Jew tries to achieve his goal - Japan was once the Prussia of the East, racially pure among the peoples of Asia; it knew the Jew and therefore closed its doors to him. For half a decade now, the Jew has had free access to Japan; there, too, he now has the right to be elected to parliament and to hold offices that were previously denied to him. The Jewish economy, which knows only its own advantage, has impoverished the Japanese people; the Jews regard the people as a herd of cattle that exists only to serve them. As in our country, the Jews have enslaved the people, and they will one day face the same catastrophe that we had to endure.

We have seen through Alljuda - for years we have been speaking incessantly to the German people about the Jewish danger, yet our opponents chatter in the parliaments, and their actions consist of tormenting and harassing us by all means: they confiscate our newspapers, they drag us before the courts, they throw us into prison; now they have dissolved our SA and SS. Gentlemen! I prophesy to you: In the not too distant future, the SA and SS will be back on their feet despite this ban, and will march toward a better future for the people and the fatherland! Adolf Hitler is finally close to his goal! No one can change that now! When bourgeois parties say to us today that we have the opportunity to prove our sense of responsibility toward the people and the fatherland by joining the coalition, I respond: We have fought for thirteen years, and we do not need bourgeois cowardice to tell us whether or not we want to share responsibility for the German people. In the not too distant future, we will prove that we are capable and willing to bear this entire responsibility alone; we are too good to take the blame for the crimes of others. What has been done to us for thirteen years will not be forgotten, and to all those who never had a heart for us, but only coldly calculating minds, let it be said: you will very soon learn that we can never forgive the shame that has been done to us.

We will fight our battle with harshness and severity until we are victorious - yes, Mr. Brüning, in this time of greatest need, we do not care about the ‘beautiful form’ of a bourgeois world! Incidentally, you should have realized long ago that your policies have failed and that you must step down, yet you cling to your post and are to blame for the fact that misfortune in Germany is growing day by day. We know that our struggle is difficult - in the Old Testament it is written: ‘The Jew departed, and much rabble went with him.’ The rabble that left Egypt with the Jews were the political comrades of the Jews of that day; the day will come when the Jew will also have to leave Germany, and those who will then go with him are the red and bourgeois criminals of our time.
When that moment comes, I will stand before you and say: 'Give thanks to the One above, who gave his blessing for success and victory!’”

Julius Streicher in the Herkules-Saalbau on May 20th, 1932.
Stenogram by Dr. Haller.

“We Germans Will Help Ourselves...:” - July 30th, 1932, at the Stadium in Nuremberg

When Reich Chancellor Brünung felt that he no longer had the confidence of the people, he tried to remain in power by force, bypassing the law; in the spring of 1932, however, he was no longer able to maintain his

government, and on May 30th, 1932, he was forced to resign. In June, Reich President von Hindenburg appointed Franz von Papen as Reich Chancellor. Papen formed a "presidential cabinet" from representatives of the German National People's Party and dissolved the German Reichstag on June 3rd; he also launched a fierce battle against the red Prussian government, which remained in office. On July 20th, he deposed it; the Reich President appointed Papen as Reich Commissioner for Prussia.
The Papen government was bourgeois, conservative, and reactionary in character - an agreement with the National Socialists was therefore impossible. On May 28th, the Chief Public Prosecutor in Leipzig dismissed Severing's treason charges against the SA as unfounded; this rendered the SA ban invalid. Papen was forced to lift the ban on the SA, uniforms, and rallies on June 14th.

The months of June and July 1932 were dominated by the election campaign; Adolf Hitler traveled throughout Germany and spoke in many cities of the Reich. The election campaign was conducted with unprecedented intensity - in six weeks, 32 National Socialists fell victim to Jewish-Marxist subhumanity. On July 30th, the day before the election, Adolf Hitler spoke in the two cities where the German struggle for freedom had begun after the November Revolution: in Munich, where he himself had started, and in Nuremberg, where Julius Streicher had begun. Julius Streicher spoke before the Führer.

"Fellow German citizens! The shots fired yesterday and again today should serve as a final warning to the cowardly bourgeoisie; anyone who still refuses to believe that the decision will be made shortly is beyond help! Do you not understand the arbitrariness with which the subhumans rule Germany and tyrannize our people? In a very short time, the Jews will strike their final blow and seize power: even those who have not yet seen the light will not be spared! You, who have not believed our words, will realize that we National Socialists were the last resort and the last hope of the German people; if Adolf Hitler, whom you have reviled, does not succeed in turning the wheel at the last hour, then the German people will be lost once and for all - you, cowardly citizen, will save neither the people nor yourself! Only a union of all forces at the last moment can save Germany from destruction!

Comrades! Our opponents shout in their meetings: 'Settle the score with Hitler!' They should first give an account of the crimes they themselves have committed against the German people! Who was it that held power in Germany for 13 years - was it us, or was it the 'blacks' and the 'reds'? Who promised you workers salvation and rescue, and who failed to keep any of those promises, not a single one? It was your 'leaders; from left to right! They had thirteen long years to rescue the people from misery; instead of helping, they disinherited the German people, brought shame upon them before the whole world, stole from them and betrayed them - do not forget these thirteen years! Now, at last, the hour has come when those who allowed the crimes to happen and have them on their conscience will be brought before the people's court - I ask you, the people of Franconia: help ensure that Hitler finally comes to power tomorrow! Let your conscience make the right decision so that we may achieve victory! Let Adolf Hitler be Germany's Führer! You will look back on tomorrow – either in despair or with pride! Act in such a way that you can say later: 'We, as Germans, have done our duty and fulfilled our obligation!'

Comrades: we live in one of the most magnificent cities in Germany! Here, an immortal son of our city once coined the phrase: 'Honor your German masters, and you will banish evil spirits!' Our Nuremberg masters have long since passed away—only the memory of them remains. But God has given us the master of the future! It is Adolf Hitler, our Führer - give thanks to God and rejoice, fellow citizens, that the great master of the future will still be with us today! Adolf Hitler recently said: 'When my tour of Germany is over, I would like to be in Nuremberg, because this is my home.' My fellow citizens,

tomorrow you have a decision to make! You can choose subhumanity – then everything will soon be over. The eternal Jew will rule, and Germany will die. Trotsky has declared: ‘When we must leave Russia, we will slam the gate of a cemetery behind us.’
If you choose Adolf Hitler, you choose life and the future - people of Nuremberg, do me the pleasure and prove that loyalty is not an empty delusion! I do not want or expect thanks from you for myself—but I do expect one thing from my fellow citizens of Nuremberg: that tomorrow Adolf Hitler will be your Führer and the Führer of the entire German people!

Germans! The fate of the German people lies in your hands; prove yourselves worthy of this moment! Remember that what is at stake is the last thing Germany still possesses—the German soul! God is shining his sun of grace down on our German people, but the German people must be ready to fight; it must not become like children, it must not whine and beg cowardly: ‘Lord God, set us free!’ No! Raise the flag, raise your arms, and look ahead with confidence! We have fought and we will continue to fight! We Germans will help ourselves - only then God will help us!”

Julius Streicher in the Stadium in Nuremberg on July 30th, 1932.
Stenogram by Dr. Haller.

Am Dienstag,
3. Januar 1933
abends 8 Uhr spricht im
Kolosseum
Julius
Streicher
über:
Die Juden und die Regierung
v. Schleicher!
Volksgenossen aller Stände und Parteien! Männer und Frauen Nürnbergs, kommt in unsere
Massenversammlung!
Eintritt 40 Pfg., Erwerbslose gegen Ausweis 20 Pfg.
Musik: S A Kapelle Nürnberg
Juden haben keinen Zutritt!
Nationalsozialistische Deutsche Arbeiterpartei / Ortsgruppe Nürnberg
I. A. Gradl
Vor Beginn der Versammlung findet ein Aufmarsch der SA statt.

On Tuesday, January 3rd, 1933
at 8 p.m., Julius Streicher will speak at the Kolosseum
On:

"The Jews and the Schleichter Government!"

Comrades of all classes and parties! Men and women of Nuremberg, come to our mass meeting!

Admission 40 pfennigs, unemployed 20 pfennigs with ID.

Jews are not admitted!

The rally will begin with a march by the SA.

“Be Fighters and Stay Alert!” - January 3rd, 1933, at the Kolosseum in Nuremberg

In the Reichstag elections on July 31, 1932, the Papen cabinet had not received the necessary mandates to form a government; Papen now had to contact Adolf Hitler. At the beginning of August, he offered the Führer a “share” in the government, but Adolf Hitler rejected the proposal; he knew that he could only save the German people if he was given full power. On September 12th, 1932, Göring tabled a motion of no confidence against the Papen government; during the vote, Papen handed the Reichstag the Reich President's dissolution document - new elections were set for November 6th, and a fierce battle ensued. But even the results of this election did not bring any clarity, and on November 17th, Papen resigned. Negotiations began again.
On November 19th, Adolf Hitler was received by Hindenburg for the first time; these were difficult and decisive hours, but Adolf Hitler remained adamant. On December 3rd, 1932, Hindenburg appointed General von Schleicher as Reich Chancellor. The German people's distress grew boundless; Schleicher stood helplessly by as events unfolded. Instead of taking measures to alleviate the situation, he ordered a “Christmas truce”, with all political rallies being banned for a period of three weeks. After this time, the National Socialists began their struggle with the most intense activism - they knew that they were close to their goal. On January 3rd, Julius Streicher opened the final stage of a 14-month struggle marked by hardship and sacrifice with a speech in the Kolosseum.

“My dear German compatriots! The ‘Christmas peace’ is over, and the struggle has begun again: have you truly found peace? No, my compatriots—we understand peace to be something that touches the soul. These three weeks were an act of violence by a helpless government; every means of terror was used to suppress the German spirit!

My fellow citizens! A new year has begun. What will this year bring us? At the beginning of this decisive year, I would like to answer your question: ‘What is at stake today?’ Anyone who has been observant over the last 14 years knows that nothing less than the life of our German people is at stake! Adolf Hitler was the first to recognize this; German blood flows in his veins, and his heart beats for Germany. He knows only one happiness: to save Germany. That is why he is willing to make any sacrifice for the German people - many millions of Germans are placing their last hope in him.

Comrade—whether you are a little man from the people or have not yet experienced hardship and worry—you are staggering toward a bottomless abyss! You feel this, and you long for peace, but be convinced: a Schleicher government will never bring you peace; you must become clear-sighted and fight for it yourself! You must recognize who the enemy of Germany is and in which camp you can find him! You must recognize that it has always been the Jewish people who have formed a ‘state within a state’ and disturbed the peace among nations! If you ignore this enemy—if you shy away from tearing the mask of hypocrisy from his face—then all your struggles will be in vain! You, German people, are called upon to avert the most terrible of all catastrophes and to force a change in this sad fate! Centuries from now, this struggle will be described as the greatest struggle of a people.
History must not record that Germany was destroyed by its bourgeois cowardice and its frivolous irresponsibility; the good in the German people must break through again and be guided by blood! Our Lord God created people of different races, but the Jew proclaimed the equality of races, contrary to the order of creation, where it was to his advantage. Many great peoples have perished in history through intermingling of blood - therefore, put an end to a government that is friendly to the Jewish people!

Never has God abandoned a people that has not given up on itself - be fighters and stay alert! Your actions should show that you are true Germans! Mr. von Schleicher: you are fighting us National Socialists with every means possible! You are hoping for the help of Alljudas! Today I would like to tell you that when the hour of decision comes, no decent German will march for your ruined system - one day the German people will rise up and chase away those who have brought shame and betrayal upon them.

My fellow citizens, you have waited 14 long years for a national Germany! The men who brought us the revolution had a long time to prove themselves - they have failed this test! That is why they must step down! We are not interested in ministerial posts or coalitions; we demand total power, and we will soon attain it! Adolf Hitler fears neither death nor the devil; the future belongs not to the cowardly, but to the brave and those willing to make sacrifices!
When Adolf Hitler comes to power, a new era will begin - laws will be created that protect the German people and the German Reich from crime; anyone who betrays the fatherland will be punished with death. No power in the world will then be able to wrest the government from us!
We will bring about this day; you, fighters for the New Reich, put Faustian ideas into action and march with our glorious Führer into a Reich of peace, work, and bread - even if the world were full of devils!"

Julius Streicher in the Kolosseum on January 3rd, 1933.
Stenogram by Dr. Haller.

"This Day is the Proudest Day of My Life" - March 9th, 1933, on the Day of the Seizure of Power in Nuremberg

On March 9th, 1933, the National Socialist revolution took place in Nuremberg, and the moment Julius Streicher had longed for for 14 years had arrived - how often had he prophesied at rallies that the day would come when swastika flags would fly in front of the castle and on the state and municipal buildings of the city! How often had his words been drowned out by the loud laughter of the misguided masses! As recently as March 4th, 1933, the Marxists had proclaimed at the last rally of the "Iron Front": "We have dealt with the emperor and the king—we will also deal with Adolf Hitler!" The next day, March 5th, Marxism was defeated. The Reichstag elections resulted in a clear victory for the National Socialists - nothing stood in the way of the National Socialists' seizure of power.

At noon on March 9th, 1933, the National Socialists gathered at the "Deutschherrnwiese" for a revolutionary march through the city, with the march stopping at the police headquarters; here the flags were raised, and then the march continued on its way to the town hall. Julius Streicher entered the building and walked through several rooms where bureaucratic officials sat so engrossed in their files that they did not even look up. Streicher opened a window and gave a revolutionary speech to the huge crowd that had gathered in front of City Hall - while Julius Streicher was speaking, bells rang and swastika flags were raised throughout the city.

"My fellow German citizens! For 14 years, disgrace and shame have reigned in this house - today, the flags of National Socialist Germany fly over this building as a true sign of German rebirth. In 1924, we National Socialists were removed from this house by force - today we have entered it as victors! Once again, the German word, which had to give way to cowardice, will prevail in this house, and once again, German law, which had been banned, will be administered.

My fellow citizens! Do you hear the church bells ringing in the new Germany? Let me say it and confess it today: this is the proudest day of my life! Give thanks with me to God that it has come to this! Be proud that you can witness this moment! Once Hans Sachs was celebrated by the people of Nuremberg on the festival grounds; today, all of Nuremberg cheers for Adolf Hitler.
The flag that is being raised on this house at this hour will remain forever - anyone who violates it is guilty of death. We have endured much suffering and made heavy sacrifices; we had to experience disloyalty and betrayal on a daily basis. We have happily overcome all these difficulties and emerged victorious from this difficult struggle; that is why this hour is sacred to us and will remain sacred to us for all time! I have always looked forward to the day when I could report to the Führer that Nuremberg belongs to him - today that day has come!

I am reconciled with my fate once again; the days that lie behind me are forgotten. Nuremberg, the proud city of master singers, has become German and will remain German for eternity! Raise the flags high! Adolf Hitler, the Führer and Reich Chancellor of the new Germany: Sieg Heil!"

"The Future Belongs to Germans Alone!" – April 27th, 1933, in the Großer Nathaussaal in Nuremberg

When Reich President von Hindenburg transferred power to Adolf Hitler on January 30th, 1933, the hour of victory had also come for one of the Führer's oldest fighters, Julius Streicher, after 14 years of sacrificial struggle.
Julius Streicher had begun the fight for national freedom in November 1918; at that time, Nuremberg was still a "red stronghold." Through tireless struggle, Julius Streicher had turned Nuremberg into a stronghold of the nationalist movement, and he had made it possible for the party conventions of 1927 and 1929 to take place. On March 9th, swastika flags were raised on municipal and state buildings in the city, and on April 27th, the newly formed Nuremberg City Council met for the first time in the venerable city hall; Julius Streicher was also present at this meeting and gave the hour a solemn character with his opening speech.

"Fellow Germans! In 1918, a coup d'état began in Germany that led to the complete dissolution of the German people in all areas of life; respect for the sanctity of tradition, which had come down through the millennia, was replaced by the mocking laughter of a misguided 'mass of people'. People refused to believe that there was a fatherland called Germany; the rootless spirit, the drifting god of an insubstantial internationalism, buried the sources from which the German people had always drawn strength when in need; the German people lost faith in the power of their blood, faith in the power of their soul, and thus faith in themselves - thus it could and must come to pass that the external and internal greatness, the power of yesteryear, the former glory, sank into shame and misery. It was not the fact that the creative German people had their economy ruined and had to endure the torments of hunger that was so terrible during those 14 years, but that the German people had been robbed of their belief in themselves—their belief in what was once sacred to their fathers—that was the crime committed against the German people.

A people that is robbed of its belief in itself and in its own strength is left open to exploitation - today, the German people know the names of those who enriched themselves from their misery. The German people now know that they were brought to ruin by the foreign Jewish people and by all those who had devoted

themselves to helping the Jewish race; this realization by the German people of the cause of their misfortune brought about the miracle that we have lived to see on this day - the German people have once again found a leader in our Chancellor, Adolf Hitler.

The black, red, and gold flags of self-destruction and self-abandonment have been taken down from the battlements of government buildings; the German people have been given back the flags and cockades that they fought for on the battlefields of yesteryear. Germany has been reunited in its tribes and is marching along the old path of its fathers, on which it will once again be: a Germany above all else in the world. The field marshal of the Great War, whose life goes back to the days of Königgrätz, and the corporal of the World War, who created the brown battalions and smashed the idols of the Jewish-Marxist International - today they stand at the head of the people and shake hands; that is the great miracle that has happened to the German people these days. From this miracle, the German people's faith has returned - a new faith that shines from the eyes of our children and makes us raise our hands in a cry of salvation for the Fatherland.

With this knowledge, we have come here today to this venerable banquet hall; the elected representatives of the citizens of Nuremberg have gathered here today to begin the work to which they have committed themselves in the hands of the leader of the citizens who is to be elected; this commitment is to be consecrated by the women and men of the Nuremberg citizenry who are present here, as whose representatives we have come here. When the great war began, the members of the Reichstag pledged to the Kaiser that the time of strife and discord was over; they pledged to the Kaiser that there would be no more parties - only thus could Germany be victorious in the greatest battles that were fought at that time. If all of you, gentlemen of the city council, have come here with honest and decent intentions, then it is inevitable that the first Nuremberg city council, which has come into being through a national revolution, will begin its work with the vow that the Nuremberg city hall, too, shall no longer have parties, but be representatives of a citizenry that has become united within itself.

Ladies and gentlemen! After 14 years of struggle, in which thousands of German men gave their lives as volunteers in brown shirts, National Socialism destroyed the state of the November crime and laid the foundations for the new state of Potsdam. We National Socialists are ready today, on the opening day of the new city council, to extend our hand to anyone who is of good will; just as there must soon be only representatives in the state parliaments and the Reichstag who feel committed to representing the German people, so too must the citizens of Nuremberg demand that their councilors in City Hall renounce the sources from which hatred grew, for malice and discord made it impossible to work productively for the good of the community. Anyone who has not brought this inner willingness – to become an honest, decent person – with them here to this festive hall of Nuremberg masters shall remain our enemy and thus the enemy of the citizens of the city of Nuremberg, the city of Albrecht Dürer and Hans Sachs. What once happened in this town hall is over and forgotten - but anyone who dares to insult or disrupt honest German work with the spirit of a Jewish-Marxist worldview that has been laid to rest in Germany will be judged by the people.

When a newly elected city council took office, it was customary in the Jewish-Marxist Germany that had come to an end for party leaders to issue programmatic statements - that was then! The time for chatter and lies is over, and it will not return; those who created the new Germany will see to that. The citizens of

Nuremberg expect not promises from the newly elected city council, but courage and determination: to take action where necessary to heal wounds, to preserve what has been restored to health, and to increase what is becoming profitable again. It is no longer a secret that self-interest has begun to take root in the offices of Nuremberg City Hall; it is up to the men we elect today as leaders of the citizens to pull back the curtain that has concealed a swamp of the worst corruption from the eyes of our people - the greater the courage with which the mayors to be elected tackle this filth, the more quickly they will gain the trust of the citizens they are to serve.

When Adolf Hitler entered the Chancellor's Office in the Reich capital, he asked the German people for four years; in four years, they would decide whether he had proven himself worthy of the trust placed in him by the popular election of March 5th, 1933.
Citizens of Nuremberg! Give your newly elected councilors four years – and the city of your fathers will once again be a city as it once was: clean and united in its estates. Nuremberg will once again become a German city, worthy of the greatness of the masters who once gave it fame and honor.

Women and citizens! The bells of the Frauenkirche and the bells of St. Sebaldus have today heralded this new Nuremberg. To work, gentlemen of the city council! To work, leaders of the citizens! Hail to the Field Marshal of the Great War, and hail to the architect of the New Reich! Long live the city of our fathers - long live our beloved, venerable Nuremberg!”

Appendix

Posters From the Years of Struggle

Herkules-Velodrom

Dienstag, den 4. April, abends 7½ Uhr

300 Menschen

die sich untereinander kennen, regieren die Geschicke der Welt, schrieb Walter Rathenau in der „Wiener Neuen Presse". Die Revolution war nichts weiter als ein

Abgefeimter Putsch dieser „300" zur Versklavung u. Verknechtung der schaffenden Völker.

Der Schand-Vertrag von Versailles ist die Zwangsjacke, mit der uns die internationale jüdische Hochfinanz in

Ewiger Zinsknechtschaft halten will.

Eine einzige Familie, die Familie Rothschild, nimmt durch blosses Ausleihen von

Erwuchertem Gelde

jährlich mehr an Zinsen ein, als sämtliche Bergarbeiter Deutschlands zusammen durch schwerste Lohnarbeit sich verdienen. — Die Parteipresse, mag sie sich heissen Bürgerlich oder Sozialistisch macht die Geschäfte jüdischer und nichtjüdischer Volksschädlinge. Sie verschweigt die Wahrheit und lügt und betrügt weiter.

Die Wahrheit muss an den Tag!

Frontkämpfer! Kriegshinterbliebene! Väter! Mütter! Volk der Arbeit! Heraus zum Proteste!

Kommt in Massen in unsere Versammlung. Wir zeigen Euch neue Wege. Wir kämpfen für deutsches Recht.

Am Dienstag spricht unser Volksgenosse Julius Streicher

Volksschullehrer u. Schriftleiter am Wochenblatt „Deutscher Volkswille"

Deutsche Werkgemeinschaft Nürnberg

Freie Aussprache! Zur Deckung der Unkosten Eintritt Mk. 1.—

Hercules Velodrome
On Tuesday, April 4th, 7:30 p.m.

300 people
who know that each other rule the fate of the world, wrote Walter Rathenau in the "Wiener Neue Presse" - the revolution was nothing more than a
cunning coup by these "300" to enslave and subjugate the working peoples.
The shameful Treaty of Versailles is the straitjacket with which international Jewish high finance wants to keep us
in eternal servitude to interest.
With money obtained through usury, they earn more in interest each year than all the miners in Germany together earn through the hardest wage labor; the party press, whether it calls itself bourgeois or socialist, promotes the business of Jewish and non-Jewish parasites - it conceals the truth and continues to lie and deceive.
The truth must come to light!

Frontline soldiers! War widows! Fathers! Mothers! Working people! Come out and protest!
Come to our meeting in droves; we will show you new ways - we are fighting for German rights.
On Tuesday, elementary school teacher and editor of the weekly newspaper "Deutscher Volkswille", Julius Streicher, will speak.

Nationalsozialistische Deutsche Arbeiterpartei.

Volksgenossen!

Die mysteriöse Vergiftung zweier Nürnberger Arbeitermädchen durch einen jüdischen Rechtsanwalt hat im Gerichtssaale keine Sühne gefunden. Das freisprechende Urteil hat in allen Volksschichten helle Empörung ausgelöst.

Die Presse schweigt sich aus

Die Wahrheit muß an den Tag!

Deutsche Männer und Frauen, kommt in Massen zur großen,

öffentlichen Volksversammlung

am

Mittwoch, den 8. November 1922

in den **Bürgerbräukeller**, Rosenheimerstraße

Sprecher:

Julius Streicher aus Nürnberg

Beginn 8 Uhr abends. Eintritt 5 Mk., Kriegsbeschädigte frei.

Juden ist der Zutritt strengstens verboten!

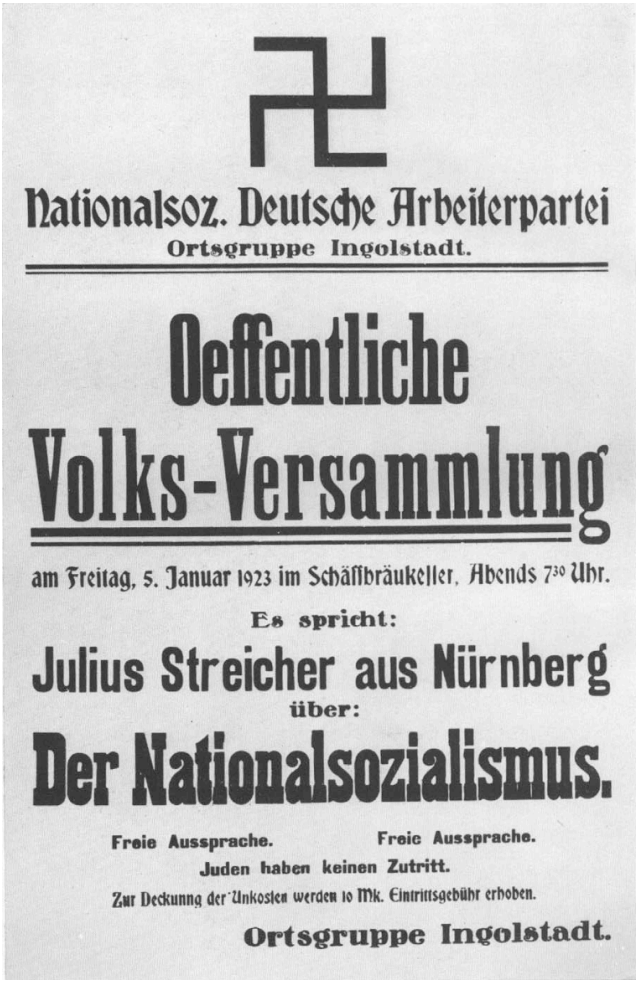
Einberufer: Für die Parteileitung: A. Dreßler

Comrades!
The mysterious poisoning of two Nuremberg factory girls by a Jewish lawyer has not been punished in court.
The acquittal has caused widespread outrage among all sections of the population.
The press remains silent:
The truth must come to light!

German men and women, come in droves to the large,
public assembly
on
Wednesday, November 8th, 1922, at the Bürgerbräukeller, Rosenheimerstraße

Speaker: Julius Streicher from Nuremberg

Jews are strictly prohibited from entering!



Public People's Meeting

on Friday, January 5th, 1923, at the Schäffbräukeller, 7:30 p.m.

Speaker:
Julius Streicher from Nuremberg
On:

"National Socialism"

Open discussion.
Jews are not admitted.

Deutsche Wiener herbei!

Höret die Ausführungen unserer Redner in der

Kostenbeitrag 2000 Kronen.

MASSEN-VERSAMMLUNG

Juden ist der Eintritt verboten!

Dienstag, den 28. August 1923, 8 Uhr abends, in Weigls Dreherpark (Katharinenhalle), 12., Schönbrunnerstr. 307,

in welcher der nationalsozialistische Führer Nordbayerns

Pg. Julius Streicher aus Nürnberg

über

„Deutschland in seiner tiefsten Erniedrigung"

und ein Wiener Redner über das Thema

„Der Schwindel des Parlamentarismus"

sprechen wird.

Leset und verbreitet unser Kampfblatt, die Deutsche Arbeiter-Presse In jeder Trafik erhältlich.

In der Versammlung großer nationalsozialistischer Bücher- und Flugschriften-Verkauf

Germans of Vienna, gather here!

Hear the speeches of our speakers at the mass meeting on Tuesday, August 28th, 1923, at 8 p.m., in Weigl's Dreherpark (Katharinenhalle), 12th district, Schönbrunnerstr. 307,

at which the National Socialist leader of Northern Bavaria, Party Comrade Julius Streicher from Nuremberg will speak on

"Germany in its Deepest Humiliation"

and a Viennese speaker will speak on the topic

"The Swindle of Parliamentarianism"

Leave and distribute our campaign newspaper, the "Deutsche Arbeiter-Presse", available at every newsstand. At the meeting, there will be a large sale of National Socialist books and pamphlets.

Jews are not allowed to enter!

Greater German People's Community, Headquarters Munich

National Socialists!
Everyone from all walks of life! Anti-Semites!

Everyone is invited to attend the
mass meeting on Friday, November 21st, 1924, at the Löwenbräukeller, Stiglmayrplatz 1

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Speaker: Mr.
Julius Streicher
On:

Jewish Election Fraud

On Friday, January 8th, 1926, at 8 p.m., Julius Streicher will speak in the Herkules-Saalbau About

“The Struggle for Our Rights”

German manual workers and intellectuals, appear en masse

Jews are not admitted.